

THE 3
WHOLE BOOK
OF
PSALMS,

Collected into
ENGLISH Metre,

BY

Thomas Sternhold, John Hopkins,
And others, Conferred with the Hebrew :

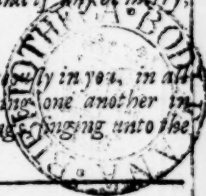
Worth and allowed to be sung in all
Churches, of all the people together, be-
fore and after Morning and Evening Pray-
er, and also before and after Sermons; and
likewise in private houses, for their
solely solace and comfort, laying apart all
worldly songs and ballads, which tend
only to the nourishing of vice, and cor-
rupting of Youth.

James 5.

Be afflicted, let him pray: and if any be merry,
let him sing psalms.

Colossians 3.

Let the word of God dwell plentifully in you, in all
wisdom, teaching and exhorting one another in
psalms, hymns, and spiritual songs, singing unto the
Lord in your hearts.



OXFORD,

Printed at the THEATRE. An. 1685.

**A TABLE for the whole number of Psalms, and also
what Page you may find every of them.**

<i>Psalm</i>	<i>A</i>	<i>Folio</i>	<i>Psalm</i>	<i>Folio</i>	<i>Psalm</i>	<i>Folio</i>
30 A Lilland and praise	1	143	Lord, hear my	65	24 The earth is	9
42 A All people hearken	2		M	27	The Lord is both	10
78 A Attend my people	3	23	M Y shepherd	6	24 Thou art	10
82 A Amid the pines	3	55	My heart doth	18	32 The man is blest	10
100 A All people that	4	52	My soul to	24	35 The wicked with	10
		71	My Lord my	30	41 The man is blest	10
81 B Delight and	35	103	My soul give	45	46 The Lord is our	10
119 B lessed are they	5	104	My soul praise	46	50 The mighty God	10
118 B lessed art thou	5	145	My soul praise	66	50 The God of gods	10
134 B ehold and	6		N	53	The foolish man	10
142 B efore the	6	15	N ot unto us	53	57 Take pity for	10
144 B less be the	6	24	Now Israel	60	58 Thy praye	10
			O	76	To all that	10
83 D o not, O God	37		O Lord, how art	1	80 Thou herd	10
			O God that	1	85 Thou hast been	10
			O Lord my God	2	87 That city shall	10
127 E xcept the	6		O God our Lord	3	89 To sing the	10
			O Lord, within	5	90 Thou, Lord	10
			O Lord, give ear	5	93 The Lord as	10
29 G ive to the	11		O God my	5	97 The Lord doth	10
37 G radge, not	14		O Lord, how joyful	7	99 The Lord doth	10
48 G reat is the	1		O God my God	8	110 The Lord aid	10
44 G od save me	23		O Lord, I put	11	112 The man is	10
105 G ive praises	57		Our ears have	18	125 I hole that	10
107 G ive thanks	40		O Lord, consider	21	138 There will I praise	10
148 G ive laud	67		O God, give ear	24	145 There will I laud	10
			O Lord, thou	25		10
			O God, my God	26	U nto thee	10
12 H elp, Lord	4		O Lord, unto a y.	26		10
13 H ow long	20		O God, to me	30		10
51 H ave mercy	24		O God, the Gentiles	35	W hy did the	10
56 H ave mercy Lord	38		O Lord, thou	42	2 With heart	10
67 H ave mercy on us	31		O come let us	43	10 What is the	10
73 H owever it be	37		O sing ye now	44	52 Why dost thou	10
48 H ow pleasant is	41		O hear my	45	74 Why art thou	10
91 H e that within	47		O God, my heart	51	111 With heart I do	10
			O all ye nations	51	114 When Israel	10
5 I ncline thine	4		O give ye	54	126 When that the	10
11 I trust in God	7		O Lord, that heaven	60	137 When as we sat	10
10 I n trouble	9		O let them now	61		10
25 I lift my	13		O Lord, I am	61	Y et righteous	10
34 I will give	16		O how happy	62	47 Ye people all	10
39 I said, I will	17		O praise the	62	54 Ye rulers that	10
40 I waited long	18		O laud the Lord	63	66 Ye men on earth	10
41 J udge and revenge	33		O Lord, thou	64	113 Ye children	10
77 I with my	4		O Lord, upon	65	150 Yield unto God	10
92 I t is a thing	4		P			10
100 I n God the	4		P ut me not to	15		10
101 I mercy will	4		Praise ye the	22		10
109 I n speechless	51		Praise ye the	63		10
116 I love the	53		Praise ye the	67		10
120 I n trouble	57		R			10
121 I lift mine eyes	57		R egard, O	26		10
122 I did in heart	59		Remember David	61		10
			S			10
6 L ord, in thy	2		S end aid, and	52		10
36 L ord, keep	20		Save me, O	29		10
26 L ord, be my	13		Sing ye with	43		10
33 L ord, plead	17		Such as in God	63		10
42 L ike as the	28		Sing ye unto	68		10
68 L et God arise	31		T			10
71 L ord, give thy	38		T he man is	1		10
86 L ord, bowe thine	39		There is	4		10
88 L ord God of	61		The heavens	7		10
130 L ord, to thee	65		The Lord is	8		10
140 L ord, saye me						10

**These ye shall have
after the Psalms.**

Veni Creator.
Venite, exultemus.
Te Deum laudamus
The Song of the blessed M.
R. Y. called Magnificat.
The Lords Prayer, or
ter nofter.
The ten Commandments
Audi, Israel, Exod 20.

T H

PSA
The man is
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world still
all thing
this man t
shall not th
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The PSALMS of David in Metre.

PSALM i. T. S.

The man is blest that hath not bent
to wicked read his ear :
Nor led his life as sinners do,
nor sat in corners chair.

In the law of God the Lord
let his whole delight :

That law doth exercise
him both day and night.

He shall be like the tree that grows
by the rivers side :

Which bringeth forth most pleasant fruit
at due time and tide.

His leaf shall never fade nor fall,
his flourish still and stand :

And all things shall prosper well,
as his man takes in hand.

He shall not be the ungodly men,
he shall be nothing so :

As the dust which from the earth
wind drives to and fro.

Whereof shall not the wicked men
judgment stand upright :

Yet for sinners with the just
shall come in place or sight.

Why? the way of godly men
the Lord is known :

And the way of wicked men
shall quite be overthrown.

PSALM ii. T. S.

Why did the Gentiles tumults raise,
what rage was in their brain?

And the Jewish people muse,
what will it be but vain?

Kings and rulers of the earth
were and are all bent

On the Lord and Christ his son,
to make among us sent.

Will we be bound to them? say they;
and their bonds be broke :

And their doctrine and their law
we will break their yoke.

But that in the heaven dwells,
his doings will deride :

And make them all as mocking-stocks,
without the world so wide.

In his wrath the Lord will say
them upon a day :

And in his fury trouble them,
then the Lord will say,

Who have appointed him my king
my holy hill :

Therefore, Lord, preach thy law,
and declare thy will.

In this wife the Lord himself
say to me I wot,

My dear and only Son,
say I thee begot.

All people I will give to thee,
and at thy request :

And coats of all the earth
shall be posselt.

And shalt them bruise even with a mace;
and under foot tread :

As the potters shew's, shalt break
them with an iron rod.

Now ye, O kings and rulers all,
revere therefore and learn'd,

From the matters of the world
judged and discern'd.

That ye serve the Lord above
trembling and in fears :

And with reverence ye rejoyce
in his manner.

12 See that ye kiss and eke embrace
his blessed Son, I say,
Lest in his wrath ye suddenly
perish in the mid-way.

13 If once his wrath never so small
shall kindle in his breast :

O then all they that trust in Christ
shall happy be and blest.

PSALM iii. T. S.

O Lord, how are my foes increast,
which vex me more and more?

1 They kill my heart when as they say,
God can him not restore.

2 But thou, O Lord, art my defence,
when I am hard beset :

My worship and mine honour both,
and thou hold'st up my head.

4 Then with my voice upon the Lord
I did both call and cry :

And he out of his holy hill
did hear me by and by.

5 I laid me down, and quietly
I slept, and rose again :

For why? I know assuredly
the Lord will me sustain.

6 If ten thousand had hem'd me in,
I could not be afraid :

For thou art still my Lord and God,
My Saviour and mine aid.

Rise up therefore, save me, my God,
for now to thee I call :

7 For thou hast broke the cheeks and teeth
of these wicked men all.

8 Salvation onely doth belong
to thee, O Lord above :

Thou dost bestow upon thy folk
thy blessing, and thy love.

PSALM iv. T. S.

O God that art my righteousness,
O Lord hear me when I call :

Thou hast set me at liberty,
when I was bound and thrall.

2 Have mercy, Lord, therefore on me,
and grant me my request :

For unto thee incessantly
to cry I will not rest.

3 O mortal man, how long will ye
my glory thus despise?

Why wander ye in vanity,
and follow after lies?

4 Know ye that good and godly men
the Lord doth take and chuse :

And when to him I make my plaint,
he doth me not refuse.

5 Sin not but stand in awe therefore,
examine well your heart :

And in your chamber quietly
see you yourselves convert.

6 Offer to God the sacrifice
of righteousness, I say :

And look that in the living Lord
you put your trust away.

7 The greater sort crave worldly goods,
and riches do embrace :

But, Lord, grant us thy countenance,
thy favour and thy grace.

8 For thou thereby shalt make my heart
more joyful and more glad,

Then they that of their corn and wine
shall great increase have had.

9 In peace therefore lie down will I,
taking my rest and sleep :

For thou only wilt me, O Lord,
alone in safety keep.

P S A L M. v. T. S.

I Ncline thine ear unto my words,
 O Lord, my plaint consider:
 2 And hear my voice, my King, my God,
 to thee I make my prayer.
 3 Hear me betime, Lord, tarry not,
 for I will have respect,
 My prayer early in the morn
 to thee for to direct.

4 And I will trust through patience
 in thee my God alone:
 Thou art not pleas'd with wickedness,
 and ill with thee dwells none.
 5 And in thy sight shall never stand
 these furious fools, O Lord:
 Vain workers of iniquity
 thou hast always abhor'd.

6 The liars and the flatterers,
 thou shalt destroy them than:
 And God will hate the blood-thirsty,
 and the deceitful man.
 7 Therefore will I come to thine house,
 trusting upon thy grace:
 And reverently will worship thee
 toward thine holy place.

8 Lord, lead me in thy righteousness,
 for to confound my foes:
 And eke the way that I shall walk
 before my face disclose.

9 For in their mouths there is no truth,
 their heart is foul and vain:
 Their throat an open sepulchre,
 their tongues do glose and faim.

10 Destroy their false conspiracies,
 that they may come to nought:
 Subvert them in their heaps of sin,
 which have rebellion wrought.

11 But those that put their trust in thee,
 let them be glad always,
 And render thanks for thy defence,
 and give thy name the praise.

12 For thou with favour wilt increase
 the just and righteous still:
 And with thy grace, as with a shield,
 defend him from all ill.

P S A L M. v. T. S.

L ord, in thy wrath remove me not,
 though I deserve thine ire:
 Ne yet correct me in thy rage,
 O Lord, I thee desire.

2 For I am weak, therefore, O Lord,
 of mercy me forbear:
 And heal me, Lord; for why? thou know'st
 my bones do quake for fear.

3 My soul is troubled very sore,
 and vexed vehemently:
 But Lord, how long wilt thou delay
 to cure my misery?

4 Lord, turn thee to thy wanted grace,
 my silly soul up take:
 O save me, not for my deserts,
 but for thy mercies sake.

5 For why? no man among the dead
 remembereth thee one whit:
 Or who shall worship thee, O Lord,
 in the infernal pit?

6 So grievous is my plaint and moan,
 that I wax wonderous faint:
 All the night long I wash my bed
 with tears of my complaint.

7 My sight is dim, and waxeth old
 with anguish of my heart,
 For fear of thee that be my foes,
 and would my soul abvert.

8 But new away from me, all ye
 that work iniquity:
 For why? the Lord hath heard the voice
 of my complaint and cry.

9 He heard not onely the request
 and prayer of my heart;
 But it received at my hands,
 and took it in good part.
 10 And now my foes that vexed me
 the Lord will soon defame:
 And suddenly confound them all,
 to their rebuke and shame.

P S A L M. vii. T. S.

O Lord my God, I put my trust
 and confidence in thee:
 Save me from them that me pursue,
 and eke deliver me.

2 Lest like a lion he me tear
 and rend in pieces small:
 While there is none to succour me
 and rid me out of thrall.

3 O Lord my God, if I have done
 the thing that is not right,
 Or else if I be found in fault,
 or guilty in thy sight:

4 Or to my friend rewarded ill,
 or let him in distress,
 Which me persued most cruelly,
 and hated me causeless:

5 Then let my foes pursue my Soul,
 and eke my life down thrust
 Unto the earth, and also lay
 mine honour in the dust.

6 Start up, O Lord, now in thy wrath,
 and put my foes to pain:
 Perform the kingdom promised
 to me which wrong sustain.

7 Then shall great nations come to thee
 and know thee by this thing.
 If thou declare, for love of them,
 thy self as Lord and King.

8 And as thou art of all men judge,
 O Lord, now judge thou me
 According to my righteousness
 and mine integrity.

The second part.

9 Lord, cease the hate of wicked men,
 and be the just mans guide:
 10 By whom the secrets of all hearts
 are searched and descry'd.

11 I take my help to come of God,
 in all my pain and smart,
 That doth preserve all those that be
 of pure and perfect heart.

12 The just man and the wicked both
 God judgeth by his power:
 So that he feels his mighty hand
 even every day and hour.

13 Except he change his mind, I die
 for ever as he should smite,
 He whets his sword, his bow he bends,
 aiming where he may hit:

14 And doth prepare his mortal darts,
 his arrows keen and sharp,
 For them that do me persecute,
 whiles he doth mischief warp.

15 But lo, though he in travail be
 of his devilish forecast,
 And of his mischief once conceiv'd,
 yet brings forth nought at last.

16 He digs a ditch and delves it deep,
 in hope to hurt his brother:
 But he shall fall into the pit
 that he digg'd up for other.

17 This wrong returneth to the hurt
 of him in whom it bred,
 And all the mischief that he wrought
 shall fall upon his head.

18 I will give thanks to God therefore
 that I do yet righteously,
 And with my song will praise the name
 of him that is most high.

PSALM viii. 7. S.

Great Lord, how wonderful
thy works every where,
thy name supplants in dignity
the heavens clear!
By the mouth of sucking babe
thou dost unfold thy secret;
thy power thy might is seen,
thy wonders they disclose.
When I see the heavens high,
works of thine own hand;
in the moon, and all the stars,
as they stand:
nothing is man, Lord, think I then,
thou dost him remember;
what is man's posterity,
thou dost it consider:
thou hast made him little less
angels in degree:
thou hast crowned him also
with glory and dignity.
Thou hast preferred him to be Lord
of thy works of wonder:
his feet hast set all things,
he should keep them under.

Of sheep, and neat, and all beasts else,
in the fields do feed:
in the air, fish in the sea,
all that therein breed.
Therefore must I say once again,
that art our Lord,
thou art how wonderful
thy works through the world!

PSALM ix. T. S.
Heart and mouth unto the Lord
will sing laud and praise:
for of all thy wonderful works,
we declare always.
We be glad and much rejoyce
in O God most high:
make my songs extol thy name
in happy skies.

Thy foes are driven back
and unto flight:
thou dost down flat, and are destroy'd
thy great power and might.
Thou hast revenged all my wrong,
and all my grudge:
with justice hear my cause,
like a righteous judge.
Thou dost rebuke the heathen folk,
thou dost confound,
thou dost remove the memory
they cannot be found.
For thou hast made good dispatch,
of their towns destroy'd:
thou dost their fame with them defac'd,
thou dost quell the world to wide.
Thou, that he which is above
thou more shall reign,
thou dost the seat of equity
thou dost prudent will maintain.
Thou dost in justice he will keep and grieve
thou dost the world and every wight:
thou dost will yield with equity
thou dost every man his right.

Thou dost be protector of the poor
thou dost when they be oppress'd:
thou dost shall adversity
thou dost refuge and their rest.
Thou dost they that know thy holy name,
thou dost shall trust in thee:
thou dost thou dost forsake not their suit
thou dost necessity.

The second part.
Thou dost psalms therefore unto the Lord
thou dost shall in Zion hill:
thou dost among all nations
thou dost shall his name and will.

12 For he is mindful of the Wood
of those that be oppress'd:
Forgetting not the afflicted heart
that seeks to him for rest.

13 Have mercy, Lord, on me poor wretch,
whose enemies still remain,
Which from the gates of death are wont
to raise me up again.

14 In Zion that I might set forth
thy praise with heart and voice,
And that in thy salvation, Lord,
my soul might still rejoyce.

15 The heathen sick fast in the pit
that they themselves prepar'd,
And in the net that they did set
thou dost their own feet fast are snar'd.

16 God shews his judgements, which were
set for every man to mark, (good)
When as ye see the wicked man
he travaill in his own work.

17 The wicked and deceitful men
go down to hell for ever,
And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget
the poor mans grief and pain:
The patient people never look
for help of God in vain.

19 O Lord arise, lest men prevail
that be of worldly might:
And let the heathen folk receive
their judgement in thy sight.

20 Lord strike such terror, fear, and dread,
into the hearts of them,
That they may know assuredly
they be but mortal men.

PSALM x. T. S.

What is the cause that thou, O Lord,
art now so far from thine,
And keepst close thy countenance
from as this troublous time?

2 The poor do perish by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselves conspire.

3 For in the lust of his own heart
the ungodly doth delight:
So doth the wicked praise himself,
and doth the Lord despight.

4 He is so proud, that right and wrong
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinks in heart.

5 Because his ways do prosper still,
he doth thy laws neglect,
And with a blast doth puff against
such as would him correct.

6 Tush, tush, saith he, I have no dread,
lest mine estate should change:
And why? for all adversity
to him is very strange.

7 His mouth is full of cursedness,
of fraud, deceit, and guile:
Under his tongue doth mischief sit,
and travaill all the while.

8 He lieth hid in ways and holes
to slay the innocent:
Against the poor that pass him by
his cruel eyes are bent.

9 And like a lion privily
lies lurking in his den,
If he may snare them in his net,
to spoil poor simple men.

10 And for the nonce full craftily
he croucheth down, I say:
11 So are great heaps of poor men made
by his strong power, his prey.

The second part.

11 Tush, God forgetteth this, saith he,
therefore I may be bold :
His countenance is cast aside,
he doth it not behold.

12 Arise, O Lord, O God, in whom
the poor mans hope doth rest :
Lift up thy hand, forget not, Lord,
the poor that be oppress'd.

13 What blasphemy is this to thee,
Lord, dost thou not abhor it,
To hear the wicked in their heart
say, Tush, thou canst not for it ?

14 But thou seest all their wickedness,
and wilt do it understand

15 That friends and poor fatherless
are left into thy hand.

16 Of wicked and malicious men
then break the power for ever,
That they with their iniquity,
may perish altogether

17 The Lord shall reign for evermore
as King and God alone,
And he will chase the heathen folk
out of the land each one.

18 Thou hear'st O Lord, the poor mens plaint
their prayers and request :

Their hearts then wilt confirm, until
thine ears to hear be prest :

19 To judge the poor and fatherless,
and help them to their right ;
That they may be no more oppress'd
by men of worldly might.

P S A L M xi. T. S.

I Trust in God, how dare ye then
say thus my soul unwill,

Fly hence as fast as any fowl,
and hide you in your hill !

2 Behold, the wicked bend their bows,
and make their arrows prest
To shoot in secret, and to hurt
the sound and harmless breast.

3 Of worldly hope all stays were shrunk,
and clearly brought to nought :
Alas, the just and righteous man
what evil hath he wrought !

4 But he that in his temple is
most holy and most high,
And in the heavens hath his seat
of royal Majesty,

The poor and simple mens estate
considereth in his mind,
And searcheth out full narrowly
the manners of mankind ;

5 And with a cheerful countenance
the righteous man will use ;
But in his heart he doth abhor
all such as mischief use ;

6 And on the sinners casteth snares
as thick as any rain,
Fire and brimstone, and whirlwinds thick,
appointed for their pain.

7 Ye see then how a righteous God
doth righteousness enbrace,
And to the just and upright men
shews forth his pleasant face.

P S A L M xii. T. S.

Help, Lord, for good and godly men
do perish and decay :
And faith and truth from worldly men
is parted clean away.

2 Who so doth with his neighbour talk,
his talk is all but vain :
For every man bethinketh how
to flatter, lye, and feign.

3 But flattering and deceitful lips,
and tongues that be so stout
To speak proud words and make great brags,
the Lord soon cuts them out.

4 For they say still, We will prevail,
our tongues shall us extol :

Our tongues are ours, we ought to speak,
what Lord shall us control ?

5 But for the great complaint and cry
of poor and men oppress'd,
Arise will I now, saith the Lord,
and them restore to rest.

6 Gods word is like to silver pure,
that from the earth is try'd,
And hath no less than seven times
in fire been purified.

7 Now sith thy promise is to help,
Lord, keep thy promise then ;
And save us now and evermore
from this ill kind of men.

8 For now the wicked world is full
of mischiefs manifold,
When vanity with worldly men
so highly is extol'd.

P S A L M xiii. T. S.

How long wilt thou forget me Lord,
shall I ne're be remembered ?

How long wilt thou thy visage hide,
as though thou wert offended ?

2 In heart and mind how long shall I
with care tormented be !
How long eke shall my deadly foes
thus triumph over me ?

3 Behold me now, my Lord my God,
and hear me now oppress'd,
Lighten mine eyes, lest that I sleep
as one by death possess'd :

4 Lest that mine enemy say to me,
behold, I do prevail :
Lest they also that hate my soul,
rejoyce to see me quail.

5 But from thy mercy and goodness
my hope shall never start :
In thy relief and saving health
right glad shall be my heart.

6 I will give thanks unto the Lord,
and praise to him sing :
Because he hath heard my request,
and granted my wishing.

P S A L M xiv. T. S.

There is no God, as foolish men
affirm in their mad mood :
Their drifts are all corrupt and vain,
not one of them doth good.

2 The Lord beheld from heaven high
the whole race of mankind ;
And saw not one that sought indeed
the living God to find.

3 They went all wide and were corrupt,
and truly there was none
That in the world did any good,
I say, there was not one.

4 Is all their judgment so far lost,
that all work mischief still
Eating my people even as bread,
not one to seek Gods will !

5 When they thus rage, then suddenly
great fear on them shall fall :
For God doth love the righteous men,
and will maintain them all.

6 Ye mock the doings of the poor,
to their reproach and shame :
Because they put their trust in God,
and call upon his name.

7 But who shall give thy people health,
and when wilt thou fulfil
Thy promise made to Israel
From out of Zion hill ?

8 Even when thou shalt restore again
such as were captive led,
Then Jacob shall therein rejoyce,
and Israel be glad.

PSALM xv. T. S.

Lord, within thy tabernacle
Whom shall inhabit still?
Whom wilt thou receive to dwell
On thy most holy hill?
The man whose life is uncorrupt,
Whose works are just and true;
Whose heart doth think the very truth,
Whose tongue speaks no deceit.

Far to his neighbour doth none ill
In body, goods, or name;
He willingly doth move false trails,
Which might impair the same;
For in his heart regardeth not
The wicked, wilful men;
Because that love and fear the Lord
He maketh much of them.

His oath and all his promises
He keepeth faithfully,
Although he make his covenant so
That he doth lose thereby;
That putteth not to usury
His money and his coin,
Nor for to hurt the innocent
Doth bribe or else purloyn.

Whoso doth all things as you see
That here is to be done,
Shall never perish in this world,
Nor in the world to come.

PSALM. xvi. T. S.

Lord, keep me; for I trust in thee,
And do confide indeed
In thy God, and of my goods,
O Lord, thou hast no need.
Thou givest my goods unto the saints
That in the world do dwell,
And namely to the faithful flock
Whom thou dost love and keep.

They shall heap sorrows on their heads,
Which run as they were mad,
To offer to the idol-gods:
But it is too bad.
For their bloody sacrifice
And offerings of that sort,
Thou wilt not touch, nor yet thereof
Thy lips shall make report.

Why? the Lord the portion is
Mine inheritance:
And thou art he that dost maintain
My right, my lot, my chance.
The place wherein my lot did fall,
Thou hast made it mine.

Thou shalt give me a wonderful well,
Which shall please me ever.

Thou shalt thank the Lord that caused me
To stand firm and true.

For by his means my secret thoughts
Thou teachest me every night.

Let the Lord still in my sight,
And trust him over all.

Who doth stand on my right hand,
Therefore I shall not fall.

Wherefore my heart and tongue also
Shall both rejoice together:
My flesh and body rest in hope,
When I this thing consider.
Thou wilt not leave my soul in grave,
Nor, Lord, thou wilt not let me see
Corruption for to see.

But wilt thou teach the way to life;
For all treasure are in store
Of perfect joy are in thy face,
Which power for evermore.

PSALM. xvii. T. S.

Lord, give ear to my just cause
Attend when I complain:

And hear the prayer that I put forth
With lips that do not feign.

And let the judgement of my cause
Proceed always from thee:
And let thine eyes behold and clear
This my simplicity.

Thou hast well try'd me in the night,
And yet couldst nothing find
That I have spoken with my tongue
That was not in my mind.

As for the works of wicked men,
And paths perverse and ill,
For ever of thy most holy name,
I have refrained still.

Then in thy paths that be most pure
Preserve me, Lord, and preserve:
That from the way wherein I walk
My steps may never swerve.

For I do call to thee, O Lord,
Surely thou wilt me aid:
Then hear my prayer, and weigh right well
The words that I have said.

O thou the saviour of all them
That put their trust in thee,
Declare thy strength on them that span
Against thy majesty.

O keep me as thou wouldest keep
The apple of thine eye:
And under covert of thy wings
Defend me secretly.

The second part.

From wicked men that trouble me
And daily me annoy,
And from my foes that go about
My soul for to destroy:

Which wallow in their worldly wealth,
So full and eke so fat,
That in their pride they do not spare
To speak they care not what.

They lie in wait where I should pass,
With craft me to confound:
And musing mischief in their minds,
To cast me to the ground.

Much like a lion greedily
That would his prey embrace:
Or lurking like a lions whelp
Within some secret place.

Up, Lord in haste, prevent my foe,
And cast him at thy feet:
Save thou my soul from the ill man,
And with thy sword him smite.

Deliver me, Lord, by thy power
Out of these tyrants hands:
Which now so long time reigned have,
And kept us in their bands.

I mean from worldly men, to whom
All worldly goods are rife,
That have no hope nor part of joy
But in this present life.

Thou of thy store their bellies fill'st
With pleasure to their mind:
Their children have enough, and leave
To theirs the rest behind.

But I shall with pure conscience
Behold thy gracious face:
So when I wake I shall be full
Of thine image and grace.

PSALM. xviii. T. S.

O God my strength and fortitude,
Thou force I must have thee:
Thou art my castle and defence
In my necessity.

My God, my rock in whom I trust,
The worker of my wars:
My refuge, buckler, and my shield,
The horn of all my health.

When I sing laud unto the Lord
Most worthy to be served,

Then from my foes I am right sure
that I shall be preserved.

4 The pangs of death did compass me,
and bound me every where:
The howling waves of wickedness
did put me in great fear.

5 The sie and subtil snares of hell
were round about me set:
And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with pain and grief,
did pray to God for grace:
And he forthwith did hear my plaint
out of his holy place.

7 Such is his power that in his wrath
he made the earth to quake,
Yea, the foundation of the mount
of Sion for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coals
of hot consuming fire.

9 The Lord descended from above,
and bow'd the heavens high:
And underneath his feet he cast
the darkness of the skie.

10 On cherubs and on cherubims
all roundly he rode:
And on the wings of all the winds
came flying all about.

The second part.

11 And like a den most dark he made
his hid and secret place:
With water, black and airy clouds
environed he was.

12 But when the presence of his face
in brightness shall appear:
Then clouds consume, and in their stead
some hail and coals of fire.

13 The fiery darts and thunder-bolts
disperse them here and there:
And with his often lightnings
he puts them in great fear.

14 Lord, at thy wrath and threatnings,
and at thy chiding cheer,
Thesprings and the foundations
of all the world appear.

15 And from above the Lord sent down
to fetch me from below.
And plucked me out of waters great,
that would me overflow.

16 And me delivered from my foes
that would have made me thrall:
Yea, from such foes as were too strong
for me to deal withal.

17 They did prevent me to oppress
in time of my great grief:
But yet the Lord was my defence,
my succour and relief.

18 He brought me forth in open place,
whereas I might be free,
And kept me safe, because he had
a favour unto me.

19 And as I was an innocent,
so did he me regard,
And to the cleanness of my hands
he gave me my reward:

20 For that I walked in his ways,
and in his paths have trod,
And have not waver'd wickedly
against my Lord and God.

The third part.

21 But evermore I have respect
to his law and decree:
His statutes and commandments
I cast not out from me.

22 But pure and clean, and uncorrupt
appear'd before his face,

And did refrain from wickedness
and sin in any case.

23 The Lord therefore will me reward
as I have done aright:
And to the cleanness of my hands,
appearing in his sight.

24 For, Lord, with him that holy is
wilt thou be holy too,
And with the good and vertuous men
right vertuously wilt do.

25 And to the loving and elect
thy love thou wilt reserve:
And thou wilt use the wicked men
as wicked men deserve.

26 For thou dost save the simple folk
in trouble when they lie,
And dost bring down the countenance
of them that look full high.

27 The Lord will light my candle so
that it shall shine full bright:
The Lord my God will make all
my darkness to be light.

28 For by thy help an host of men
discomit, Lord, I shall:
By thee I scale and overleap
the strength of any wall.

29 Unspotted are the ways of God,
his word is purely tri'd:
He is a sure defence to such
as in his faith abide.

30 For who is God except the Lord?
for other there is none:
Or else who is omnipotent,
saving our God alone!

The fourth part.

31 The God that girdeth me with strength
is he that I do mean,
That all the ways wherein I walk
did evermore keep clean.

32 That made my feet like to the bars
in swiftness of my pace.
And for my surety brought me forth
into an open place.

33 He did in order put my hands
to battel and to fight:
To break in sunder bars of brass
he gave mine arms the might.

34 Thou teachest me thy saving health,
thy right hand is my tower:
Thy love and familiarity
doth still increase my power.

35 And under me thou makest plain
the way where I should walk,
So that my feet shall never slip,
nor stumble at a balk.

36 And fiercely I pursue and take
my foes that me annoy'd:
And from the field do not return
till they be all destroy'd.

37 So I suppress and wound my foes,
that they can rise no more:
For at my feet they fall down flat,
I strike them all to fore.

38 For thou dost gird me with thy strength
to war in such a wise,
That they be all scatter'd abroad
that up against me rise.

39 Lord, thou hast put into my hands
my mortal enemies yoke:
And all my foes thou dost divide
in sunder with thy stroke.

40 They call'd for help, but none gave ear,
nor help them with relief:
Yea, to the Lord they call'd for help,
yet heard he not their grief.

The fifth part.

41 And still like dust before the wind
I drive them under feet,

Keep them out like filthy clay
that dwell in the street.
Thou keep'st me from lecherous folk,
that will be drife are led:
Thou dost of the heathen folk
keep me to be head.

People strange to me unknown,
yet they shall me serve:
For the sinners obey my word,
because mine own will swerve.
I shall be irksome to mine own,
yet will not let my right:
I render wide out of the way,
while they come out of sight.

Blessed be the living Lord,
that is worthy of all praise,
as my rock and saving health,
that will be to me always.
In God it is that gave me power,
superior to be.
With his holy word subdu'd
the people unto me.

And from my foe delivered me,
and let me higher then thole
that cruel and ungodly were,
that lay against me else.
And for this cause, O Lord my God,
where give thanks I shall,
singing out praises to thy name
among the Gentiles all.

But great great prosperity
in the king, I say,
that will be to thee anointed king,
that will be for ay.

PSALM xix. T. S.
The heavens and the firmament
wonderfully declare
the glory of God omnipotent,
works and what they are.
Wonderous works of God appear
every day success:
As lights like wife which their race run,
that same thing express.

There is no language, tongue nor speech,
nor their sound is not heard,
that the earth and coasts thereof
acknowledge is confessed.
When the Lord made for the sun
the way of great renown,
like a bridegroom ready trimm'd
from his chamber come.

As a valiant champion,
that will get a prize,
that will doth haste to take in hand
the noble enterprise.
And all the sky from end to end
compasseth about:
The sun can hide it from his heat,
that will find it out.

Perfect is the law of God,
as his covenant sure,
that will bring souls, and making wife
simple and obscure.
As are the Lords commandments,
that will both heart and mind:
That will be pure, and giveth light
that will be full blind.

The fear of God is excellent,
that will endure for ever:
That will be the Lords are true
straighteous altogether:
That will be more to be embrac'd always
then refined gold, I say:
That will be the honey-comb
that will be so sweet as they.

By them thy servant is forewarn'd
that will be in regard.

And in performance of the same
there shall be great reward.
12 But Lord, what earthly man doth know
the errors of his life!
Then cleanse me from my secret sins,
which are in me most life.

13 And keep me that presumptuous sins
prevail not over me:
And so shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord, thou art alone.

PSALM xx. T. S.

IN trouble and adversity
the Lord God hear thee still,
The majesty of Jacobs God
defend thee from all ill:

1 And send thee from his holy place
his help at every need,
And so in Zion establish thee
and make thee strong indeed.

2 Remembring well the sacrifice
that now to him is done:
And so receive right thankfully
thy burnt-offrings each one.

4 According to thy hearts desire
the Lord grant unto thee.
And all thy counsel and device
shall well perform may he.

5 We shall rejoyce when thou us sav'st,
and our banners display
Unto the Lord, which thy requests
fulfilled hath alway.

6 The Lord with his anointed save,
I know well by his grace,
And send him help by his right hand
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise just.

8 They fall down flat, but we do rise,
and stand up steadfastly.

9 Now save and help us, Lord and king,
on thee when we do cry.

PSALM xxi. T. S.

O Lord, how joyous is the king
in thy strength and thy power!
How vehemently doth he rejoyce
in thee his Saviour!

2 For thou hast given unto him
his godly hearts desire:
To him nothing thou hast deny'd
of that he did require.

3 Thou didst prevent him with thy gifts
and blessings manifold,
And thou hast set upon his head
a crown of perfect gold.

4 And when he asked life of thee,
whereof thou wast his sure
To have such life, yea such a life
as ever shall endure.

5 Great is his glory by thy help,
thy tenet and aid:
Great worship and great honour both
thou hast upon him laid.

6 Thou wilt give him felicity
that never shall decay,
And with thy cheerful countenance
wilt comfort him alway.

7 For why? the king doth strongly trust
in God for to prevail:
Wherefore his goodness and his grace
will not that he shall fail.

8 But let thine enemies feel thy force,
and those that thee withstand:

Find out thy foes, and let them feel
the power of thy right hand.

9 And like an oven burn them, Lord,
in fiery flame and fume :

Thine anger shall destroy them all,
and fire shall them consume.

10 And thou shalt root out of the earth
their fruit that should increase:
And from the number of thy folk
their seed shall end and cease :

11 For why I much mischief did they muse
against thy holy name :

Yet did they fall, and had no power
for to perform the same.

12 But as a mark thou shalt them set
in a most open place,
And charge thy bow strings readily
against thine enemies face.

13 Be thou exalted, Lord, therefore
in thy strength every hour :

So shall we sing right solemnly,
praising thy might and power.

PSALM xxii. T. S.

O God my God, wherefore dost thou
forsake me utterly,

And helpest not when I do make
my great complaint and cry !

2 To thee my God even all day long
I do both cry and call :

I cease not all the night, and yet
thou hearest not at all.

3 Even thou that in thy sanctuary
and holy place dost dwell.

Thou art the comfort and the joy,
and glory of Israel :

4 And he in whom our fathers old
had all their hope or ever :

And when they put their trust in thee,
thou didst them ay deliver.

5 They were delivered ever when
they called on thy name :

And for the faith they had in thee
they were not put to shame.

6 But I am now become a worm
more like than any man :

An outcast whom the people scorn
with all the spite they can.

7 All men despise as they behold
me wailing on the way :

They grin, they mock, they nod their heads,
and on this wise they say,

8 This man did glory in the Lord,
his favour and his love,
Let him redeem and help him now,
his power if he will prove.

9 But Lord, out of my mothers womb
I came by thy request :

Thou didst preserve me still in hope,
while I did suck her breast.

10 I was committed from my birth
with thee to have abode :

Since I was in my mothers womb,
thou hast been ere my God,

For second part.

11 Then, Lord, depart not now from me
in this my present grief,

Since I have none to be my help,
my succour and relief.

12 So many bulls do compass me
that be full strong of head :

Yea bulls so fat as though they had
in Bashan field been fed.

13 They gaze upon me greedily,
as though they would me slay :

Much like a lion roaring out,
and stamping for his prey.

14 But I drop down like water shed,
my joints in sunder break,

My heart doth in my body melt
like wax against the heat,

15 And like a potherd drieth my strength,
my tongue it cleaveth fast

Unto my jaws, and I am brought
to dust of death at last.

16 And many dogs do compass me,
and a wicked counsel eke
Conspire against me cursedly ;
they pierce my hands and feet.

17 I was tormented, so that I
might all my bones have told :

Yet still upon me they do look,
and still they me behold.

18 My garments they divided eke
in parts among them all :

And for my coat they did cast lots
to whom it might befall.

19 Therefore, I pray thee, be not far
from me at my great need :

But rather, sit thou art my strength,
to help me, Lord, make speed.

20 And from the sword, Lord, save my soul
by thy might and thy power :
And keep my soul thy ailing dear,
from dogs that would devour.

21 And from the lions mouth, that would
me all in sunder shiver,

And from the horns of unicorns,
Lord, safely me deliver.

22 Then shall I to my brethren all
thymaken record :

And in thy church shall praise the name
of thee the living Lord.

The third part.

23 All ye that hear him praise the Lord,
thou Jacob honour him :

And all ye seed of Israel
with reverence worship him.

24 For he despiseth not the poor,
he turneth not away

His countenance when they do call,
but granteth to their cry.

25 Among the folk that fear the Lord
I will therefore proclaim

Thy praise, and keep my promise made
for setting forth thy name.

26 The poor shall eat and be uffici'd,
and thine that do their deavour

To know the Lord, shall praise his name,
their hearts shall live for ever.

27 All coasts of the earth shall praise the
and turn to him for a race : (Lord)

The heathen folk shall worship him
before his blessed face.

28 The kingdom of the heathen folk
the Lord shall have therefore :

And he shall be their governour
and King for evermore.

29 The rich men of his goodly gifts
shall feed and taste also :

And in his presence worship him
and bowe their knees full low.

30 And all that shall go down to dust,
of life by him shall taste :

My seed shall serve and praise the Lord
while any world shall last.

31 My seed shall plainly shew to them
that shall be born hereafter.

His justice and his righteousness,
and all his works of wonder

PSALM xxiii. W. W.

The Lord is only my support,
and he that doth me feed :

How can I then lack any thing
whereof I stand in need ?

2 He doth me fold in cotes most safe
the tender grass feed by :

Psalm xxiv, xxv.

And after drives me to the streams
which run most pleasantly.

And when I feel my self near lost,
Thou doth be me home take,
Conducing me in his right paths
even for his own names sake.
And though I were even at death's door,
yet would I fear none ill:
For with thy rod and shepherds crook
I am comforted still.

Thou hast my table richly deckt
in despite of my foes:
Thou hast my head with balm refresht,
my cup doth overflow.
And finally while breath doth last,
thy grace shall me defend.
And in the house of God will I
my life for ever spend.

Another of the same, by T. S.

My shepherd is the living Lord,
Nothing therefore I need;
In pastures fair with waters calm
he feeds me forth to feed.
He did convert and clad my soul,
and brought my mind in frame
To walk in paths of righteousness,
for his most holy name.

Yes, though I walk in vale of death,
yet will I fear none ill:
Thy rod, thy staff doth comfort me,
and thou art with me still.
And in the presence of my foes
my table thou shalt spread:
Thou shalt, O Lord, fill ull my cup,
and we anon my head.

Through all my life thy favour is
thine frankly shew'd to me,
That in thy house for evermore
my dwelling place shall be.

PSALM xxiv. J. H.

The earth is all the Lords, with all
her store and furniture:
For, his is all the world, and all
that therein doth ensue.

For he hath fastly founded it
above the seas to stand;
And laid alow the liquid floods,
to flow beneath the land.

For who is he, O Lord, that shall
ascend into thy hill
Or pass into thy holy place,
there to continue still?

Whose hands are harmless, and whose
misport there doth desire:
His soul not set on vanity,
who hath not sworn to guile.

Him that is such a one, the Lord
shall place in blissful plight,
And God his God and Saviour
shall yield to him his right.

This is the brood of travellers,
in seeking of his grace:
As Jacob did the Israelite,
in that time of his race.

Ye princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.

Who is the King of glorious state?
The strong and mighty Lord,
The mighty Lord in battell stout,
and trial of the sword.

Ye princes ope your gates, stand ope
the everlasting gate:

For there shall enter in thereby
the King of glorious state.

Who is the King of glorious state?
The Lord of hosts it is:

The kingdom and the royalty
of glorious state is his.

PSALM xxv. T. S.

I Lift my heart to thee,
my God and guide most just:
Now suffer me to take no shame,
for in thee do I trust.

Let not my foes rejoyce,
nor make a scorn of me:
And let them not be overthrow'n
that put their trust in thee.

But shame shall them be all
which harm them wrongfully:
Therefore thy path: and thy right ways
unto me, Lord, descry.

Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.

Thy mercies manifold
I pray thee, Lord, remember:
And eke thy pity plentiful,
for they have been for ever.

Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.

Nor after my deserts
let me thy mercy find:
But of thine own benignity
Lord have me in thy mind.

His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

The humble he will teach
his precepts to keep:
He will direct in all his ways
the lowly and the meek.

For all the ways of God
are truth and mercy both,
To them that keep his testament
the witness of his troth.

The second part.

Now for thy holy name,

O Lord, I thee intreat
To grant me pardon for my sin,
for it is wondrous great.

Whoso doth fear the Lord,
the Lord will him direct
To lead his life in such a way
as he doth best accept.

His soul shall evermore
in goodness dwell and stand,
His seed and his posterity
inherit shall the land.

All those that fear the Lord
know his secret intent:
And unto them he doth declare
his will and testament.

Mine eyes and eke my heart
to him I will advance,
That pluckt my feet out of the snare
of sin and ignorance.

With mercy me behold,
to thee I make my moan:
For I am poor and desolate,
and comfortless alone.

The troubles of my heart
are multiplied indeed:
Bring me out of this misery,
necessity and need.

Behold my poverty,
mine anguish and my pain:
Remit my sin and mine offence,
and make me clean again.

18 O Lord, behold my foes,
how they do still increase,
Pursuing me with deadly hate,
that rain would live in peace.
19 Preserve and keep my soul,
and eke deliver me:
And let me not be overthrown,
because I trust in thee.

20 Let my simple pureness
me from mine enemies shend:
Because I look as one of thine,
that thou shouldst defend.
21 Deliver, Lord, thy folk,
and send them some relief,
I mean thy chosen Israel,
from all their pain and grief.

PSALM xvi. 7. 5.

Lord, be my iudge, and thou shalt see
my paths be right and plain:
I trust in God, and hope that he
will strength me to remain.
2 Prove me, my God, I thee desire
my ways to search and try:
As men do prove their gold with fire,
my reins and heart espy.

3 Thy goodness laid before my face
I durst behold always:
For of thy truth I tread the trace,
and will do all my days.
4 I do not lust to haunt or use
with men whose deeds are vain:
To come in house I do refuse
with the deceitful train.

5 I much abhor the wicked sort,
their deeds I do despise:
I do not once to them resort
that hurtful things devise.
6 My hands I wash, and do proceed
in works to walk upright:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speak and preach the praise
that doth belong to thee,
And so declare how wondrous ways
thou hast been good to me.

8 O God, thy house I love most dear,
to me it doth excel:
I have delight and would be near
whereas thy grace doth dwell.

9 O shut not up my soul with them
in sin that take their fill:
Nor yet my life among those men
that seek much blood to spill.

10 Whose hands are hept with craft and
their lives thereof are full: (guile,
And their right hand with wretch and will
for bribes doth pluck and pull.

11 But I in righteousness intend
my time and days to serve:
Have mercy, Lord, and me defend,
so that I do not swerve.

12 My foot is stay'd for all assays,
standeth well and right:
Wherefore to God will I give praise
in all the peoples sight.

PSALM xvii. 7. H.

The Lord is both my health and light,
shall man make me dismayd?
With God doth give me strength and might,
why should I be afraid?
2 While that my foes with all their strength
begin with me to brail,
And think to eat me up, at length
themselves have caught the fall.

3 Though they in camp against me lie,
my heart is not afraid:
In battle plight if they will trie,
I trust in God for aid.

4 One thing of God I do require,
that he will not deny:
For which I pray, and will desire
till he to me apply:

5 That I within his holy place
my life throughout may dwell,
To see the beauty of his face,
and view his temple well.

6 In time of dread he shall me hide
within his place most pure,
And keep me secret by his side,
as on a rock most sure.

7 At length I know the Lord: good grace
shall make me strong and stout,
My foes to foil and clean deface,
that compass me about.

8 Therefore within his house will I
give sacrifice of praise:
With psalms and songs I will apply
to laud the Lord always.

The second part.

9 Lord, hear the voice of my request,
for which to thee I call:
Have mercy, Lord, on me oppress,
and send me help withall.

10 My heart doth knowledge unto thee,
I sue to have thy grace:
Then seek my face, sayst thou to me,
Lord, I will seek thy face.

11 In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide.

12 My parents both their son forsook,
and cast me off at large:
And then the Lord himself yet took
of me the care and charge.

13 Teach me, O Lord, the way to thee,
and lead me on forth right,
For fear of such as watch for me,
to trap me if they might.

14 Do not betake me to the will
of them that be my foes:
For they surmise against me still
false witness to depose.

15 My heart would faint, but that in me
this hope is fixed fast,
The Lord Gods good grace shall I see
in life that ay shall last.

16 Trust still in God whose whole thou art,
his will abide thou must,
And he shall ease and strength thy heart,
if thou in him do trust.

PSALM xviii. 7. 5.

Thou art, O Lord, my strength and aid,
the succour which I crave:
Neglect me not, lest I be like
to them that go to grave.

2 The voice of thy suppliant hear,
that unto thee doth cry,
When I lift up my hands unto
thy holy ark most high.

3 Repute me not among the sort
of wicked and pervert.
That speak right fair unto their friends,
and think full ill in heart.

4 According to their handy-work,
as they deserve indeed,
And after their inventions
let them receive their meed.

5 For they regard nothing Gods words,
his law, ne yet his care:
Therefore will be them and their seed
destroy for evermore.

6 To render thanks unto the Lord
how great a cause have I,
My voice, my prayer, and my complaint
that heard so willingly?

my life and fortitude,
in distress,
my help, my hearts relief
shall him confess.
my strength and our defence,
wishes to resist:
and the salvation
did by Christ.

people and thine heritage
thy guide, and preserve:
them, Lord, and rule their hearts,
they may never waver.

PSALM xxix. T. S.
to the Lord, ye potentates,
rulers of the world,
shall praise, honour, and strength
to thy living Lord.

glory to his holy name,
honour him alone:
in his majesty
his holy throne.

rule the waters all,
himself doth please:
doth pursue the thunder-claps,
in small the seas.

of God is of great force,
loud and excellent:
mighty in effect,
magnificent.

of God doth rend and break
trees so long:
trees of Lebanon,
the most high and strong:
makes them leap like a calf,
the unicorn,
trees, but mountains great
the trees are born.

divides the flames of fire,
makes the wilderness:
the desert quake for fear,
filled is Cadiz.
makes the hinds for fear to calve,
makes the coverts plain:
in his temple every man
glory doth proclaim.

Lord is set above the floods,
in the raging sea:
he reign as Lord and King
over and for ay.
Lord will give his people power
to increase:
Lord will bless his chosen flock
lasting peace.

PSALM xxx. T. H.
praise and praise with heart and voice,
O Lord, I give to thee,
didst not make my foes rejoyce,
last exalted me.
Lord my God, to thee I cri'd
all my pain and grief:
gan't an ear, and didst provide
me with relief.

thy good will thou hast call'd back
soul from hell to save:
didst revive when strength did lack,
kept'st me from the grave.
praise, ye saints, that prove and see
goodness of the Lord:
memory of his majesty
with one accord.

why? his anger but a space
last, and slack again:
in his favour and his grace
doth life remain.

gripes of grief and pangs full sore
hedge with us all night,
to joy shall us restore
the day be light.

When I enjoy'd the world at will,
thus would I boast and say,
Toish, I am sure to feel none ill,
this wealth shall not decay.

For thou, O Lord, of thy good grace
hast sent me strength and aid:
But when thou turn'd'st away thy face,
my mind was sore dismay'd.

Wherefore again yet did I cry
to thee, O Lord of might:
My God with plaints I did apply,
and pray'd both day and night.

What pain is in my blood, said I,
if death destroy my days!
Doth dust declare thy majesty,
or yet thy truth doth praise!

Wherefore my God some pity take,
O Lord, I thee desire:
Do not this simple soul forsake,
of help I thee require.

Then didst thou turn my grief and woe
into a cheerful voice:
The mourning-weed thou took'st me fro,
and mad'st me to rejoyce.

Wherefore my soul incessantly
shall sing unto thy praise:
My Lord my God, to thee will I
give land and thanks always.

PSALM xxxi. T. H.

O Lord, I put my trust in thee,
let nothing work me shame:
As thou art just, deliver me,
and set me quit from blame.

Hear me, O Lord, and that anon,
to help me make good speed:
Be thou my rock and house of stone,
my fence in time of need.

For why? as stones thy strength is tri'd,
thou art my fort and tower:
For thy names sake be thou my guide,
and lead me in thy power.

Pluck thou my feet out of the snare
which they for me have laid:
Thou art my strength, and all my care
is for thy might and aid.

Into thy hands, Lord, I commit
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord my God most true.

I hate such folk as will not part
from things to be abhor'd:
When they on trifles set their heart,
my trust is in the Lord.

For I will in thy mercy joy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soul full well.

Thou hast not let me in their hand
that would me overcharge:
But thou hast set me out of band,
to walk abroad at large.

The second part.

Great grief, O Lord, doth me assail,
some pity on me take:

Mine eyes wax dim, my sight doth fail,
my womb forever doth ache.

My life is worn with grief and pain,
my years in woe are past.
My strength is gone, and through disdain
my bones corrupt and waste.

Among my foes I am a scorn,
my friends are all disdain:
My neighbours and my kinsmen born
to see me are afraid.

As men once dead are out of mind,
so am I now forgot:
As small off-od in me they find
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray,
Now they confpir'd and went about
to take my life away.

14 But, Lord, I truſt in thee for aid
not to be overtrod:

For I confeſs and ſtill have ſaid,
Thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thy hand:

Defend me from the wrath and rage
of them that me withſtand.

16 To me thy ſervant Lord, expreſs
and ſhew thy joyful face:
And ſave me, Lord, for thy goodneſs,
thy mercy and thy grace.

The bird part.

17 Lord, let me not be put to blame,
for that on thee I call:

But let the wicked bear the ſhame,
and in the grave to fall.

18 O Lord, make dumb their lips outright,
which are addiſt to lies,
And cruelly with pride and ſpight
againſt the juſt deviſe.

19 O how great good haſt thou in ſtore
laid up 'ull ſafe for them

That fear and truſt in thee therefore,
before the ſons of men!

20 Thy preſence ſhall them fence and guide
from all proud brags and wrongs:
Within thy place thou ſhalt them hide
from all the riſe of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace ſo far,
Me to defend with watch and ward,
as in a town of war.

22 Thus did I ſay both day and night,
when I was ſore oppreſt.

Lo, I was clean caſt out of ſight,
yet heard'ſt thou my requeſt.

23 Ye ſaints love ye the Lord, I ſay,
the faithful he doth guide:

And to the proud he doth repay
according to their pride.

24 Be ſtrong, and God ſhall ſlay your heart,
be bold and have a luſt:

For ſure the Lord will take your part,
ſith ye on him do truſt.

Pſalm xxxii. T. S.

THe man is bleſt whoſe wickedneſs
the Lord hath clean remitted:
And be whole ſin and wickedneſs
is hid and alſo covered.

2 And bleſt is he to whom the Lord
imputeth not his ſin:

Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſin
in ſilence and conſtraint,
My bones did wear and waſte away
with daily mone and plaint.

4 For night and day thy hand on me
ſo grievous was and ſmart,
That all my blood and honours moiſt
to dryneſs did convert.

5 I did therefore confeſs my fault,
and all my ſins diſcover:
Then thou, O Lord, diſt me forgive,
and all my ſins paſs over.

6 The humble man ſhall pray therefore,
and ſeek thee in due time:
So that the floods of waters great
ſhall have no power on him.

7 When trouble and adverſity
do compaſs me about,
Thou art my refuge and my joy,
and thou doſt rid me out.

8 Come hither, and I will thee teach
how thou ſhalt walk aright:
I will thee guide as I my ſelf
have learn'd by proof and fight.

9 Be not ſo rude and ignorant
as is the horſe and mule,
Whoſe mouth without a rein or bit
from harm thou canſt not rule.

10 The wicked man ſhall manifold
ſorrows and griefs ſuſtain:
But unto him that truſts in God
his goodneſs ſhall remain.

11 Be merry therefore in the Lord,
ye juſt liſt up your voices:
And ye of pure and perfect heart,
be glad and eke rejoice.

Pſalm xxxiii. T. M.

YE righteous in the Lord rejoice:
it is a ſeely ſight,

That upright men with thankful voice
ſhould praiſe the Lord of might.

2 Praise ye the Lord with harp and ſong
in pſalms and pleaſant things:
With lute and inſtrument among
that foundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage give him praiſe:

4 For why? his word is ever true,
his works and all his ways.

5 To judgment, equity, and right
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought:
Their hoſts and power: every one
his breath to paſs hath brought.

7 The waters great gathered hath he
on heaps within the ſhore:
And hid them in the depth to be,
as in an houſe of ſtore.

8 All men on earth both leaſt and moſt
fear God and keep his law:

Ye that inhabit in each coaſt,
dread him and ſtand in awe.

9 What he commanded wrought it was
at once with preſent ſpeed:
What he doth will is brought to paſs
with full effect indeed.

10 The counſels of the nations ruſh
the Lord doth bring to nought:
He doth deſtroy the multitude
of their device and thought.

11 But his decrees continue ſtill,
they never ſlack nor ſwage:
The motions of his mind and will
take place in every age.

The ſecond part.

12 And bleſt are they to whom the Lord
as God and guide is known:
Whom he doth chooſe of mere accord
to take them as his own.

13 The Lord from heaven caſt his ſight
on men mortal by birth:

14 Conſidering from his ſeat of might
the dwellers of the earth.

15 The Lord, I ſay, whoſe hand hath wrought
man's heart, and doth it frame:
For he alſo doth know the thought
and working of the ſame.

16 A king that truſteth in his hoſt
ſhall nought prevail at length:
The man that of his might doth boaſt
ſhall fall for all his ſtrength.

17 The troops of horſemen eke ſhall fail
their ſturdy ſteeds ſhall ſterve:
The ſtrength of horſe ſhall not prevail
the rider to preſerve.

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in the eyes of God intend
to aid the iust:
that as fear him to offend,
his goodness fruit.
the of death and great distress
at their souls from dread:
that dearth their land oppress,
anger them to feed.
therefore our soul, doth whole depend
on our strength and stay:
our shield us to defend,
give all darts away.
our soul in God hath joy and game,
ing in his might:
sist in his most holy name
and much delight.
therefore let thy goodness, O Lord,
present with us be:
always with one accord
thy trust in thee.

PSALM XXXIV. T. S.

the laud and honour both
to the Lord always,
let my mouth for evermore
glorify unto his praise.
to ascribe to laud the Lord
and eke in voice:
humble men and mortif'd
when, and forejoyce.
therefore see that ye magnifie
the living Lord,
let us now exalt his name
inward with one accord.
I say self be sought the Lord,
delivered me again.
he deliveredincontinent
all my ear and pain.
that they be that him behold,
in his light most clear:
countenance shall not be dash't,
need it not to fear.
his wretch for some relief
the Lord did call:
did him hear without delay,
and him out of t-rall.
angel of the Lord doth pitch
tents in every place,
for all such as fear the Lord,
nothing them deface.
and consider well the refore
God is good and iust:
any man that maketh him
only stay and trust?

ye the Lord, ye holy ones,
all earthly thing:
they that fear the living Lord,
need to lack nothing.
the lions shall be hunger-bit,
sifted with famine much:
for them that fear the Lord,
lack shall be to such.
The second part.
Come near t herefore, my children dear,
to my word, give ear:
all you teach the perfect way,
ye the Lord should fear.
Who is the man that would live long,
to lead a godly life?
See thou refrain thy tongue and lips
from all deceit and strife.
Turn back thy face from doing ill,
and do the godly deed:
sue for peace and quietness,
and follow it with speed.
For why? the eyes of God above
the iust are bent:
he likewise do hear the plaint
of the innocent.

16 But he doth frown and bend his brows
upon the wicked train:
And cuts away the memory
that should of them remain.
17 But when the iust do call and cry,
the Lord doth hear them so,
That out of pain and misery
forthwith he lets them go.

18 The Lord is kind and straight at hand
to such as be contrite:
He saves also the sorrowful,
the poor and meek in spirit.
19 Full many be the miseries
that righteous men do suffer;
But out of all adversities
the Lord doth them deliver.

20 The Lord doth so preserve and keep
his very bones alway,
That not so much as one of them
doth perish or decay.

21 The sin shall slay the wicked man,
which he himself hath wrought:
And such as hate the righteous man,
shall soon be brought to nought.

22 But they that fear the living Lord,
the Lord doth save them sound:
And who that put their trust in him,
nothing shall them confound.

PSALM XXXV. J. H.

Lord, plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seek with me to fight.

2 Lay hand upon the spear and shield,
thy self in armour dress:
Stand up for me, and fight the field,
to help me from distress.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou unto my soul mayst say,
Lo I thy help at hand.

4 Confound them with rebuke and blame,
that seek my soul to spill:
Let them turn back, and flee with shame,
that think to work me ill.

5 Let them disperse and flee a road,
as wind doth drive the dust:
And that the angel of our God
their might away my thrust.

6 Let all their ways be void of light,
and slippery like to fall:
And send thine angel with thy might,
to persecute them all.

7 For why? without my fault they have
inferred set their grin:
And for no cause have digg'd a cave
to take my soul therein.

8 When they think less and have no care,
O Lord, destroy them all:
Let them be trapt in their own snare,
and in their mischief fall.

9 And let my soul, my heart and voice,
in God have joy and wealth:
That in the Lord I may rejoyce,
and in his true faith.

10 And then my bones shall speak and say,
my parts shall all agree:
O Lord, though they do seem full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weak from them
that are both stout and strong:
And rid the poor from wicked men,
that spoil and do them wrong.

12 My cruel foes against me rise
to witness things untrue:
And to accuse me they devise
of things I never knew.

- 13 Where I to them did ow good will,
they quit me with disdain:
That they should pay my good with ill,
my soul doth sore complain.
- 14 When they were sick I wearn'd therefore,
and cal my self in sack:
With fasting I did faint full sore,
to pray I was not slack.
- 15 As they had been my brethren dear,
I did my self behave:
As one that maketh woful cheer
about his mothers grave.
- 16 But they at my diseafe did joy,
and gather on a rout:
Yea, abieft slaves at me did toy,
with mocks and checks full out.
- 17 The belly-gods and flattering train,
that all good things deride,
At me do grin with great disdain,
and pluck their mouths aside.
- 18 Lord, when wilt thou amend this gear?
why dost thou stay and pause?
O rid my soul mine only dear,
out of these lions claws.
- 19 And then will I give thanks to thee
before the church alway:
And where most of the people be,
there will I shew thy praise.
- 20 Let not my foes prevail on me,
which hate me for no fault:
Nor yet to wink or turn their eye,
that causeless me assault.

The third part.

- 21 Of peace no word they think or say,
their talk is all untrue:
They still consult and would betray
all those that peace enue.
- 22 With open mouth they run at me,
they gape, they laugh, they flee:
Well, well, say they, our eye doth see
the thing that we desire.
- 23 But, Lord, thou seest what ways they take
lea e not this gear to mend:
Be not far off, nor me forsake,
as men that fail their friend.
- 24 Awake, arise, and stir abroad,
defend me in my right:
Revenge my cause, my Lord, my God,
and aid me with thy might.
- 25 According to thy righteousness,
my Lord God, let me free:
And let them not their pride expresse,
nor triumph over me.
- 26 Let not their hearts rejoyce and cry,
there, there, this gear goes trim:
Nor give them cause to say on high,
we have our will on him.
- 27 Confound them with rebuke and shame,
that joy when I do mourn:
And pay them home with spite and blame,
that brag at me with scorn.
- 28 Let them be good and eke rejoyce,
which love mine upright way:
And they all times with heart and voice
shall praise the Lord, and say,
- 29 Great is the Lord, and doth excel,
for why? he doth delight
To see his servants prosper well:
that is his pleasant sight.
- 30 Wherefore my tongue I will apply
thy righteousness to praise:
Unto the Lord my God will I
sing laud and praise alway.

P S A L M xxxvi. 7. H.

THe wicked with his words mislead
doth thus persuade his hearer,
That of the Lord he hath no trust,
his fear is set apart.

- 2 Yet doth he joy in his estate,
to walk as he began,
So long till he deserve the hate
of God and eke of man.
- 3 His words are wicked, vile, and naughty
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.
- 4 When he should sleep, then doth he mull
his mischiefs to fulfil:
No wicked ways doth he refuse,
nor nothing that is ill.
- 5 But, Lord, thy goodness doth ascend
above the heavens high:
So doth thy truth it self extend
unto the cloudy skie.
- 6 Much more then hills so high and free
thy justice is exhalt:
Thy judgment's like to seas most deep,
thou sav'st both man and beast.
- 7 Thy mercy is above all things,
O God, it doth excel:
In trust whereof, as in thy wings,
the sons of men shall dwell.
- 8 Within thy house they shall be fed
with plenty at their will:
O, all delights they shall be sped,
and take thereof their fill.
- 9 For why? the well of life so pure
doth ever flow from thee,
And in thy light we are all sure
the lasting light to see.
- 10 From such as thee desire to know
let not thy grace depart:
Thy righteousness declare and shew
to men of upright heart.
- 11 Let not the proud on me prevail,
O Lord, of thy good grace:
Nor let the wicked me assail,
to throw me out of place.
- 12 But they in their device shall fall
that wicked works maintain:
They shall be overthrown withal,
and never rise again.

P S A L M xxxvii. W. W.

- G**Rudge not to see the wicked man
in wealth & flourish still:
Nor yet envy such as to ill
have bent and set their will.
- 2 For as green grass and flourishing herbs
are cut, and wither away:
So shall their great prosperity
soon pass, fade, and decay.
- 3 Trust thou therefore in God alone,
to do well give thy mind:
So shalt thou have the land as thine,
and there use food shalt find.
- 4 In God set all thy hearts delight,
and look what thou wouldst have,
Ore is cant with in all the world,
thou needst it not to crave.
- 5 Cast both thy self and thine affairs
on God with perfect trust,
And thou shalt see with patience
thy effect both sure and just.
- 6 Thy perfect life and godly name
he will clear as the light:
So that the Sun even at noon day
shall not shine half so bright.
- 7 Be still therefore, and stedfastly
on God see thou wait then,
Not thinking for the prosperous state
of lewd and wicked men.
- 8 Shake of despite, envy, and hate,
at least in any wise:
Thy wicked steps avoid and flee,
and follow not their guise.

every wicked man will God
both more and less:
as trust in him are sure
and for to possess.
but a while, and thou shalt see
the wicked train,
as much as house or place
once he did remain.

The second part.
merciful and humble men
shall sea and land:
and peace they shall rejoyce.
might shall them withstand.
wicked men and malicious
of the just conspire:
with their teeth at him, as men
do his bane desire.

while that lewd men thus do think,
as laughs them to scorn:
they see their term approach,
they shall sigh and mourn.
wicked have their sword out drawn,
how else have thy bent,
with them and kill the poor,
the right way went.

that the same sword shall pierce their
hearts to kill the just: (heart,
and the law shall break to shivers,
as they put their trust.
the just mans poor estate
is a great deal more
of these lewd and wicked mens
joy and heaped store.

their power never so strong,
will overthrow:
contrary be doth preserve
wile men and low.

by his great providence
mens trade and way:
give them inheritance
never shall decay.

shall not be discouraged,
time are hard bested:
others shall be hunger-bit,
shall be clad and fed.
whoever wicked is,
away to the Lord,
and yea melt even as lambs grease,
that flies abroad.

The third part.
the wicked barrows much,
never pays again:
on the just by liberal gifts
as many glad and fain.
they whom God doth bless, shall have
and for heritage:
they whom he doth curse, likewise
with in his rage.

The Lord the just mans ways doth guide
gives him good success:
any thing he takes in hand
with good address.
though that he fall, yet is he sure
utterly to quail:
the Lord stretcheth out his hand
and, and doth not fail.

been young, and now am old,
and I never see
that man left, nor yet his seed
set for misery.
and gives always most liberally,
needs whereas is need:
children and posterity
of God their meed.

device therefore and wickedness,
virtue do embrace:
and shall grant thee long to have
with a dwelling-place.

28 For God so loveth equity,
and shews to his such grace,
That he preserveth them alway,
but stroy the wicked race.

29 Whereas the good and godly men
inherit shall the land,
Having as lords all things therein
in their own power and hand.

30 The just mans mouth shall ever speak
of matters wile and high:
His tongue doth talk to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide:
So that where ever he goes or walks,
his foot can never slide.

32 The wicked like a ravning wolf
the just man doth beset.
By all means seeking him to kill,
if he fall in his net.

The fourth part.
33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence give,
God would him yet defend.

34 Wait thou on God and keep his way,
he shall preserve thee then
The earth to rule, and thou shalt see
destroy'd these wicked men.

35 The wicked have I seen most strong,
and plac'd in high degree,
flourishing in all wealth and store,
as doth the laurel-tree.

36 But suddenly he pass away,
and lo, he was quite gone:
Then I him sought, but could not find
the place where dwelt such one.

37 Mark and behold the perfect man,
how God doth him increase:
For the just man shall have at length
great joy with rest and peace.

38 As for transgressours, wo to them,
destroy'd they shall all be:
God will cut off their budding race,
and rich posterity.

39 But the salvation of the just
doth come from God above,
Who in their trouble sends them aid,
of his meer grace and love.

40 God doth them help, save, and deliver
from lewd men and unjust:
And still will save them whilst that they
in him do put their trust.

PSALM xxxviii. 7. N.
Put me not to rebuke, O Lord,
in thy provoked ire:
Ne in thy heavy wrath, O Lord,
correct me I desire.

2 Thine arrows do stick fast in me,
thy hand doth press me sore:
And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones
by reason of my sin.

4 For lo, my wicked doings, Lord,
above my head are gone:
A greater load then I can bear,
they lie me sore upon.

5 My wounds stink and are festered so,
as loathsom is to see:
Which all through mine own foolishness
betideth unto me.

6 And I in careful wile am brought
in trouble and distress:
That I go waiting all the day
in dolorous heaviness.

7 My loynes are fill'd with sore disease,
my flesh hath no whole part :
8 I feeble am and broken sore,
I rear for grief of heart.
9 Thou know'st, Lord, my desire, my groans
are open in thy sight :
10 My heart doth pant, my strength doth
mine eyes have lost their light. (sail,
11 My lovers and my wanted friends
stand looking on my woe :
And eke my kin'smen far away
are me departed fro.
12 They that did seek my life, laid snares,
and they that sought the way
To do me hurt, spake lies, and thought
on mischief all the day.

The second part.

13 But as a deaf man I became,
that cannot hear at all :
14 And as one dumb, that opens not
his mouth to speak with all.
15 For all my confidence, O Lord,
is wholly set on thee :
O Lord, thou Lord that art my God,
thou shalt give ear to me.
16 This did I crave, that they my foes
triumph not over me :
For when my foot did slip, then they
did joy my fall to see.
17 And truly I poor wretch am set
in place a woful wight :
And eke my grievous heaviness
is ever in my sight.

18 For while that I my wickedness
in humble wise confesse :
And while I for my sinful deeds
my sorrows do expresse :
19 My foes do still remain alive,
and mighty are also :
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with evil do repay :
Because that good and honest things
I do ensue away.

21 Forsake me not, O Lord my God,
be thou not far away

22 Hasten me to help, my Lord my God,
my safety and my stay.

P S A L M. xxxix. J. H.

I Said, I will look to my wayes,
nor fear I should do wrong :
I will take heed all times that I
offend not with my tongue.

2 As with a bit I will keep fast
my mouth, with force and might,
Nor once to whisper all the while
the wicked are in fight.

3 I held my tongue, and spake no word,
but kept me close and still :
Yea, in my good talk I did re-
but fore against my will.

4 My heart waxt hot within my breast,
with musings, thoughts, and doubt,
Which did increase and stir the fire :
at last these words burst out ;

5 Lord, number out my life and days
which yet I have not past,
So that I may be certayn
how long my life shall last.

6 Lord, thou hast pointed out my life
in length much like a span :
Mine age is a thin unto thee,
so vain is every man.

7 Man walketh like a shade, and doth
in vain himself annoy,
In getting goods and cannot tell
who shall the same enjoy.

8 Now, Lord, with things this wife do fr
what help do I desire ?
Of truth my help doth hang on thee,
I nothing else require.

The second part.

9 From all the first that I have done,
Lord, quit me out of hand,
And make me not a scorn to fools
that nothing understand.

10 I was as dumb, and to complaine
no trouble might me move :
Because I knew it was thy work,
my patience for to prove.

11 Lord, take from me thy scourge of
I can them not withstand :
I faint and pine away for fear
of thy most heavy hand.

12 When thou for sin dost woe rebuke,
he waxeth wo and wan,
As doth a cloth that moths have fast,
so vain a thing is man.

13 Lord, bear my suit and give good he
red and my tears that fall :
I sojourn like a stranger here,
as did my fathers all.

14 O spare a little, give me space
my strength for to restore.
He once go away from hence,
and shall be seen no more.

P S A L M. xl. J. H.

I Waited long, and sought the Lord,
and patiently did bear :
At length to me he did accord
my voice and cry to hear.

2 He pluckt me from the lake so deep
out of the mire and clay :
And on a rock he set my feet,
and he did guide my way.

3 To me he taught a psalm of praise,
which I must shew abroad,
And sing new songs of thanks always
unto the Lord our God.

4 When all the folk these things shall see
a people much afraid,
Then thy unto the Lord will flee,
and trust upon his aid.

5 O Bless is he whose hope and heart,
doth in the Lord remain,
That with the proud doth take no part,
nor such as lie and fain.

6 For, Lord my God, thy wondrous deeds
in greatness far do pass :
Thy favour towards us exceeds
all things that e'er was.

7 When I intend and do devise
thy works abroad to show,
To such a reckoning they do rise,
thereof no end I know.

8 Burnt-offerings thou delight'st not in
I know thy whole desire :
With sacrifice to purge his sin
thou dost no man require.

9 Meat offerings and sacrifice
to us wouldst not have at all :
But thou, O Lord, hast open made
mine ears to hear with all.

10 But then said I, Behold and look,
I come a mean to be :
For in the volume of thy book,
thus is it said of me,

11 That I, O God, should do thy mind,
which thing doth like me well :
For in my heart thy law I find
fast placed there to dwell.

12 Thy justice and thy righteousness
in great resorts I tell :
Behold, my tongue no time doth cease,
O Lord, thou know'st full well.

The second part.

Have not hid within my breast
sorrows as by stealth:
I declare and have express
truth and saving health.
Keep not close thy loving mind,
no man should it know:
And that in thy truth I find,
the church I show.

Render mercy, Lord, from me
show thou not away:
In thy love and verity
be me still for ay.
With mischief many a one
is beset about:
Increase, and so come on,
and spie them out.

Why I in number they exceed
show upon my head:
My death faint for very dread,
I am almost dead.
With speed send help and set me free,
Lord, I thee require:
Be had with aid to succour me,
Lord, at my desire.

Let them sustain rebuke and shame
to seek my soul to spill:
Smite my foes, and them defame
and would me ill.
In their ill seats do them desory
would deface my name:
Let me they rail and cry,
on him, lie for shame.

Let them in thee have joy and wealth
look to thee always:
Make that love thy saving health,
To God be praise.
As for me, I am but poor,
and brought full low:
O Lord, wilt me restore
with full well I know.

Why I thou art my hope and trust,
refuge, help and stay:
Make me my God, as thou art just,
and me no time delay.

PSALM xli. T.S.

Man is blest that careful is,
the needy to consider:
In the season perilous
Lord will him deliver.
Lord will make him safe and sound,
happy in the land:
He will not deliver him
his enemies hand.

As in his bed when he lies sick,
Lord will him restore:
O Lord, wilt turn to health
sickness and his sore.
As in my sickness thus said I,
mercy Lord on me,
that my soul which is full wo
at I offended thee.

My enemies wish me ill in heart,
as thou o me did say,
I shall be die, that all his name
I vanish quite away:
And when they come to visit me,
I shall if I do well:
In their hearts mischief they hatch,
to their mates it tell.

They bite their lips and whisper so,
though they would me charm,
that they fetches how to trap
with some mortal harm.
One grievous sin hath brought him to
his shame. I say they plain:
How that without doubt
he be not again.

9 The man also that I did trust,
with me did use deceit:
Who at my table ate my bread,
the same for me laid wait.
10 Have mercy, Lord, on me therefore,
and let me be preserved:
That I may render unto them
the things they have deserved.

11 By this I know assuredly
to be belov'd of thee,
When that mine enemies have no cause
to triumph over me.

12 But in my right thou hast me kept,
and maintained always:
And in thy presence place assign'd
where I shall dwell for ay.

13 The Lord the God of Israel
be praised evermore:
Even so be it, Lord, will I say,
even so be it therefore.

PSALM xlii. J.H.

Like as the hart doth breath and bray
the well-springs to obtain;
So doth my soul desire always
with thee, Lord, to remain.

2 My soul doth thirst, and would draw near
the living God of might:
O when shall I come and appear
in presence of his sight!

3 The tears all times are my repast,
which from mine eyes do slide:
When wicked men cry out so fast,
where now is God thy guide.

4 Alas, what grief is it to think
what freedom once I had!
Therefore my soul as at pits brink
moist heavy is and sad.

When I did march in good array,
furnished with my train,
Unto the temple was our way,
with songs and hearts most vain.

5 My soul, why art thou sad always,
and frettest thus in my breach!
Trust still in God, for him to praise
I hold it ever best.

By him I have succour at need
against all pain and grief:
He is my God, which with all speed
will haste to lend relief.

6 And thus my soul within me, Lord,
doth faint to think upon
The land of Jordan, and record
the little hill He-mon.

The second part.

7 One grief another in doth call,
as clouds burst out their voice:
The floods of evil that do fall,
run over me with noise.

8 Yet I by day felt his goodness
and help at all assays:
Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say
to him with pure pretence,
O Lord, thou art my guide and stay,
my rock and sure defence.

Why do I then in pensiveness
hanging the head thus walk,
While that mine enemies me oppress,
and vex me with their talk!

10 For why? they pierce my inward parts
with pain: to be abhor'd,
When they cry out with stubborn hearts,
where is thy God thy Lord?

11 So soon why dost thou faint and quail,
my soul with pain oppress?
With thoughts why dost thy self assail
so sore within my breast?

11 Trust in the Lord thy God always,
and thou the time shalt see
To give him thanks with laud and praise,
for health restor'd to thee.

PSALM xliij. T.S.

Judge and revenge my cause, O Lord,
from them that evil be:
From wicked and deceitful men,
O Lord, deliver me.

2 For of my strength thou art the God,
why putt'st thou me therefor?
And why walk I so heavily
oppressed with my foe?

3 Send out thy light, and eke thy truth,
and lead me with thy grace,
Which may conduct me to thy hill,
and to thy dwelling-place.

4 Then shall I to the altar go
of God my joy and cheer:
And on my harp give thanks to thee,
O God my God most dear.

5 Why art thou then so sad, my soul,
and frettest thus in my breast?
Still trust in God; for him to praise
I hold it always best.

6 By him I have deliverance
against all pain and grief:
He is my God which doth always
at need send me relief.

PSALM xliiv. T.S.

Our ears have heard our fathers tell,
and reverently record

The wondrous works that thou hast done
in older time, O Lord.

2 How thou didst cast the Gentiles out,
and shrowdest them with strong hand:
Planting our fathers in their place,
and gav'st to them their land.

3 They conquered not by sword nor strength
the land of thy behest:
But by thy hand, thy arm, and grace;
because thou lov'st them best.

4 Thou art my King, O God, that help
Jacob in sundry wise.

5 Led with thy power, we threw down such
as did against us rise.

6 I trusted not in bow nor sword,
they could not save me sound:

7 Thou kept'st us from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy name:

9 Yet now thou goest not with our host,
but leavest us to shame.

10 Thou mad'st us flee before our foes,
and so were overtrod:

Our enemies robb'd and spoil'd our goods,
when we were spent abroad.

11 Thou hast us given to our foes,
as sheep for to be slain:

Amongst the heathen every where
scattered we do remain.

12 Thy people thou hast sold like slaves,
and as a thing of nought:

For profit none thou hadst thereby,
no vain at all was sought.

13 And to our neighbours thou hast made
of us a laughing-stock:

And those that round about us dwell,
at us do grin and mock.

The second part.

14 Thus we serve for none other use,
but for a common talk:

They mock, they (corn, they nod their heads
where ere they go or walk.

15 I am ashamed continually,
to hear these wicked men:

Yea so I blush, that all my face
with red is covered then.

16 For why? we hear such slanderous words
such false reports and lies:

That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forget not thee,
nor yet thy covenant brake:

18 We turn not back our hearts from thee,
nor yet thy paths forsake.

19 Yet thou hast trod us down to dust,
where dens of dragons be,

And covered us with shade of death,
and great adversity.

20 If we had our Gods name for joy
and help of idols sought,

21 Would not God then have tri'd this on
for he doth know our thought.

22 Nay, nay, for thy names sake, O Lord,
always are we slain thus:

As sheep unto the shambles sent,
right to thy deal with us.

23 Up Lord, why sleepest thou awake,
and leave us not for all:

24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For down to dust our soul is brought,
and we now at last cast:

Our belly, like as it were glutted,
unto the ground cleaves fast.

26 Rise up therefore for our defence,
and help us, Lord, at need:

We thee beseech for thy goodness,
to rescue us with speed.

PSALM xlv. T.H.

MY heart doth take in hand
some godly song to sing:

The praise that I shall shew therein
pertaineth to the king.

2 My tongue shall be as quick
his honour to indite,

As is the pen of any scribe
that useth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:

For God hath blessed thee with gifts
for ever to endure.

4 About thee gird thy sword,
O prince of might elect:

With honour, glory, and renown
thy person pure is deckt.

5 Go forth with godly speed,
with meekness, truth and right:

And thy right hand shall thee instruct
in works of dreadful might.

6 Thine arrows sharp and keen
their hearts so sore shall sting:

That folk shall fall and kneel to thee,
yea all thy foes, O King.

7 Thy royal seat, O Lord,
for ever shall remain:

Because the scepter of thy realm
doth righteousness maintain.

8 Because thou lov'st the right,
and dost the ill detest,

God even thy God hathointed thee
with joy above the rest.

9 With myrrh and favours sweet
thy clothes are all beset:

When thou dost from thy palace pass,
therein to make thee glad.

10 Kings daughters do attend
in fine and rich array:

At thy right hand the queen doth stand
in gold and garments gay.

The second part.

11 O daughter, take good heed,
incline and give good ear:

Thou must forget thy kindred all,
and fathers house most dear.

shall the King desire
fair and trim:
He is the Lord thy God,
Thou shalt worship him.
Daughters then of Tyre,
Thou shalt rich to lee,
The wealthy at the land
shall their suit to thee.
Daughter of the King
shalt thou behold:
Her closet she doth sit
In beaten gold.
She is well wrought with needle,
She is a pleasant thing:
Thou shalt sit on her to wait,
Thou shalt to the King.
Thou shalt they brought with joy
Thou shalt on every side,
Thou shalt the place of the King,
Thou shalt they do abide.
Thou shalt of parents left,
Thou shalt the safe so stands)
Thou shalt have sons whom thou may'st set
Thou shalt in all lands.
Thou shalt thy holy name
Thou shalt shall record:
Thou shalt shall give thanks to thee
Thou shalt O Lord.

PSALM xlii. 7. H.
The Lord is our defence and aid,
Thou shalt strength whereby we stand:
Thou shalt with wo are much dismay'd,
Thou shalt help at hand.
Thou shalt earth remove, we will not fear
Thou shalt hills so high and steep
Thou shalt hurled here and there,
Thou shalt the sea to deep.

Thou shalt though the waves do rage so fore
Thou shalt the banks it spills:
Thou shalt might overflow the shore,
Thou shalt down mighty hills.
Thou shalt the fair flood doth send abroad
Thou shalt the streams apart,
Thou shalt the city of our God,
Thou shalt his holy place.

Thou shalt of her the Lord doth dwell,
Thou shalt she whitt decay:
Thou shalt against her that rebel
Thou shalt and will truly slay.
Thou shalt the folk, the kingdoms fear,
Thou shalt people make a noise:
Thou shalt which doth melt and not appear,
Thou shalt God puts forth his voice.

Thou shalt of hosts doth take our part,
Thou shalt which hath an eye:
Thou shalt of health with all our heart
Thou shalt the God doth lie.
Thou shalt care and see with mind and thought
Thou shalt the working of our God:
Thou shalt leaders he himself hath wrought
Thou shalt the world abroad.

Thou shalt all wars are hush't and gone,
Thou shalt the countrey: did conspire:
Thou shalt how he urake and spears each one,
Thou shalt the chariots burnt with fire.
Thou shalt of therefore (saith he) and know
Thou shalt God most stout,
Thou shalt the heathen high and low,
Thou shalt the earth throughout.

Thou shalt Lord of hosts doth us defend,
Thou shalt the strength and tower:
Thou shalt the God we do depend,
Thou shalt his might and power.
PSALM xlvii. 7. H.
Thou shalt people all with one accord
Thou shalt hands and eke rejoyce:
Thou shalt and sing unto the Lord
Thou shalt sweet and pleasant voice.

2 For high the Lord and dreadful is,
with wonders manifold:
Almighty King he is truly,
in all the earth extol'd.

3 The people shall he make to be
unto our bondage thrall:
And underneath our feet he shall
the nations make to fall.

4 For as the heritage he chose
which we possess alone,
The flourishing worship of Jacob
his wellbelov'd one.

5 Our God ascended up on high
with joy and pleasant noise:
The Lord goes up above the sky
with trumpets, royal voice.

6 Sing praises to our God, sing praise,
sing praises to our King:

7 For God is King of all the earth,
all skilful praises sing.

8 God on the heathen reigns, and sits
upon his holy throne:
The princes of the people have
them joyned every one
To Abrahams people: for our God,
which is exalted high,
As with a buckler doth defend
the earth continually.

PSALM xlviii. 7. H.

Great is the Lord, and with great praise
to be advanced still
Within the city of our God,
upon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land:
The city of the mighty King
on her north-side doth stand.

3 Within the palaces thereof
God is a refuge known:
For so, the Kings are gathered, and
together they are gone.

4 But when they did behold it so,
they wondred, and they were
astonied much, and suddenly
were driven back with fear.

5 Great terror there on them did fall,
for very wo they try,
As doth a woman when she shall
go travail by and by.

6 As thou with eastern wind the ships
upon the sea do'st break,
So they were stroy'd: and even as
we heard our fathers speak;

7 So in the city of the Lord
we law as it was told,
Yea, in the city which our God
for ever will uphold.

8 O Lord, we wait and do attend
on thy good help and graces:
For which we do all times attend
within thy holy place.

9 O Lord, according to thy name
for ever is thy praise:
And thy right hand, O Lord, is full
of righteousness always.

10 Let, for thy judgments, Sion mount
be filled be with joys:
And eke of Judah grant, O Lord,
the daughters to rejoyce.

11 Go walk about all Sion hill,
yes, round about her tow:
And tell the towers that thereupon
are builded on a row.

12 And mark ye well her bulwarks all,
behold her tower: there:
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for evermore is he:
Yea, and unto the death also
our guider shall he be.

PSALM xlix. 7. H.

All people hearken and give ear
to that that I shall tell,
2 Both high and low, both rich and poor
that in the world do dwell.
3 For why? my mouth shall make discourse
of many things right wise:
In understanding shall mine heart
his study exercise.
4 I will encline mine ear to know
the parable so dark:
And open all my doubtful speech
in metre on my harp.
5 Why should I fear affliction,
or any careful toil:
Or else my foes which at my heels
are prest my life to spoil?
6 For as for such as riches have,
wherein their trust is most;
And they which of their treasures great
themselves do brag and boast;
7 There is not one of them that can
his brothers death redeem,
Or that can give a price to God
sufficient for him.
8 It is too great a price to pay,
none can thereto attain:
Or that he might his life prolong,
or not in grave remain.
9 They see wise men, as well as fools,
subject unto deaths bands:
And being dead, strangers possess
their goods, their rents, their lands.
10 Their care is to build houses fair,
and to determine sure
To make their name right great on earth
for ever to endure.
11 Yet shall no man always enjoy
high honour, wealth, and rest:
12 But shall at length taste of deaths cup,
as well as the brute beast.

The second part.

13 And tho they try their foolish thoughts
to be most lewd and vain:
Their children yet approve their talk,
and in like sin remain.
14 As sheep into the fold are brought,
so shall they into grave:
Death shall them eat, and in that day
the just shall lordship have.
15 Their image and their royal port
shall fade and quite decay,
When as from house to pit they pass
with wo and woe away.
16 But God will surely preserve me
from death and endless pain:
Because he will of his good grace
my soul receive again.
17 If any man was wondrous rich,
fear not, I say, therefore:
Although the glory of his house
increaseth more and more.
18 For when he dies, of all these things
nothing shall he receive:
His glory will not follow him,
his pomp will take her leave.
19 Yet in this life he takes himself
the happiest under sun:
And others likewise flatter him,
saying, All is well done.
20 And presuppose he live as long
as did his fathers old;

Yet must he needs at length give place,
and be brought to deaths fold.

21 Thus man to honour God hath brought
yet doth he not consider:
But like brute beasts to doth he live,
which turn to dust and powder.

PSALM l. W. W.

The mighty God,
th'eternal hath thus spoke,
And all the world
he will call and provoke:
Even from the east,
and so forth to the west.
2 From towards Sion,
which place he liketh best,
God will appear
in beauty most excellent:
Our God will come
before that long time be spent.

3 Devouring fire
shall go before his face;
A great tempest
shall round about him trace.

4 Then shall he call
the earth and heavens bright,
To judge his folk
with equity and right:

5 Saying, Go to,
and now my saints assemble:
My path they keep,
their gifts do not dissemble.

6 The heavens shall
declare his righteousness:
For God is judge
of all things more and less.

7 Hear, my people,
for I will now reveal;
Lift Israel,

I will thee nought conceal,
Thy God, thy God
am I, and will not blame thee

8 For giving not
all manner offerings to me.

9 I have no need
to take of thee at all
Goats of thy fold,
or calf out of thy stall:

10 For all the beasts
are mine within the woods:
On thousand hills
cattle are mine own goods:

11 I know for mine
all birds that are on mountains:
All beasts are mine
which haunt the fields and fountains.

12 Hungry if I were,
I would not thee it tell;
For all is mine

that in the world doth dwell.

13 Eat I the flesh
of great bulls or bullocks?
Or drink the blood
of goats, or of the flocks?

14 Offer to God
praise and hearty thanksgiving,
And pay thy vows
unto God everliving.

15 Call upon me
when troubled thou shalt be:
Then will I help,
and thou shalt honour me.

16 To the wicked
thus saith th'eternal God,
Why dost thou preach
my laws and hefts abroad?

ve place, thou hast
 ld. with thy mouth abused,
 to be
 line reformed?
 I say,
 rekt and hates
 thou see
 as with thy mate,
 with him,
 your prey do seek;
 all one
 and ruffians eke.
 thy self
 and to slander:
 thy tongue
 it is a wonder.
 wifing
 how to blame,
 to put
 son to shame.
 things thou didst,
 I held my tongue,
 me judge,
 I said so long,
 thy self:
 I keep long silence,
 thou feel
 wrongs just recompense.
 sider this,
 forget the Lord,
 not when
 teneth with his words
 about help
 you is a prey.
 that thanks
 praise me ay,
 Lord God:
 walketh this trace,
 teach
 ing health to embrace.
 aster of the same, by J. H.
 of gods, the Lord
 call'd the earth by name:
 the sun doth rise, unto
 of the same.
 Son his fair place,
 bright and clear,
 with beauty of his grace,
 since it did appear.
 shall come in haste,
 shall not doubt:
 him shall the fire walie,
 self round about.
 fowers from on high,
 below likewise
 shall forth to judge and try,
 he doth devise.
 North my saints, saith he,
 flock so dear:
 are in band and league with me,
 to love and ear.
 when these things are try'd,
 mens shall record,
 of is just; and all must bide
 ment of the Lord.
 people, O give heed,
 to thee I cry:
 God, thy help at need,
 and it not deny.
 out say to thee
 voice is slack:
 shew daily unto me
 more then I do lack.
 Withou that I do need
 and young or old
 much desire to feed
 out of thy fold?

10 Nay, in the woods
 in woods that eat their fill:
 And thousands more of neat and kine,
 that run wild on the hills.

The second part.

- 11 The birds that build on high,
 in hills and out of sight:
 And beasts that in the fields do lie,
 are subject to my might.
- 12 Then though I hungred sore,
 what need I ought of thine,
 Sith that the earth with her great store,
 and all therein is mine!
- 13 To bulls flesh have I mind
 to eat it dost thou think?
 Or such a sweetness do I find
 the blood of goats to drink?
- 14 Give to the Lord his praise,
 with thanks to him apply:
 And see thou pay thy vows always
 unto the God most high.
- 15 Then seek and call to me,
 when ought would work thee blames
 And I will sure deliver thee,
 that thou mayst praise my name.
- 16 But to the wicked train,
 which talk of God each day,
 And yet their works are foul and vain,
 to them the Lord will say,
- 17 With what a face dar'st thou
 my word once speak or name
 Why dost thou talk my law allow,
 thy deeds deny the same?
- 18 Whereas for to amend
 thy life thou art so slack:
 My word the which thou dost pretend,
 is cast behind thy back.

The third part.

- 19 When thou a thief dost see
 by theft to live in wealth,
 With him thou runn'st and dost agree
 likewise to thrive by stealth
- 20 When thou dost them behold
 that wive and maids defile,
 Thou lik'st it well, and waxest bold
 to use that life most vile.
- 21 Thy lips thou dost apply
 to slander and defame:
 Thy tongue is taught to craft and lie,
 and still doth use the same.
- 22 Thou studi'st to revile
 thy friends to thee so near:
 With slander thou would'st needs defile
 thy mothers son most dear.
- 23 Hereat while I do wink,
 as though I did not see,
 Thou goest on still, and so dost think
 that I am like to thee.
- 24 But sure I will not let
 to strike, when I begin:
 Thy suit in order I will set,
 and open all thy sin.
- 25 Mark this I you require,
 that have not God to mind:
 Lett when I plague you in mine ire,
 your help be far to find.
- 26 He that doth give to me
 the sacrifice of praise,
 Doth please me well, and he shall see
 to walk in godly ways.

PSALM II. W. W.

O Lord, consider my distress:
 and now with speed some pity take:
 My sins de ace, my faults redress.
 good Lord, for thy great mercies sake.

2 Wash me, O Lord, and make me clean
from this unclean and sinful act,
And purify yet once again
my heinous crime and bloody fact.
3 Remorse and sorrow do constrain
me to acknowledge mine excess:
My sin alas doth still remain
before my face without release.
4 For thee alone I have offended,
committing evil in thy sight:
And if I were therefore condemned,
yet were thy judgments just and right.
5 It is too manifest alas
that first I was conceiv'd in sin:
Yea, of my mother so born was,
and yet vile wretch remain therein.
6 Also behold, Lord, thou dost love
the inward truth of a pure heart:
Therefore thy wisdom from above
thou hast reveal'd me to convert.
7 If thou with hyssop purge this blot,<
I shall be clearer than the glass:
And if thou wash away my spot,
the snow in whiteness shall I pass.
8 Therefore, O Lord, such joy me send,
that inwardly I may find grace,
And that my stren'th may now amend,
which thou hast swag'd for my trespass.
9 Turn back thy face and frowning ire,
for I have felt enough thy hand:
And purge my sins, I thee desire,
which do in number pass the sand.
10 Make new my heart within my breast,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies still.

The second Part.

11 Can't me not, Lord, out from thy face,
but speedily my torments end:
Take not from me thy lip's it of grace,
which may from dangers me defend.
12 Restore me to those joys again
which I was wont in thee to find:
And let me thy free spirit retain,
which unto thee may stir my mind.
13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall see sin.
14 O God, that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue shall then accord
to sing thy mercies and justice.
15 Touch thou my lips, my tongue untie,
O Lord, which art the only key:
And then my mouth shall testify
thy wondrous works and praise alway.
16 And as for outward sacrifice,
I would have offered many a one:
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.
17 The heavy heart, the mind oppress,
O Lord, thou never dost reject:
And, to speak truth, it is the best,
and of all sacrifice the best.
18 Lord, unto Sion turn thy face,
pour out thy mercies on thy hill,
And on Jerusalem thy grace,
build up the wall, and love it still.
19 Thou shalt accept then our offerings
of peace and righteousness, I say:
Yea calves and many other things
upon thine altar will we lay.

Another of the same, by J. F.

HAve mercy on me, Lord, after:
thy great abounding grace:

After thy mercies m'ltitude
do thou my sins deface.
2 Yea wash me more from mine offence,
and cleanse me from my sin:
For I do know thy faults, and still
my sin is in my eye.
3 Against thee, thee alone I have
offended in this case:
And evil have I done before
the presence of thy face:
4 That in the things that thou hast done
upright thou may'st be try'd,
And eke in judging, that the doom
may pass upon thy side.
5 Behold, in wickedness my kind
and shape I did receive:
And lo my sinful mother eke
in sin did me conceive.
6 But lo, the truth in inward parts
is pleasant unto thee;
And secrets of thy wisdom thou
revealed hast to me.
7 With hyssop, Lord, besprinkle me,
I shall be cleansed to:
Ye wash thou me, and so I shall
be whiter than the snow.
8 Of joy and gladness make thou me
to hear the pleasant voice:
That so the bruised bones which thou
hast broken may rejoice.
9 From the beholding of my sins,
Lord, turn away thy face:
And all my deeds of wickedness
do utterly deface.
10 O God, create in me a heart
unspotted in thy sight:
And eke within my bowels, Lord,
renew a stable spirit.
11 Ne cast me from thy sight, nor take
thy holy Spirit away:
The comfort of thy saving health
give me again, I pray.
12 With thy true Spirit establish me,
and I will teach therefore
sinners thy ways, and wicked shall
be turned to thy love.

The second part.

11 O God that art God of my health,
from blood deliver me:
That praises of thy righteousness
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou, O Lord, unloose:
The praises of thy majesty
my mouth shall loudly praise.
15 I would have offered sacrifice,
if that had pleased thee:
But pleased with burnt-offerings
I know thou wilt not be.
16 A troubled spirit is sacrifice
delightful in Gods eyes:
A broken and a humble heart,
God, thou wilt not despise.
17 In thy good will deal gently, Lord,
to Sion, and to Jerusalem:
Grant that of thy Jerusalem
uprear'd may be the wall.
18 Burnt-offerings, gifts, and sacrifice
of justice in that day
Thou shalt accept, and calves they shall
upon thine altar lay.

PSALM III. J. F.

Why dost thou tyrant boast abroad
thy wicked works to praise?
Dost thou not know there is a God,
whose mercies last always?

doth thy mind yet still devise
wicked wiles to warp
tongue untrue in forging lies,
the sharper sharp.

Wilt thou thy mind,
wilt not walk upright
more lust false tales to find
the truth to light
delight in fraud and guile,
mischief, blood, and wrongs:
lips have learn'd the flattering style,
the deceitful tongue.

Therefore shall God for ay confound,
pluck thee from thy place,
and root out from off the ground,
so shall thee deface.

But when they behold thy fall,
they will praise the Lord
in reproach of thee withal
yet with one accord.

And the man that would not take
the Lord for his defence:
of his goods his god did make,
and trust his corrupt sense.
And I will be fresh and green
all spring and spread abroad:
my trust all times hath been
in the living God.

With therefore will I give praise
with heart and voice:
let forth thy name always,
with thy saints rejoice.

PSALM liij. T. 5.
Which man in that which he
within his heart hath said,
there is any God at all
secretly denaild.

They are corrupt, and they also
their work have wrought:
yet them all there is not one
that worketh ought.

And lookt down on sons of men,
heaven all abroad,
if any were that would
and seek for God.

They are all gone out of the way,
they are corrupted all:
there is not one doth any good,
there is not one at all.

And all wicked workers know,
they do feed upon
the same, as they feed on bread:
and they call not on
thee, they were afraid, and stood
dumbly all dismayd:
there was no cause at all
they should be afraid.

God his bones that thee beseg'd
scattered all abroad:
and confounded them, for they
did me of God.

And give thou thy people health,
O Lord, I will
praise thee made to Israel,
out of Sion hill.

And God his people shall restore
that was captive led,
Jacob shall therein rejoice,
Israel shall be glad.

PSALM liv. T. N.
Give me for thy holy name,
and for thy goodness sake:
thy strength, Lord, of the same
my cause betake.

O Lord, and give an ear
when I do pray:
and thou thy self to me, and hear
that I do say.

For strangers up against me rise,
and tyrants vex me still,
Which have not God before their eyes:
they seek my soul to spill.

But lo, my God doth give me aid,
the Lord is straight at hand:
With them by whom my soul is paid
the Lord doth ever stand.

With plagues repay again all those
for me that lie in wait:
And in thy truth destroy my foes
with their own snare and bait.

An offering of free heart and will
then I to thee shall make.
And praise thy name: for therein still
great comfort I do take.

O Lord, at length do set me free
from them that craft conspire:
And now mine eye with joy doth see
on them my hearts desire.

PSALM liv. T. H.

O God, give ear and do apply
to hear me when I pray:
And when to thee I call and cry,
hide not thy self away.

Take heed to me, grant my request,
and answer me again:
With plaints I pray full sore oppress,
great grief doth me constrain.

Because my foes with threats and cries
oppress me through despite:
And so the wicked sort likewise
to vex me have delight.

For they in counsel do conspire
to charge me with some ill:
So in their hasty wrath and ire
they do pursue me still.

My heart doth faint for want of breath,
it panteth in my breast:
The terrors and the dread of death
do work me much unrest.

Such dreadful fear on me doth fall,
that I therewith do quake:
Such horror overwhelmeth me withal,
that I no shift can make.

But I did say, Who will give me
the swift and pleasant wings.
Of some fair dove, that I may flee,
and rest me from these things.

So then I would go far away,
to flee I would not cease:
And I would hide my self, and stay
in some great wilderness.

I would be gone in all the haste,
and not abide behind:
That I were quit and overpast
these blasts of boistrous wind.

Divide thou, Lord, and from them pass
their devilish double tongue:
For I have spild their city full
of rapine, strife, and wrong.

Which things both night & day throughout,
do close her as a wall:
In midst of her is mischief stout,
and sorrow eke withal.

Her inward part are wicked plain,
her deeds are much too vile:
And in her streets there doth remain
all crafty fraud and guile.

The second part.
If that my foes did seek my shame,
I might it well abide:
From open enemies check and blame
some where I could me hide.

But then it was my fellow dear,
which friendship did pretend,
And didst my secret counsel hear,
as my familiar friend.

Psalm lvi, lviil.

24

24 With whom I had delight to talk
in secret and abroad,
And we together oft did walk
within the hedge of God,
25 Let death in haste upon them fall,
and send them quick to hell
26 For mischief reigneth in the hall
and perilous where they dwell.
27 But I unto my God will cry,
to him for help I flee:
The Lord will help me by and by,
and he will succour me.
28 At morning, noon, and evening-tide
I praise the Lord I pray:
Because I do industrially have cri'd,
he doth not lay me by.
29 To peace he shall restore me yet,
though war be now at hand:
Although the number be full great
that would againe me stand.
30 The Lord that first and last doth reign,
both now and evermore,
Will hear when I to him complain,
and punish them full sore.
31 For sure there is no hope that they
to turn will once accord:
For why? they will not God obey,
nor yet do fear the Lord.
32 Upon their friends they laid their hands
which were in covenant knit:
On friendship to neglect the bands
they past or care no whit.
33 While they have war within their hearts,
at latter are their words:
Although their words were smooth as oyl,
they were as sharp as swords.
34 Call thou thy care upon the Lord,
and he shall nourish thee:
For unto wife will be accord
the just in thank to see.
35 But God shall cast them deep in pit
that thirst for blood always:
He will not quicken them permit,
to live out half his days.
36 Though such be quite despoiled gone,
in time, O Lord, I trust:
37 Shall depend thy grace upon,
with all my heart and lust.

PSALM lvi. 7. H.

HAve mercy, Lord, on me, I pray,
For man would use devout:
Heighth with me day by day,
and trouble them each hour.
31 When seemest daily enterprise
to follow me outright:
32 Fight against me many rise,
O thou most high of might.
33 What they would make me most afraid
with boasts and brags of pride,
I trust in thee alone for aid,
by thee I will abide.
34 Gods promise I do mind and praise,
O Lord, I stick to thee:
I do not care at all assays
what flesh can do to me.
35 What things I either did or spake,
they were them at their will
And all the counsel that they take
I how to work me.
36 They all consent to go to hide,
close watch for me to lie.
37 They cry my paths, and innes have laid
to take my life away.
38 Shall they thus scape on mischief set?
Shall God on them wilt frown:

For in his wrath he doth not let
to throw whole kingdoms down
3 Thou seest how oft they made me den,
and on my knees doth look:
Relieve them in a glasse by thee,
and write them in thy book.

9 When I do call upon thy name,
my foes away do start:
I well perceive it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With joy I will declare abroad
the promise of the Lord.
11 I trust in God, and yet I say,
as I before began,
The Lord he is my help and stay,
I do not care for man.
12 I will perform with heart so free
to God my vows always:
And I, O Lord, all times to thee
will offer thanks and praise.

13 My soul from death thou dost defend,
and keep'st my feet upright:
That I before thee may ascend
with such as live in light.

PSALM lviil. 7. H.

TAKE pity for thy promise sake,
have mercy, Lord, on me:
For why? my soul doth here betake
unto the help of thee.
1 Within the shadow of thy wings
I set my self full fast,
Till mischief, malice, and like things
be gone and overpast.
3 I call upon the God most high,
to whom I kick and stand:
I mean the God that will stand by
the cause I have in hand.
4 From heaven he hath sent his aid,
to save me from their spite:
That to devour me have assaid,
his mercy, truth, and might.
5 I lead my life with lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are spears and arrows long
as sharp as I have seen:
They wound & cut with their quick tongue
like swords and weapons keen.
7 Set up and shew thy self, O God,
above the heavens bright:
Exalt thy praise on earth abroad,
thy make way and might.
8 They lay their net and do prepare
a privy cave and pit:
Wherein they think my soul to snare,
but they are fallen in it.
9 My heart is set to laud the Lord,
in him to joy always:
My heart, I say, doth well accord
to sing his laud and praise.
10 Awake, my joy, awake, I say,
my lute, my harp, and string:
For I my self before the day
will rise, rejoyce, and sing.
11 Among the people I will tell
the goodness of my God.
And show his praise that doth excel,
in beathen lands abroad.
12 His mercy doth extend as far
as heavens all are high:
His truth as high as any star
that shineth in the sky.

forth and shew thy self, O God,
the heavens bright:
thy praise on earth abroad,
wisdom and might.

PSALM lvi. y. H.

Wonders that are put in trust
to judge of wrong and right,
your judgment true and just,
showing meed or unright:
in your hearts ye mark and muse
chief to consent,
where ye should true justice use,
hands to bribes are bent.

Snatched forth from their birth-day
sorrow on this wife:
from their mothers womb away
sifted craft and lies
from the poyson and the breath
of death do appear:
like the adder that is deaf,
it doth stop her ear.

For he will not hear the voice
of that charmeth well:
though he were the chief of choice,
and therein excel.

Break thou their teeth at once
in their mouths throughout:
break that in their great jaw-bones
William wheels hang out.

Let them consume away, and waste
until runs forth right:
 shafts that they do shoot in haste,
then be broke in flight.
Let him do waste within the shell,
until time do run:
before his time that fell,
never saw the sun.

Let the thorns that now are young,
big shall grow:
arms of anger waxing strong
take them ere they know.
The just shall joy, it doth them good
God doth vengeance take:
they shall wash their feet in blood
and him that him forsake.

Thou shalt the world shew forth and tell,
good men have reward:
that a God on earth doth dwell,
his justice doth regard.

PSALM. lix. y. H.

Hide and save me from my foes,
O Lord, I pray to thee:
and keep me from all those
enemies and drive with me.
O Lord, preserve me from those men,
whose doings are not good:
hide me sure and safe from them
until I still utter blood.

For they wait my soul to take,
to rage against me still:
for no fault that I did make,
they did them ill.
They run and do themselves prepare,
and will offend:
and save me from their snare,
and what they intend.

O Lord of hosts of Israel,
and strike all lands:
let none that do rebel,
in their mischief stand.
Might they stir and seek about,
and how they howl and grieve:
all the city clean throughout,
in place to place they run.
Let them speak of me with mouth alway,
and their lips are in order:

They agreed my death, and then would say,
what's none doth hear our words.
But, Lord, thou hast their ways espy'd,
and brought them to a space:
The heaven-folk thou dost deride,
and mock them to their face.

9 The strength that doth our foes withstand,
O Lord, doth come from thee:
For God he is my help at hand,
and source of fence to me.

10 The Lord to me doth shew his grace
in great abundance still:
Thou mayest see my foes in case
such as my heart doth will.

The second part.

11 Destroy them not at once, O Lord,
lest it from mine do fall:
But with thy strength drive them abroad,
and so consume them all.

12 For their ill words and truthless tongue
confound them in their pride:
Their wicked oaths with lies and wrong,
let all the world deride.

13 Consume them in thy wrath, O Lord
that nought of them remain:
That men may know throughout the world
that Jacobs God doth reign.

14 At evening they return again,
as dogs they grin and cry:
Throughout their reets in every place
they run about and lpy.

15 They seek about for meat, I say,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodness I will praise:
For thou art my defence and God
at need in all assays.

17 Thou art my strength, thou hast me saved:
O Lord, I sing to thee:
Thou art my fort, my fence, and aid,
a loving God to me.

PSALM. lx. y. H.

O Lord, thou didst us clean forsake,
and scattered us abroad:
Such great displeasure thou didst take
return to us, O God.

2 Thy might did move the land so sore,
that it in under brake:
The hurt thereof, O Lord, restore,
for it doth bowe and quake.

3 With heavy chance thou plaguedst thus
the people that are thine:
And thou hast given unto us
a drink of deadly wine.

4 But yet to such as fear thy name
a saviour thou didst shew:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and save
thy folk that labour thee:
That they thy help at hand may have,
O Lord, grant this to me.

6 The Lord did go from his own place,
this was his joyful tale,
I will divide Sicehem by pace,
and mete out Succoth vale.

7 Gilead is given to my hand,
Manasse mine beside:
Ephraim the strength of all my land,
and low doth Judah glide.

8 In Moab I will wash my feet,
over Edom throw my shoe:
And thou Palestine ought'st to seek
for favour me unto.

9 But who will bring me at this tide
unto the city strong:
Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou not God, which didst forsake
thy folk, their land, and coast:
Our ways in band thou wouldst not take,
nor walk among our hosts.
11 Give aid, O Lord, and us relieve
from them that us disdain;
The help that hosts of men can give,
it is but all in vain.
12 But through our God we shall have
to take great things in hand: (might)
He will tread down and put to flight
all those that us withstand.

PSALM lxi. 7. H.

Regard O Lord, for I complain,
and make my suit to thee:
Let not my words return in vain,
but give an ear to me.
2 From out the coast and utmost parts
of all the earth abroad,
In grief and anguish of my heart
I cry to thee, O God.

3 Upon the rock of thy great power
my woful mind repose:
Thou art my hope, my fort and towre,
my fence against my foes.
4 Within thy tent I lust to dwell,
for ever to endure:
Under thy wings I know right well
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfil the same:
With godly gifts will he reward
all those that fear his name.
6 The King shall be in health maintain,
and so prolong his days:
That he from age to age shall reign,
for evermore always.

7 That he may have a dwelling-place
before the Lord for aye;
O let thy mercy, truth, and grace,
defend him from decay.
8 Then shall I sing for ever still
with praise unto thy name:
That all my vows I may fulfil,
and daily pay the same.

PSALM lxii. 7. H.

My soul to God shall give good heed,
and him alone attend:
For why? my heal and hope to spread
doth whole on him depend.

2 For he alone is my defence,
my rock, my health, and aid:
He is my stay, that no pretence
shall make me such dismay.

3 O wicked folk, how long will ye
en craft I sure ye must fall:
For as a rotten hedge ye be
and like a tottering wall.
4 Whom God doth love, ye seek always
to put him to the worse:
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soul doth whole depend
on God my chief desire:
From all ill feats me to defend,
none but him I require.

6 He is my rock, my fort and towre,
my health is of his grace:
He doth support me, that no power
can move me out of place.

7 God is my glory and my health,
my souls desire and lust:
My force, my strength, my stay, my wealth,
God is my only trust.

8 Oh have your trust in him alway,
ye folk with one accord:
Pour out you hearts to him, and say,
our trust is in the Lord.

9 The sons of men deceitful are,
On balance but a sleight:
With things most vain do them compare,
for they can keep no weight.
10 Trust not in wrong, robbery, nor wealth,
let vain delights be gone:
Though goods well get flow in with wealth,
set not your hearts thereon.

11 The Lord long since one thing did tell
which here to mind I call:
He spake it oft, I heard it well,
That God alone doth all.

12 And that thou, Lord, art good & kind,
thy mercy doth exceed:
So that all sorts with thee shall find
according to their deed.

PSALM lxiii. 7. S.

O God my God, I watch betime
to come to thee in haste:
For why? my soul and body both
do thirst of thee to taste.
And in this barren wilderness
where waters there are none,
My flesh is parcht for thought of thee,
or thee I wish alone.

2 That I might see yet once again
thy glory, strength, and might,
As I was wont it to behold
within thy temple bright.
3 For why? thy mercies far surmount
this life and wretched days:
My lips therefore shall give to thee
due honour, laud and praise.

4 And whilst I live, I will not fail
to worship thee alway:
And in thy name I shall lift up
my hands when I do pray.
5 My soul is fill'd as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.

6 When as in bed I think on thee,
and eke all the night tide,
7 For under covert of thy wings
thou art my loyal guide.

8 My soul doth surely stick to thee,
thy right hand is my power:

9 And those that seek my soul to destroy,
them death shall soon devour.

10 The sword shall them devour each one,
their carcases shall feed
The hungry foxes which do run
their prey to seek at need.

11 The king and all men shall rejoyce,
that do profess Gods words:
For liars mouths shall then be stoppt,
which have the truth discor'd.

PSALM lxiv. 7. H.

O Lord, unto my voice give ear,
with plaint when I do pray:
And rid my life and soul from fear
of foes that threat to slay.

2 Defend me from that sort of men
which in deceit do lurk:
And from the frowning face of them
that all ill feats do work.

3 Who what their tongues as we have seen
men what and sharp their swords:
They shoot abroad their arrows keen,
I mean most bitter words.

4 With privy sleights they shoot they thrust,
the upright man to hit:
The just unware to strike by craft,
they care or fear no whit.

Wicked work they have decreed,
Counsel thus they cry.

And deceit let us not dread,
Who can it espy?

What way to hurt they talk and muse
Shew within their heart:
By all consult what seems to use,
And doth invent his part.

Yet all this shall not prevailly
Neither think least unow,

With his dart shall sure assail
And wound them every one.

Their crafts and their ill tongues withall
Shall work themselves: such blame
At which they then behold their fall,
Wonder at the same.

Small that see shall know right well
That God the thing hath wrought
To praise his witty works, and tell
Not he to pass hath brought.

Not shall the just in God rejoyce,
In trusting in his might:

Shall they joy with mind and voice,
Their hearts are pure and right.

PSALM lxxv. J. H.

Thy name alone, O Lord, doth reign
In silence thine own bliss:

Their vows to thee they do maintain,
At their benefits full.

That thou dost their prayers hear,
And dost thereto agree:

To people all both far and near
Thy truth shall come to thee.

Unwicked life so far exceeds,
None shall fall therein:

Alas! forgive our great misdeeds,
And purge us from our sin.

The man is blessed whom thou dost choose
To sit in thy courts to dwell:

Whose and temple he shall use,
Whose pleasures that excel.

Thy great justice bear us, God,
Whom of thee doth rise:

A hope of all the earth abroad,
As the sea-coasts likewise.

With strength thou art beset about,
To compass with thy power:

To make the mountains strong & stout,
And stand in every shower.

The swelling seas thou dost assuage,
To make their threats full still:

Thou dost restrain the peoples rage,
And rule them as thy will.

The folk that dwell full far on earth
Shall dread thy signs to see.

Each morn and even in great mirth
Shall praise thee with praise to thee.

When that the earth is chapt and dry,
And thirsteth more and more,

Thou with thy drops thou dost apply,
To much increase her store.

The flood of God doth overflow,
And doth cause to spring

Seed and corn which men do sow,
And doth guide the thing.

With wet thou dost her furrows fill,
Whereby her clouds do fall:

Thou drops on her thou dost distill,
To bless her fruit withal.

Thou deck'st the earth of thy good grace
With fair and pleasant crop:

Thy clouds distill their dew space,
That plenty they do drop:

Whereby the desert shall begin
To great increase to bring:

The little hills shall joy therein,
And fruit in them shall spring.

14 In places plain the flocks shall feed,
And cover all the earth:

The vales with corn shall so exceed,
That men shall find for worth.

PSALM lxxvi. T. S.

Ye men on earth in God rejoyce,
With praise set forth his name:

Extol his might with heart and voice,
Give glory to the same.

How wonderful, O Lord, say ye,
In all thy works thou art:

Thy foes for fear shall seek to thee
Full sore against their heart.

All men that dwell the earth throughout
Shall praise the name of God:

The land thereof the world about
Is spread and let abroad.

And all folk come forth, behold and see
What things the Lord hath wrought:

Mark well the wondrous works that he
For man to pass hath brought.

He laid the sea like heaps on high,
Therein a way they had

On foot to pass both fair and dry,
Whereof their heart were glad.

His arm doth rule the world alway,
His eye all things behold:

All such as would him disobey,
By him shall be controll'd.

Ye people give unto our God
Due laud and thanks alway:

With joyful voice declare abroad,
And sing unto his praise:

Which doth endure our soul with life,
And it preserve withal:

He stays our feet, so that no strife
Can make us slip or fall.

The Lord doth prove our deeds with fire,
If that they will abide:

As workmen do when they desire
To have their metals try'd.

Although thou suffer us so long
In prison to be cast,

And there with chains and fetters strong
To lie in bondage fast:

The second part.

11 Although, I say, thou isser men
On us to ride and reign:

Though we through fire and water run,
Of very grief and pain:

Yet sure thou dost of thy good grace
Dispose it to the best,

And bring us out into a place,
To live in wealth and rest.

12 Unto thy house resort will I
To offer and to pray,

And there I will my self apply
My vows to thee to pay:

13 The vows that with my mouth I spake
In all my grief and smart:

The vows, I say, which I did make
In dolour of my heart.

14 Burnt-offerings I will give to thee
Of oxen fat and rams:

Yea, this my sacrifice shall be
Of bullocks, goats, and lambs.

15 Come forth and hearken here full soon,
All ye that fear the Lord:

What he for my poor soul hath done
To you I will record.

16 Full oft I call to mind his grace,
This mouth to him doth cry:

And thou my tongue make speed apace
To praise him by and by.

17 But if I feel my heart within
In wicked works rejoyce:

Or if I have delight to sin,
God will not bear my voice.

19 But surely God, my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put
nor cast me out of mind:
Nor yet his mercy from me shut,
which I do ever find.

PSALM lxxvj. 7. H.

HAve mercy on us, Lord,
and grant us thy grace
To shew to us do thou accord
the brightness of thy face:
1 That all the earth may know
the way to godly wealth:
And all the nations on a row
may see thy saving health.
2 Let all the world, O God,
give praise unto thy name:
O let the people all abroad
extol and laud the same.
3 Throughout the world so wide
let all rejoice with mirth:
For thou with truth and right dost guide
the nations of the earth.
4 Let all the world, O God,
give praise unto thy name:
O let the people all abroad
extol and laud the same.
5 Then shall the earth increase,
great store of fruit shall fall,
And then our God the God of peace
shall bless us ere withal.
6 God shall us bless, I say,
and then both now and new.
The folk throughout the earth shal
of him shall stand in fear.

PSALM lxxvij. 7. S.

Let God arise, and then his foes
will turn themselves to flight:
His enemies then will run abroad,
and scatter out of sight.
2 And as the fire doth melt the wax,
and wind blows smoke away:
So in the presence of the Lord,
the wicked shall decay.
3 But righteous men before the Lord
shall heartily rejoyce:
They shall be glad and merry all,
and cheerful in their voice.
4 Sing praise, sing praise unto the Lord,
who rideth on the skies:
Extol the name of Jah our God,
and him do magnifie.
5 The same is he that is above
within his holy place,
That father is of fatherless,
and iudge of widows case.
6 How he gives and issue both
unto the contrite:
He bringeth bond men out of thrall,
and rebels to disfile.
7 When thou didst march before thy folk
th' Egyptian from among,
And broughtst them through the wilderness,
which was both wide and long:
8 The earth did quake, the rain pour'd down,
heard were great claps of thunder
The mount Sinai shook in such sort,
as it would break in sunder.
9 Thine heritage with drops of rain
abundantly was waft:
And if so be it barren waxt,
by thee it was refresh.
10 Thy chosen flock doth there remain,
thou hast prepar'd that place:
And for the poor thou dost provide
of thine especial grace.

The second part.

11 God will give women causes just
to magnifie his name,
When as his people triumphs make,
and purchase bruit and fame.
12 For puissant kings for all their power,
shall flee and take the foil,
And women which remain at home
shall help to part the spoil.
13 And though ye were as black as pots,
your hue shall pass the dore,
Whole wings and feathers seem to have
silver and gold above.
14 When in this land God shall triumph
o're kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.
15 Though Basan be a fruitful hill,
and in height others pass:
Yet Sion Gods most holy hill
doth far excel in grace.
16 Why brag ye thus ye hills most high,
and leap for pride together?
The hill of Sion God doth love,
and there will dwell for ever.
17 Gods army is two millions
of warriors: good and strong:
The Lord also in Sinai
is present them among.
18 Thou didst (O Lord) ascend on high,
and captives ledst them all,
Which in times past thy chosen flock
in bondage kept and thrall.
Thou mad'st them tribute for to pay,
and such as did repine
Thou didst subdue, that they might dwell
in thy temple divine.
19 Now praised be the Lord, for that
he pours on us such grace:
From day to day he is the God,
of our health and solace.

The third part.

20 He is the God from whom alone
salvation cometh plain:
He is the God by whom we scape
all dangers, death, and pain.
21 Thus God will wound his enemies head,
and break the hairy scalp
Of those that in their wickedness
continually do walk.
22 From Basan will I bring, said he,
my people and my sheep:
And all mine own, as I have done,
from dangers of the deep.
23 And make them dip their feet in blood
of those that hate my name:
And dogs shall have their tongues embred
with licking of the same.
24 All men may see how thou, O God,
thine enemies dost deface:
And how thou goest as God and King
into thine holy place.
25 The sinners go before with joy,
the minstrels follow after:
And in the midst the damfels play
with timbrel and with taber.
26 Now in the congregation,
O Israel, praise the Lord:
And Jacobs whole posterity,
give thanks with one accord.
27 Their chief was little Benjamin,
but Judah made their host,
With Zabulon and Nephthajim,
which dwell about their coast.
28 As God hath given power to thee,
so Lord make firm and sure:
The thing that thou hast wrought in us,
for ever to endure.

And in thy temple gifts will we
bring unto thee, O Lord,
and shine unto Jerusalem
for promise made by word.

The fourth part.

And strange Kings to us subdu'd
shall do like in those days:
unto thee they shall present
their gifts of land and praise:
thou shalt destroy the forer-mens ranks,
the calves and bulls of might:
because them tribute pay, and daunt
such as love to fight.

Then shall the lords of Egypt come,
and presents with them bring:
the Moors most black shall stretch their
unto their Lord and King. (hands)
Therefore ye kingdoms of the earth,
praise unto the Lord:
as plagues to God with one consent,
unto let all accord.

Who though he ride and ever hath
dome the heavens bright:
let by the fearful thunder-claps
ken may well know his might:
Therefore the strength of Israel
shineth to God on high,
Whole might and power doth far extend
dome the cloudy sky.

O God, thy holiness and power
adorned for evermore:
God of Israel gives us strength,
puffed be God therefore.

PSALM lxxix. 7. H.

Ave me, O God, and that with speed,
the waters flow full fast:
naught my soul do they proceed,
but I am sore agast.

Stuck full deep in mire and clay,
whereas I feel no ground:
all into such floods, I say,
that I am like be drown'd.

With crying oft I faint and quail,
my throat is hoarse and dry
With looking up my sight doth fail,
for help to God on high.

My foes that guileless do oppress
my soul, with hate are led:
number sure they are no less
then hairs are on my head.

Though for no cause they vex me sore,
they prosper and are glad:
They do compel me to restore
the things I never had.

What I have done for want of wit,
thou, Lord, all times call to tell:
And all the faults that I commit
to thee are known full well.

O God of hosts, defend and stay
all those that trust in thee:
Let no man doubt or shrink away
for ought that chanceth me.

It is for thee and for thy sake
that do I bear this blame:
In spite of thee they would me make
to hide my face for shame.

My mothers sons, my brethren all
forsake me on a row:
And as a stranger they me call,
my face they will not know.

Unto thy house such zeal I bear,
that it doth pine me much:
Their checks and taunts at thee to bear,
my very heart doth grutch.

The second part.

Though I do fast, my flesh to chafe,
yea, if I weep and moan:

Yet in my teeth this gear I eat,
they pass not thereupon.

12 If I for grief and pain of heart
in sackclothale to walk,
Then they anon will it pervert,
thereof they jest and talk.

13 Both high and low, and all the throng
that sit within the gate,
They have me ever in their tongue:
of me they talk and prate.

14 The drunkards which in wine delight,
it is their chief pastime
To seek which way to work me spite:
of me they sing and rhyme.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee
For thy great truth thou wilt a way
send down thine aid to me.

16 Pluck thou my feet out of the mire,
from drowning do me keep
From such as owe me wrath and ire,
and from the waters deep.

17 Lest with the waves I should be drown'd,
and death my soul devour.

And that the pit should me confound,
and shut me in her power.

18 O Lord of hosts, to me give ear,
as thou art good and kind:
And as thy mercy is most dear,
Lord, have me in thy mind.

19 And do not from thy servant hide
nor turn thy face away:
I am oppress'd on every side,
in haste give ear, I say.

20 O Lord, unto my soul draw nigh,
the same with aid repole:
Because of their great tyranny,
acquitt me from my foes.

The third part.

21 That I abide rebuke and shame
thou know'st and thou canst tell:
For those that seek and work the same,
thou seest them all full well.

22 When they with brags do break my
I seek for help anon: (heart)
But find no friends to ease my smart,
to comfort me not one.

23 But in my meat they gave me gall,
too cruel for to think:
And gave me in my thirst withal
strong vinegar to drink.

24 Lord, turn their table to a snare,
to take themselves therein:
And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blind,
that they may nothing see:
Bowe down their backs, and do them bind,
in thralldom far to be:

26 Pour out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire
take hold upon them all.

27 As deserts dry their house disgrace,
their offspring like eapels:
That none thereof possess their place,
nor in their tents dwell.

28 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou do wound the same,
they seek to hurt him more.

29 Then let them heap up mischief still,
(if they are all pervert)
That of thy favour and good will
they never have a part.

30 And raise them clean out of thy book
of life, of hope, of trust:

That for these things they never look
in number of the lust.

The fourth part.

31 Though I, O Lord, with wound and grief
have been full sore oppress:
Thy help shall give me such relief,
that all shall be redress.

32 That I may give thy name the praise,
and shew it with a song:
I will extol thee same always,
with hearty thanks among.

33 Which is more pleasant unto thee,
(such mind thy grace hath born)
Then either ox or calf can be,
that hath bath hoof and horn.

34 When simple folk do this behold,
it shall rejoyce them sure:
All ye that seek the Lord, behold,
your life for ay shall dure.

35 For why? the Lord of hosts doth hear
the poor when they complain:
His prisoners are to him full dear,
he doth them not disdain.

36 Wherefore the sky and earth below,
the sea, with flood and stream:
His praise they shall declare and show,
with all that live in them.

37 For sure our God will Zion save,
and Juda's cities build:
38 Much folk possession there shall have,
her streets shall all be fill'd.

His servants seed shall keep the same
all ages out of mind:
39 And there all they that love his name,
a dwelling-place shall find.

PSALM LXX. Y. H.

O God, to we take heed,
of help I thee require:
O Lord of hosts, with haste and speed
help, help, I thee desire.

3 With shame confound them all
that seek my soul to kill:
Rebuke them back with blame to fall
that think and wish me ill.

3 Confound them that apply
and seek to work me shame:
And at my harm do laugh, and cry,
so, so, there goes the game.

4 But let them joyful be
in thee with joy and wealth,
Which onely trust and seek to thee,
and to thy saving health.

5 That they may stay always
in mirth and one accord,
All glory, honour, laud and praise
be given to thee, O Lord.

6 But I am weak and poor,
come, Lord, thine aid I lack:
Thou art my stay and help, therefore
make speed, and be not slack.

PSALM LXXI. Y. H.

MY Lord my God, in all distress
my hope is whole in thee:
Then let no shame my soul oppress,
nor eke take old on me.

2 As thou art just, defend me, Lord,
and rid me out of dreeds:
Give ear, and to my suit accord,
and send me help at need.

3 Be thou my rock, to whom I may
for aid all times resort:
Thy promise is to help away,
thou art my fence and fort.

4 Save me, my God, from wicked men,
and from their strength and power:
From folk unjust, and eke from them
that cruelly devour.

5 Thou art the way wherein I trust,
thou Lord of hosts art he:
Yes, from my youth I had a lust
still to depend on thee.

6 Thou hast me kept even from my birth,
and I through thee was born:
Wherefore I will thee praise with mirth,
both evening and at morn.

7 As to a monster seldom seen,
much folk about me throng:
But thou art now, and still hast been
my fence and aid so strong.

8 Wherefore my mouth no time shall lack
thy glory and thy praise:
And eke my tongue shall not be slack
to honour thee always.

9 Refuse me not, O Lord, I say,
when age my limbs doth take:
And when my strength doth wane away,
do not my soul forsake.

10 Among themselves my foes enquire
to take me through deceit:
And they against me do conspire,
that for my soul shall wait.

The second part.

11 Lay hand and take him now, they said,
for God from him is gone:
Dispatch him quite, for to his aid
(I wis) there cometh none.

12 Do not absent thy self away,
O Lord, when need shall be:
But that in time of grief thou may
in haste give help to me.

13 With shame confound and overthrow
all those that seek my life:
Oppress them with rebuke also,
that sail would work me strife.

14 But I will patiently abide
thy help at all assays:
Still more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy justice shall record,
that daily help doth lend:
But of thy benefits, O Lord,
I know no count nor end.

16 Yet will I go and seek forth one,
with thy good help, O God:
The saving health of thee alone
to shew and set abroad.

17 For of my youth thou took'st thine art,
and dost instruct me still:
Therefore thy wonders to declare
I have great mind and will.

18 And as in youth from wanton rage
thou didst me keep and stay:
For a ke me not up to mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may show
to them that now be here:
And that our seed thy power may know
hereafter many a year.

20 O Lord, thy justice doth exceed
thy doings all may see:
Thy works are wonderful indeed,
as who is like to thee?

21 Thou mad'st me feel affliction sore,
and yet thou didst me save:
Yea, thou didst help and me restore,
and took'st me from the grave.

22 And thou mine honour dost increase,
my dignity maintain:
Yea, thou dost make all grief to cease,
and comfort'st me again.

23 Therefore thy faithfulness to praise
I will with viol sing:
My harp shall sound thy praise always,
O Israel's holy King.

mouth will joy with pleasant voice
I shall sing to thee:
My soul will much rejoice,
Thou hast made me free.

Thy tongue thy uprightness shall sound,
Speak it daily still:
Grief and shame do them confound
Sick to work me ill.

PSALM lxxij. y. H.

Give thy judgments to the king,
 therein instruct him well:
With his son that princely thing,
 Let thy justice dwell.
 Let him govern uprightly,
 Rule thy folk aright:
 So defend through equity
 Those that have no might.

Let the mountains that are high
 To thy folk give peace:
 Let little hills apply,
 Justice to increase.

Let him help the weak and poor
 Child, and make them strong:
 Let the destroy far evermore
 All that do them wrong.

And thou from age to age shall they
 Praise and fear thy might:
 As the sun doth shine by day,
 So the moon by night.

And make the king unto the lust
 Benin to fields new mown:
 As like to drops that lay the dust,
 Refresh the land new fown.

Thou shalt flourish in his time,
 Well shall be at peace,
 As the moon shall leave to prime,
 So, change, and to increase.

Thou shalt be Lord of sea and land,
 From shore to shore throughout:
 As from the floods within the land,
 Enough all the earth about.

The people that in deserts dwell
 All kneel to him full thick:
 All his enemies that rebel
 Weath and dust shall lick.

The lords of all the isles thereby
 Put gifts to him shall bring:
 The kings of Saba and Araby
 Give many a costly thing.

The second part.

All kings shall seek with one accord
 In his good grace to stand:
 And all the people of the world
 Shall serve him at his hand.

For he the needy sort doth save
 Put unto him do call:
 Like the simple folk that have
 No help of man at all.

He taketh pity on the poor
 That are with need oppress:
 He doth preserve them evermore,
 And bring their souls to rest.

He shall redeem their lives from dread,
 From fraud, from wrong, from might:
 And the blood that they shall shed
 Is precious in his sight.

But he shall live, and they shall bring
 To him of Saba's gold:
 He shall be honour'd as a king,
 And daily be extoll'd.

The mighty mountains of his land
 As corn shall bear such throng:
 That it like cedar-trees shall stand
 A Libanus full long.

Their cities like full well shall speed,
 The fruits thereof shall pile:
 In plenty it shall far exceed,
 And spring as green as grass.

For ever they shall praise his name,
 While that the sun is light:
 And think them happy through the same,
 All folk shall bless his might.

Praise ye the Lord of hosts, and sing
 To Israel's God each one:
 For he doth every wood a thing,
 Yea, he himself alone.

And blessed be his holy name
 All times eternally:
 That all the earth may praise the same,
 Amen, amen, say I.

PSALM lxxijj. T. S.

How ever it be, yet God is good
 And kind to Israel:

And to all such as safely keep
 Their conscience pure and well.
 Yet like a fool I almost slept,
 My feet began to slide:
 And ere I wist even at a place
 My steps awry gan glide.

For when I saw such foolish men,
 I grudg'd and did disdain
 That wicked men all things should have
 Without turmoil or pain.

They never suffer pangs nor grief,
 As if death should them smite:
 Their bodies are both stout and strong,
 And ever in good plight:

And free from all adversity
 When other men be shent:
 And with the rest they take no part
 Of plague or punishment.

Therefore presumption doth embrace
 Their necks as doth a chain:
 And are even wrapt as in a robe,
 With rapine and disdain.

They are so fed that even for a time
 Their eyes oft-times out start:
 And as for worldly goods, they have
 More then can wish their heart.

Their life is most licentious,
 Boasting much of the wrong
 Which they have done to simple men,
 And ever pride among.

The heavens and the living Lord
 They spare not to blaspheme:
 And prate they do of worldly things,
 No wight they do esteem.

The people of God oft-times turn back
 To see their prosperous state
 And almost drink the self-same cup,
 And follow the same rate.

The second part.

How can it be that God, say they,
 Should know or understand
 These worldly things, with wicked men
 Be Lords of sea and land?

For we may see how wicked men;
 In riches still increase,
 Rewarded well with worldly goods,
 And live in rest and peace.

Then why do I from wickedness
 My fantasy restrain,
 And wash my hands with innocents,
 And cleanse my heart in vain?

And suffer scourges every day,
 As fabled to all blame:
 And every morning upon my youth
 Sustain rebuke and shame?

And I had almost said as they,
 Mistaking mine estate:
 But that I should thy children judge
 As folk unfortunate.

Then I bethought me how I might
 This matter understand:
 But yet the labour was too great
 For me to take in hand:

17 Until the time I went into
thine holy place, and then
I understood right perfectly
the end of all these men.

18 And namely, how thou settest them
upon a slippery place:
And at thy pleasure and thy will
thou dost them all delace.

19 Then all men muse at that strange sight,
to see how suddenly
They are destroy'd, dispatcht, consum'd,
and dead so horribly.

20 Much like a dream when one awakes,
10 shall their wealth decay:
Their famous names in all mens sight
shall ebb and ebb away.

The third part.

21 Yet thus my heart was grieved then,
my mind I was much oppress'd:

22 So fond was I and ignorant,
and in this point a beast.

23 Yet nevertheless by my right hand
thou hold'st me always fast:

24 And with thy counsel dost me guide
to glory at the last.

25 What thing is there that I can wish
but thee in heaven above!
And in the earth there is nothing
like thee that I can love.

26 My flesh and eke my heart doth fall,
but God doth lift me never:
For of my health God is the strength,
my portion eke for ever.

27 And lo, all such as thee forsake
thou shalt destroy each one:
And these that trust in any thing
saying in thee alone.

28 Therefore will I draw near to God,
and ever with him dwell:
In God alone I put my trust,
thy wonders I will tell.

PSALM lxxiv. J. M.

Why art thou, Lord, so long from us
in all this danger deep?

Why doth thine anger kindle thus
at thine own creature's feet?

2 Lord, call the people to thy thought
which have been thus so long.

3 The which thou hast redeem'd and brought
from bondage sore and strong.

4 Have mind therefore and think upon,
remember it will well.

Thy pleasant place, thy mount Zion,
where thou wast wont to dwell.

5 Lift up thy feet and come in haste,
and all thy foes deface:

Which now at pleasure rob and waste
within thy holy place.

6 Amid thy congregations all
thine enemies roar. O God

They set as signs on every wall
their banners spild abroad.

7 As men with axes hew down trees
that on the hills do grow:

8 So like the bills and swords of steel
within thy temple now.

9 The cleaving saw, the carved boards,
the goodly graven stone,

With axes, hammers, bills, and swords
they beat them down at once.

10 Thy places they consume with flame,
and eke in all this toil

The voice appell'd to thy name
they raise down to the soil.

11 And thus they say within their heart,
dispatch them out of hand:

Then burst they up in every part
God's house through the land.

10 Yet thou no sign of help dost send,
our prophets all are gone:
To tell when this our plague shall end
among us there is none.

11 When wilt thou, Lord, once end this shame
and cease thine enemies strong?
Shall they always blaspheme thy name,
and rail on thee so long?

12 Why dost thou draw thy hand back,
and hide it in thy lap?

13 Oh pluck it out, and be not slack
to give thy foes a rap.

The second part.

13 O God, thou art our King and Lord,
and evermore hast been:
Yea, thy good grace throughout the world
for our good help hath been.

14 The seas that are so deep and dead,
thy might did make them dry,
And thou didst break the serpents head,
that he therein did die.

15 Yea, thou didst break the heads of great
of whales that are so fell:

And gav'st them to the folk to eat
that in the deserts dwell.

16 Thou mad'st a spring with streams to rise
from rock both hard and high:
And eke thy hand hath made likewise
deep rivers to be dry.

17 Both day and eke the night are thine,
by thee they were begun:
Thou sett'st to serve us with their shin,
the light and eke the sun.

18 Thou didst appoint the ends and coasts
of all the earth about:
Both summer-heats, and winter-frogs,
thy hand hath found them out.

19 Think on, O Lord, no time forgot
thy foes that thee defame:
And how the foolish folk are set
to rail upon thy name.

20 O let no cruel beasts devour
thy turtle that is true:
Forget not always in thy power
the poor that much do rue.

21 Regard thy covenant, and behold,
thy foes possess the land:

As sad and dark, forewarn and old
our realms now doth stand.

22 Let not the simple go away,
nor yet return with shame:
But let the poor and needy ay
give praise unto thy name.

23 Rise, Lord, let be by thee maintain'd
the cause that is thine own:

Remember how that thou blasphem'd
art by the foolish one.

24 The voice forget not of thy foes,
for the presumption high

Is more and more increas'd of those
that hate thee spitefully.

PSALM lxxv. J. H.

Unto thee, God, will we give thanks,
we will give thanks to thee:

For thy name is so near, declare
thy wondrous works will we.

2 I will uprightly judge when get
convenient time I may:

The earth is weak, and all therein,
but I her partake may.

3 I did to the mad people say,
dost not so furiously:

And as to the naughty ones,
set not your horns on high:

4 I said unto them, Set not up
your raised horns on high:

And see that you do with all such
not speak presumptuously.

neither from the eastern parts,
nor from the western side,
from forsaken wilderness,
nor from the desert doth proceed.
Why? the Lord our God he is
merciful and judicious alone:
He stretcheth down the one, and sets
up the other in the throne.

Why? a cup of mighty wine
is in the hand of God:
All the mighty wine there is
shall doth pour abroad.
Is for the leas and filthy dregs
shall remain of it,
riches of the earth shall drink
slack them every whit.

As I will talk of God, I say,
I praise God therefore:
I will not cease to celebrate
his name for evermore.
He smother break the horns of all
proud men will I:
From the horns of righteous men
shall be exalted high.

Gloria patri.

To Father, Son, and holy Ghost
all glory be therefore:
In the beginning was, is now,
and shall be evermore.

PSALM lxxvi. 7. H.

That now in glory dwell
the Lord is clearly known:
His name is great in Israel,
in the mouth of his own.

At Jerusalem his tents hath plight,
there he hath delight
to make his dwelling-place.

There he brake both shaft and bow,
sword, the spear, and shield:
He brake the ray to overthrow
hittel on the field.

Thou art more worthy honour, Lord,
our might in thee doth lie,
thou art the strongest of the world,
as rob on mountain high.

How the proud are spoil'd through
they are fall'n on sleep:
(thee,
though men of war no help can be,
themselves they could not keep.
Altho' rebuke, O Jacobs God,
when thou dost them reprove:
Thou art on sleep their chariots flood,
thou art on sleep their chariots flood,
thou art on sleep their chariots flood,
thou art on sleep their chariots flood.

For thou art dreadful, Lord, indeed;
thou art the courage hath
thou art the fight, and doth not dread
thou art in thy wrath I

When thou dost make thy judgments
thou art heaven through the ground, (heard
thou art the earth full of fear
thou art the earth full of fear
thou art the earth full of fear
thou art the earth full of fear.

And that when thou, O God, dost stand
thou art judgment for to speak.
Thou art the affliction of the land,
thou art the affliction of the land,
thou art the affliction of the land,
thou art the affliction of the land.

Thou art the fury that in men doth reign
thou art the fury that in men doth reign
thou art the fury that in men doth reign
thou art the fury that in men doth reign.

Thou art the fury that in men doth reign
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PSALM lxxvii. 7. H.

I with my voice to God do cry,
I with heart and hearty cheer
My voice to God I lift on high,
and he my suit doth hear.

In time of grief I thought to God,
by night no rest I took:
But stretcht my hands to him abroad,
my soul comfort forlook.

When I to think on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stop't so sore.

Thou hold'st mine eyes always from rest
that I always awake:
With fear I am so sore oppress'd,
my speech doth me forsake.

The days of old in mind I call,
and oft did think upon
The times and ages that are past
full many years ago.

By night my songs I call to mind,
once made thy praise to show:
And with my heart much talk I find,
my spirits do search to know.

Will God, said I, at once for all
cast off his people thus,
so that henceforth no time he shall
be friendly unto us?

What? is his goodness clean decay'd
for ever and a day?
Or is his promise now decay'd,
and doth his truth decay?

And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to withhold?

At last I said, my weakness is
the cause of this mistrust:
God's mighty hand can help all this,
and change it when he lust.

The second part.

I will regard and think upon
the working of the Lord:
Of all his wonders past and gone
I gladly will record.

Yea, all his works I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsel wise.

Thy works, O Lord, are all upright,
and holy all abroad:
What can hath strength to match the might
of thee, O Lord our God?

Thou art a God that dost forth show
thy wonders every hour:
And so dost make the people know
thy vertue and thy power.

And thine own folk thou dost defend,
with strength and stretched arm.
The sons of Jacob that descend,
and Joseph's seed from harm.

The waters, Lord, receiv'd thee,
the waters saw thee well:
And they for fear away did flee,
the depths on trembling fell.

The clouds that were both thick and
did rain full plentifully: (black,
The thunder in the air did crack,
thy shafts abroad did fly.

Thy thunder in the air was heard,
thy lightnings from above:
With flashes great made men afraid,
the earth did quake and move.

Thy ways within the sea do lie,
thy paths in waters deep:
Yet none can see thy steps e'er,
nor know thy paths to keep.

Thy ways within the sea do lie,
thy paths in waters deep:
Yet none can see thy steps e'er,
nor know thy paths to keep.

Thy ways within the sea do lie,
thy paths in waters deep:
Yet none can see thy steps e'er,
nor know thy paths to keep.

Thy ways within the sea do lie,
thy paths in waters deep:
Yet none can see thy steps e'er,
nor know thy paths to keep.

20 Then

30 Thou led'st thy folk upon the land
as sheep on every side
Through Moses and through Aaron
thou didst them safely guide.

P S A L M lxxviii. 7. H.

At tend my people to my Law,
and to my words incline:

1 My mouth shall speak strange parables
and sentences divine.

2 Which we our selves have heard and learn'd
even of our fathers old:
And which for our instruction
our fathers have us told.

4 Because we should not keep it close
from them that should come after
Who should Gods power to their race praise
and all his works of wonder.

5 To Jacob he commandment gave
how Israel should live,
Willing our fathers should the same
unto their children give.

6 That they and their posterity
were not sprung up tho.
Should have the knowledge of the law,
and teach their seed also.

7 That they might have the better hope
in God that is above:
And not forget to keep his laws
and his precepts in love.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim
their neighbours for to spoil:
Shooting their darts the day of war,
and yet they took the soil!

10 For why! they did not keep with God
the covenant that was made.

Not yet would walk or lead their lives
according to his trade:

11 But put into oblivion
his counsel and his will,
And all his works most magnifick,
which he declared still.

The second part.

12 What wonders to our forefathers
did he himself disclose

13 Egypt land within the field
that call'd is Tharose!

12 He did divide and cut the sea,
that they might pass at once:
And made the waters stand as still
as doth an heap of stones.

14 He led them secret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.

15 He brake the rocks in wilderness,
and gave the people drink:
As plentiful as when the deeps
do flow up to the brink.

16 He drew out rivers out of rocks
there were both dry and hard.
Of such abundance, that no floods
to them might be compar'd.

17 Yet for all this: against the Lord
they sin they did increase:
And stirred him that is most high
to wrath in wilderness.

18 They tempted God within their hearts,
like people of mistrust:

Requiring such a kind of meat
as served to their lust:

19 Saying with murmuration
in their unfaithfulness,
What! can the God purpose for us
a feast in wilderness!

10 He shall, he brake the flinty rock,
and floods forthwith did flow
But can he now give to his folk
both bread and flesh also!

11 When God heard this, he waxed wrath
with Jacob and his seed:
So did his indignation
on Israel proceed.

The third part.

12 Because they did not faithfully
believe, and hope that we
Could always help and succour them
in their necessity.

13 Wherefore he did command the clouds
forthwith they brake in sudden

14 And rain'd down manna for them to eat,
a food of mickle wonder.

15 When earthly men with much food
were fed at their request,

16 He bad the east wind blow away,
and brought in the south-wind.

17 He rain'd down flesh as thick as duff,
and fowl as thick as sands:

18 Which he did cast amid the place
where all their tents did stand.

19 Then did they eat exceedingly,
and all men had their fill:

Yet more and more they did desire
to serve their lusts and wills.

20 But as the meat was in their mouths,
his wrath upon them fell,

21 And slew the flower of all their youth,
and chose of Israel.

22 Yet fell they to their wonted sin,
and still they did him grieve:

For all the wonders that he wrought,
they would him not believe.

23 Their days therefore he shortened,
and made their honour vain:

Their years did waste and pass away
with terror and with pain.

24 But ever when he plagued them,
they sought him by and by,

25 Remembering that he was their strength,
their help, and God most high.

26 Tho in their mouths they did but gloss
and flatter with the Lord:

And with their tongues and in their hearts
dissembled every word.

The fourth part.

27 For why! their hearts were nothing bent
to him nor to his trade:

Not yet to keep or to perform
the covenant that was made.

28 Yet was he still so merciful,
when they deserv'd to die,
That he forgave them their misdeeds,
and would not them destroy.

Yet, many a time he turn'd his wrath,
and did himself advise:

And would not suffer all his whole
displeasure to arise.

29 Considering that they were but flesh,
and even as a wind

That passeth away, and cannot well
return by his own kind.

40 How oftentimes in wilderness
did they the Lord provoke!

How did they move and stir the Lord
to plague them with his strokes!

41 Yet did they turn again to sin,
and tempted God oft soon,

Prescribing to the holy Lord
what things they would have done,

42 Not thinking of his hand and power,
nor of the day when he

Delivered them out of the hands
of the fierce enemy.

How he wrought his miracles
they themselves beheld)
Egypt, and the wonders that
were in Zorn field.

How he turned by his power
the waters into blood:
so man might receive his drink
river nor at flood.

How he sent them swarms of flies,
which did them sore annoy:
And fill'd their country full of frogs,
which did their land destroy.

The fifth part.

How he did commix their fruits
as the caterpillar:
And all the labour of their hands
gave to the grasshopper.
With hailstones he destroy'd their vines
that they were all lost:
And not so much as wild fig-trees,
were consumed with frost.

And yet with hailstones once again
he loosed their cattle more.
And all their flocks and herds likewise
with thunder-boats full hot.
He smote upon them in his ire
and in his fury strong,
Misere, wrath, and evil spirits,
to trouble them among.

Then to his wrath he made a way,
and spared not the least:
He gave unto the pestilence
man and eke the beast.

He smote also the first-born all
in Egypt came:
And the chief of men and beasts
within the tents of Ham.

But as for all his own dear folk,
he did preserve and keep:
He carried them through wilderness,
as like a flock of sheep.
Without all fear both safe and sound
brought them out of thral:
Thence their foes with rage of ire
were overwhelmed all.

And brought them out into the coast
his own holy land,
unto the mount which he had got
by his strong arm and hand.
And there cast out the heathen folk,
and did their land divide:
And in their tents he set the tribes
of Israel to abide.

Yet for all this, their God most high
they stirr'd and tempted him,
and would not keep his testament,
nor yet obey his will.

But as their fathers turned back,
even so they went astray.
And like a bow that would not bend,
he slip and start away.

The sixth part.

And griev'd him with their hill-altars,
with offerings and with fire:
And with their idols vehemently
provoked him to ire.

Therewith his wrath began again
to kindle in his breast:
The naughtiness of Israel
he did so much detest.

Then he forsook the tabernacle
of Silo, where he was
light conversant with earthly men,
even as his dwelling-place.

Then suffered he his might and power
in bondage for to stand,
and gave the honour of his ark
into his enemies hand.

61 And did commit them to the sword,
wreth with his heritage:

62 Their young men were devour'd with fire,
maids had no marriage.

63 And with the sword the priests also
did perish every one:
And not a widow left alive
their death for to bemoan.

64 And then the Lord began to wake
like one that slept a time.
And like a valiant man of war
refreshed after wine.

65 With emeralds in the hinder parts
he smote his enemies all:
And put them unto a shame
that was perpetual.

66 Then he the tent and tabernacle
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.

67 But chose the tribe of Jehuda,
whereas he thought to dwell:
Even the noble mount Sion,
which he did love so well.

68 Whereas he did his temple build
both sumptuously and sure,
Like as the earth which he hath made
for ever to endure.

69 Then chose he David him to serve,
his people for to keep:
Whom he took up and brought away
even from the folds of sheep.

70 As he did follow th' ewes with young,
the Lord did him advance
To feed his people Israel
and his inheritance.

71 Thus David with a faithful heart
his flock and charge did feed.
And prudently with all his power
did govern them indeed.

PSALM lxxix. 7. H.

God, the Gentiles do invade
thine heritage to spoil:
Jerusalem an heap is made,
thy temple they defile.

2 The bodies of thy saints most dear
abroad to birds they cast:
The flesh of them that do thee fear,
the beasts devour and waste.

3 Their blood throughout Jerusalem
as water spilt they have:
So that there is not one of them
to lay their dead in grave.

4 Thus are we made a laughing-stock
almost the world through out:
The enemies at us laugh and mock,
which dwell our coasts about.

5 Wilt thou, O Lord, thus in thine ire
against us ever same,
And shew thy wrath as hot as fire,
thy folk for to consume?

6 Upon these people pour the same,
which did thee never know:
All realms which call not on thy name,
consume and overthrow.

7 For they have got the upper hand,
and Jacobs seed destroy'd:
His habitation and his land
they have left waste and void.

8 Bear not in mind our former faults,
with speed come pity show:
And aid us, Lord, in all assaults,
for we are weak and low.

The second part.

90 God that giv'st all health and grace,
on us declare the same:
Weigh not our works, our sins defect,
for memory of thy name.

20 Why shall the wicked still alway,
to us as people dumb,
In thy reproach rejoyce, and say,
Where is their God become

Require, O Lord, as thou seek good,
before our eyes in sight,
Of all these folk thy servants blood
which they spilt in despite.

21 Receive into thy sight in hate
the clamours, grief, and wrong.
Of such as are in prison call,
sustaining irons strong.

Thy force and strength to celebrate,
Lord, set them out of band
Which unto death are destinate,
and in their enemies hand.

22 The nations which have been so bold
as to blaspheme thy name,
Into their laps with seven-fold
reply again the same.

23 So we thy flock and pasture-sheep
will praise thee evermore,
And teach all ages for to keep
for thee like praise in store.

PSALM lxxx. 7. H.

Thou Lord that Israel dost keep,
give ear and take good heed:
Which ledest Joseph like a sheep,
and dost him watch and feed.

1 Thou Lord, I say, whose seat is set
on cherubims most bright,
Shew forth thy self and do not let,
send down thy beams of light.

2 Before Ephraim and Benjamin,
Manasses eke likewise,
To shew thy power do thou begin
come help us, Lord, arise.

3 Direct our hearts unto thy grace,
convert us, Lord, to thee:
Shew us the brightness of thy face,
and then full safe are we.

4 Lord God of hosts of Israel,
how long wilt thou (I say)
Against thy folk in anger swell,
and wilt not hear them pray?

5 Thou dost them feed with forrows deep,
their bread with tears they eat.
And drink the tears that they do weep,
in measure full and great.

6 Thou hast us made a very strife
to those that dwell about:
And that our foes do love a life,
they laugh and jest it out.

7 O Take us, Lord, unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyful face,
and we full safe shall be.

8 From Egypt where it grew not well
thou brought'st a vine full dear:
The heathen folk thou didst expel,
and thou didst plant it there.
9 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and fill'd the land at last.

The second part.

10 The hills were covered round about
with shade that from it came.
And eke the cedars strong and stout,
with branches of the same.

11 Why then didst thou her walls destroy?
her hedge pluckt up thou hast:
That all the folk that pass thereby
thy vine may spoil and waste.

12 The bear out of the wood so wild
doth dig and root it out:
The furlous beasts out of the field
devour it all about.

13 O Lord of hosts, return again,
from heaven look betime:
Behold, and with thy help sustain
this poor vineyard of thine.

14 Thy plant, I say, thine Israel,
whom thy right hand hath set:
The same which thou didst love so well,
O Lord, do not forget.

15 They lop and cut it down apace,
they burn it eke with fire:
And through the frowning of thy face
we perish in thine ire.

16 Let thy right hand be with them now
whom thou hast kept so long:
And with the son of man whom thou
to thee hast made so strong.

17 And so when thou hast set us free,
and saved us from shame:
Then wilt we never fall from thee,
but call upon thy name.

18 O Lord of hosts, through thy good grace
convert us unto thee:
Behold us with a pleasant face,
and then full safe are we.

PSALM lxxxi. 7. H.

Be light and glad, in God rejoyce,
which is our strength and stay:
Be joyful and lift up your voice
to Jacobs God, I say.

1 Prepare your instruments most sweet,
some joyful psalm to sing:
Strike up with harp and lute so sweet,
one every pleasant string.

2 Blow as it were in the new-moon,
with trumpets of the best:
As it is used to be done
at any solemn feast.

3 For this is unto Israel
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

4 This clause with Joseph was decreed
when he from Egypt came,
That as a witness all his seed
should still observe the same.

5 When God, I say, had so prepar'd
to bring him from that land:
Whereas the speech which he had heard
he did not understand.

6 If from his shoulders took (saith he)
the burden clean away:
And from the furnace quit him free
from burning brick of clay.

7 When thou in grief didst cry and call,
I help thee by and by:
And I did answer thee withal
in thunder secretly.

8 Yea, at the waters of discord
I did thee tempt and prove:
Whereas the goodness of the Lord
with muttering thou didst move.

9 Hear, O my folk, O Israel,
and I will tell thee:
Beware and mark my words full well,
if thou wilt cleave to me.

The second part.

10 Thou shalt no god in thee reserve
of any land abroad:
Nor in no wife to bow or serve
a strange or foreign god.

11 I am the Lord thy God, and I
from Egypt set thee free:
Then ask of me abundantly,
and I will give it thee.

12 And yet my people would not hear
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.

that I leave them to their will,
in the counsel of their hearts:
that in their own counsels still,
they might pervers.

that my people would have heard
words that I did say:
that Israel would regard
within my way:
that they would I confound their foes,
bring them down full low
and my hand upon all those
that would them overthrow:

that they that at the Lord do rage,
they should seek him till:
that folk the time and age
should flourish ever still.
that they should have fed them with the crop
of the wheat:
that they should have the rock with honey drop,
that they their fills should eat.

PSALM lxxiii. 7. H.
that the prels with men of might
the Lord himself doth stand.
that he the cause of truth and right,
the judge of the land.
that he, said he, will you proceed
in judgment to award,
that he will speak for love of meed
that he will regard:

that he will defend
the weak and the lowly,
that he will the poor man doth contend,
that he will judgment justly speak.
that he will the wife defend the cause
of the men in their right:
that he will the needy from the claws
of the tyrants force and might.

that nothing will they know or learn,
that he will to them I talk:
that he will not see, or ought discern,
that he will still in darkness walk.
that he will, even now the time is come
that he will things fall to nought:
that he will laws both all and some
that he will again are fold and bought.

that he will decreed it in my sight
that he will to take you all:
that he will children to the most of might
that he will I did you call.
that he will that withstanding ye shall die
that he will, and so decay:
that he will, I shall you destroy,
that he will pluck you quite away.

that he will, Lord, and let thy strength be known,
that he will judge the world with might:
that he will, why I all nations are thine own
that he will, take them as thy right.

PSALM lxxiii. 7. H.
that he will, O God, refrain thy tongue,
that he will, in silence do not say:
that he will, behold not, Lord, thyself so long,
that he will, make no more delay.

that he will, why I behold thy foes, and see
that he will, they do rage and cry:
that he will, those that bear an hate to thee
that he will, set up their heads on high.

that he will, against thy folk they use deceit,
that he will, craftily they enquire:
that he will, thine elect to lie in wait
that he will, thy counsel doth conspire.

that he will, come on, say they, let us expel
that he will, pluck these folk away:
that he will, that the name of Israel
that he will, utterly decay.

that he will, they all conspire within their heart
that he will, they may thee withstand:
that he will, that the Lord to take a part
that he will, in league and band.

6 The tents of all the Edomites,
the Israelites also:
The Hagarenes and Moabites,
with divers other mo.

7 Gebal with Ammon, and likewise
doth Amalek conspire:
The Philistines against thee rise,
with them that dwell at Tyse.

8 And Assur eke is well appaid
with them in league to be:
And doth become a fence and aid
to Lots posteritie.

9 As thou didst to the Midianites,
to serve them, Lord, each one:
As to Siser, and to Jabin,
beside the brook Kilon.

10 Whom thou in Endor didst destroy
and waste them through thy might
That they like dung on earth did lie,
and that in open fight.

The second part.

11 Make them now and their lords appear
like Zeb and Oreb eke:
As Zebah and Zalmuna were,
the Kings of Midian.

12 Which said, Let us throughout the land
in all the coasts abroad,
Fossils and take into our hand
the fair houses of God.

13 Turn them, O God, with storms as fast
as wheels that have no stay:
Or like the chaff which men do cast
with winds to fly away.

14 Like as the fire with rage and fume,
the mighty forests spilla:
And as the flame doth quite consume
the mountains and the hills:

15 So let the tempest of thy wrath
upon their necks be laid:
And of thy stormy wind and shower,
Lord, make them all afraid.

16 Lord, bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learn to seek thy name.

17 And let them evermore daily
to shame and slander fall:
And in rebuke and obloquie
to perish eke withal.

18 That they may know and feel full well
that thou art called Lord:
And that alone thou dost excel,
and reign throughout the world.

PSALM lxxiv. 7. H.

How pleasant is thy dwelling-place,
O Lord of hosts, to me:
The tabernacles of thy grace
how pleasant (Lord) they be!

2 My soul doth long full sore to go
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the living God.

3 The sparrows find a room to rest
and save themselves from wrong,
And eke the swallow hath a nest
wherein to keep her young.

4 These birds full nigh thine altar may
have place to sit and sing:
O Lord of hosts, thou art, I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house always:
For they all times thy facts do tell,
and ever give thee praise.

6 Yea, happy fare likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seek it in their heart.

As they go through the vale of tears,
they dig up fountains of life:
That as a spring it all appears,
and thou their pits dost fill. (Psalm)
7 From strength to strength they walk full
of saintness there shall be:
And so the God of gods at last
in Zion they do see.

8 O Lord of hosts, to me give heed,
and hear when I do pray:
And let it through thine ears proceed,
O Jacobs God, I say.
9 O Lord our shield, of thy good grace
regard, and so draw near:
Regard, I say, behold the face
of thine anointed dear.

10 For why? within thy courts one day
is better to abide,
Then other-where to keep or stay
a thousand days beside.
Much rather would I keep a doer
within the house of God,
Then in the tents of wickedness
to settle mine abode.

11 For God the Lord, light and defence,
will grace and worship give:
And no good thing will he withhold
from them that purely live.
12 O Lord of hosts, that man is blest
and happy sure is he,
That is persuaded in his breast
to trust all times in thee.

P S A L M lxxxv. 7. H.

THOU hast been merciful indeed,
O Lord, unto thy land:
For thou restorest Jacobs seed
from thraldom out of hand.

2 The wicked ways that they were in,
thou didst them clean remit:
And thou didst hide thy peoples sin,
full close thou coverest it.

3 Thine anger eke thou didst all wage,
that all thy wrath was gone:
And so didst turn thee from thy rage,
with them to be at one.

4 O God our health, do now convert
thy people unto thee:
Put all thy wrath from us apart,
and angry cease to be.

5 Why, shall thine anger never end,
but still proceed on us?
And shall thy wrath itself extend
upon all ages thus?

6 Wilt thou not rather turn therefore
and quicken us, that we
And all thy folk may evermore
be glad and joy in thee?

7 O Lord, on us do thou declare
thy goodness to our wealth
Shew forth to us, and do not spare,
thine aid and saving health.

8 I will heark what God saith, for he
speaks to his people peace,
And to his saints, that never they
return to foolishness.

9 For why? his help is still at hand
to such as do him fear:
Whereby great glory in our land
shall dwell and flourish there.

10 For truth and mercy there shall meet,
in one to take their place:
And peace shall justice with kiss greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousness shall shew her face,
and look from heaven high.

12 Yea, God himself doth take in hand
to give us each good thing:
And through the costs of all the land
the earth her fruit shall bring.

13 Before his face shall justice go
much like a guide or stay:
He shall direct his steps also,
and keep them in the way.

P S A L M lxxxvi. 7. H.

LORD, bowe thine ear to my request,
and hear me by and by:
With grievous pain and grief oppress,
full poor and weak am I.

2 Preserve my soul, because my ways
and doings holy be:
And save thy servant, O my Lord,
that puts his trust in thee.

3 Thy mercy, Lord, on me express,
defend me eke withal:
For through the day I do not cease
on thee to cry and call.

4 Comfort, O Lord, thy servants soul
that now with pain is pin'd
For unto thee, Lord, I extol
and lift my soul and mind.

5 For thou art good and bountiful,
thy gifts of grace are free:
And eke thy mercy plentiful
to all that call on thee.

6 O Lord, likewise when I do pray,
regard and give an ear:
Mark well the words that I do say,
and all my prayers hear.

7 In time when trouble doth me move,
to thee I do complain:
For why? I know and well do prove
thou answerest me again.

8 Among the gods, O Lord, is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all
which thou didst make and frame,
Before thy face on knees shall fall
and glorifie thy name.

10 For why? thou art so much of might,
all power is thine own:
Thou workest wonders still in fight,
for thou art God alone.

11 O teach me, Lord, thy way, and
shall in thy truth proceed:
O lay my heart to thee so nigh
that I thy name may dread.

12 To thee my God will I give praise
with all my heart, O Lord:
And glorifie thy name always
for ever through the world.

13 For why? thy mercy shew'd to me
is great, and doth excel:
Thou sett'st my soul at liberty
out from the lower hell.

14 O Lord, the proud against me rise,
and heaps of men of might:
They seek my soul, and in no wise
will have thee in their sight.

15 Thou, Lord, art merciful and meek,
full slack and slow to wrath:
Thy goodness is full great, and eke
thy truth no measure hath.

16 O turn to me, and mercy grant,
thy strength to me apply:
O help and save thine own servant,
thy handmaids son am I.

17 On me some sign of favour show,
that all my foes may see
And be ashamed, because, Lord, thou
dost help and comfort me.

PSALM lxxxviii. 7. H.

My city shall full well endure,
My ground-work still doth stay
My holy hills full sure,
As so time decay.
Above the gates of Sion best,
My doth there abide:
For them more then all the rest
My tents beside.
My glorious things reported be
In, and abroad:
My things, I say, are said of thee,
My city of our God.
My hab I will cast an eye,
My in mind the same:
My Babylon shall eke apply
My to know my name.
My Palestine and Tyre also,
My Ethiope likewise.
My old, full long ago
My born, and there did rise.
My thou they shall av abroad,
My divers men of fame.
My where spr ng up, and the high God
My clouded fast the same.

My their records to them it shall
My through Gods device appear,
My that the chief of all
My his beginning there.
My trumpeters with such as sing,
My in great plenty be:
My mountains and my pleasant Springs
My compass all in thee.

PSALM. lxxxviii. 7. H.

My God of health, the hope and stay
My thou art alone to me:
My and cry throughout the day
My all the night to thee.
My in my prayer soon ascend
My thy sight on high:
My in thine ear, O Lord, attend
My hearken to my cry.

My why? with we my heart is fill'd,
My death in trouble dwell:
My life and breath almost doth yield,
My with night to hell.
My we seem'd as one of them
My in the pit do fall:
My made as one among those men
My have no strength at all.

My as one among the dead, and free
My things that here remain:
My more ease for me to be
My with them the which are slain:
My those that lie in grave, I say,
My thou hast clean forgot:
My which thy hand hath cut away,
My thou regard'st them not.

My like to one shut up full sure
My in the lower pit,
My faces dark and all obscure,
My in the death of it.
My mine anger and thy wrath likewise
My safe on me doth lie:
My all thy storms against me rise,
My my soul to vex and try.

My thou putt'st my friends far off from me,
My mak'st them hate me sore:
My thou shut up in prison fast,
My can come forth no more.
My My sight doth fail through grief & wo,
My fall to thee, O God:
My throughout the day my hands al o
My where I stretch abroad.

The second part.

My Do thou unto the dead, declare
My wondrous work of fame!

Shall dead to life again repair,
and praise thee for the same!
12 Or shall thy loving kindness, Lord,
be preached in the grave?
Or shall with them that are destroy'd
thy truth her honour have!

13 Shall they that lie in dark full low
of all thy wonders wot?
Or there shall they thy justice know
where all things are forgot!

14 But I, O Lord, to thee always
do cry and call apace:
My prayer eke ere it be day
shall come before thy face.

15 Why dost thou, Lord, abhor my soul,
in grief that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from me?

16 I am afflict, as dying still
from youth this many a year:
The terrors which do vex me ill
with troubled mind I bear.

17 The furies of thy wrathful rage
full sore upon me fall:
Thy terrors eke do not assuage,
but me oppress withal.

18 All day they compass me about
as water at the tide:
And all at once with streams full stout
belet me on each side.

19 Thou settest far from me my friends
and lovers every one:
Yes, and mine old acquaintance all
out of my sight are gone.

PSALM lxxxix. 7. H.

To sing the mercies of the Lord
my tongue shall never spare:
And with my mouth from age to age
thy truth I will declare.

2 For I have said, that mercy shall
for evermore remain:
In that thou dost the heavens stay,
thy truth appeareth plain.

3 To mine elect, saith God, I made
a covenant and best:
My servant David to persuade,
I swore and did protest:
4 Thy seed for ever I will stay,
and flourish it full fast:
And still uphold thy throne alway
from age to age to last.

5 The heavens shew with joy and mirth
thy wondrous work, O Lord:
Thy saints within thy church on earth
thy faith and truth record.

6 Who with the Lord is equal then
in all the clouds abroad?
Among the sons of all the gods,
what one is like our God?

7 God in assembly of the saints
is greatly to be dread:
And over all that dwell about
in terror to be had.

8 Lord God of hosts, in all the world
what one is like to thee?
On every side, most mighty Lord,
thy truth is seen to be.

9 The raging sea by thine advice
thou rulest at thy will:
And when the waves thereof arise,
thou mak'st them calm and still.

10 And Egypt, Lord, thou hast subdu'd,
and thou hast it destroy'd:
Yes, thou thy foes with mighty arm
hast scattered all abroad.

The second part.

11 The heavens are thine and still have been
likewise the earth and land:

The world and all that is therein
thou foundedst with thy hand.
12 Both north and south, with east and west
thy self didst make and frame:
Both Tabor mount, and eke Hermon,
rejoyce and praise thy name.

13 Thine arm is strong and full of power,
all might therein doth lie:
The strength of thy right hand each hour
thou liftest up on high.

14 In righteousness and equity
thou hast thy seat and place:
Mercy and truth are still with thee,
and go before thy face.

15 That folk is blest that knows aright
thy present power. O God:
For in the favour of thy sight
they walk full safe abroa.

16 For in thy name throughout the day
they joy and much rejoyce:
And through thy righteousness have they
a pleasant fame and noise.

17 For why? in glory, strength, and aid
in thee alone doth lie:
Thy goodness eke that hath us staid,
shall lift our horn on high.

18 Our strength that doth defend us well
the Lord to us doth bring:
The holy one of Israel
he is our guide and King.

19 Sometimes thy will unto thy saints
in visions thou didst show:
And thus then didst thou say to them,
thy mind to make them know.

20 A man of might I have erect,
your king and guide to be:
And set him up whom I elect
among the folk to me.

The third part.

21 My servant David I appoint,
whom I have searched out:
And with mine holy oyl anoint
him king of all the rout.

22 For why? my hand is ready still
with him for to remain:
And with mine arm also I will
him strengthen and sustain.

23 The enemies shall not him oppress,
they shall him not devour:
Ne yet the sons of wickedness
on him shall have no power.

24 His foes likewise I will destroy
before his face in fight:
And those that hate him I will plague,
and strik them with my might.

25 My truth and mercy eke withal
shall still upon him lie:
And in my name his horn eke shall
be lifted up on high.

26 His kingdom I will set to be
upon the sea and land:
And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say,
My father and my God thou art,
my rock of health and stay.

28 As my first born I will him take
of all on earth that sojourns:
His might and honour I will make
above all earthly kings.

29 My mercy shall be with him still,
as I myself have told:
My faithful covenant to fulfil
my mercy I will hold.

30 And eke his seed I will sustain
for ever strong and sure:

So that his seat shall still remain,
while heaven doth endure.

The fourth part.

31 If that his sons forsake my law,
and so begin to swerve:
And of my judgments have none awe,
nor will not them observe:

32 Or if they do not use aright
my statutes to them made,
And set all my commandments light,
and will not keep my trade:

33 Then with the rod will I begin
their doings to amend:
And so with scourging for their sin,
if that they do offend.

34 My mercy yet and my goodness
I will not take him fro:
Nor handle him with craftiness,
and so my truth forgo.

35 But sure my covenant I will hold,
with all that I have spoke:
No word the which my lips have told
shall alter or be broke.

36 Once I swore I by my holiness,
and that perform will I
With David I shall keep promise,
to him I will not lie.

37 His seed forevermore shall reign,
and eke his throne of might:
As doth the sun, it shall remain
for ever in my sight.

38 And as the moon within the sky
for ever standeth fast
A faithful witness from on high,
so shall his kingdom last.

39 But now, O Lord, thou dost sleep,
and now thou changest cheer:
Yea, thou art wroth with thine eldest,
thine own anointed dear.

40 The covenant with thy servant made,
Lord, thou hast quite undone:
And down upon the ground also
hast cast his royal crown.

The fifth part.

41 Thou pluck'st his highedges up with might,
his walls thou dost confound:
Thou beatest eke his bulwarks down,
and brak'st them to the ground.

42 That he is sore destroy'd and torn
of comers by throughout:
And so is made a mock and scorn
to all that dwell about.

43 Thou their right hand hast lifted up
that him so sore annoy:
And all his foes that him devour,
lo, thou hast made to joy.

44 His sword's edge thou dost take away,
that should his foes withstand:
To him in war no victory
thou giv'st, nor upper hand.

45 His glory thou dost also waste,
his throne, his joy, his mirth:
His throne is overthrown, and cast
full low upon the earth.

46 Thou hast cut off and made full short
his youth and lusty days:
And rais'd of him an ill report
with shame and great dispraise.

47 How long away from me, O Lord,
for ever wilt thou turn?
And shall thine anger still away,
as fire consume and burn?

48 O call to mind, remember then,
my time consumeth fast:
Why hast thou made the sons of men
as things in vain to waste?

49 What man is he that liveth here,
and death shall never see?

remain.
ye part.
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16 All times so long as life doth last,
in heart rejoyce will we.
A: thou hast plagued us before,
now also make us glad:
And for the years wherein full sore
affliction we have had.
17 O let thy work and power appear,
and on thy servants light
And shew unto thy children dear
thy glory and thy might.
18 Lord, let thy grace and glory stand
on us thy servants thus:
Confirm the works we take in hand,
Lord, prosper them to us.

PSALM xci. 7. H.

HE that within the secret place
of God most high doth dwell:
In shadow of the most high grace
at rest shall keep him well.
1 Thou art my hope and my strong hold,
I to the Lord will say.
My God is he, in him will I
my whole affiance lay.
2 He shall defend thee from the snare
the which the hunter laid:
And from the deadly plague and care
whereof thou art afraid:
3 And with his wings shall cover thee
and keep thee safely there:
His faith and truth thy fence shall be,
as sure as shield and spear.
4 So that thou shalt not need, I say,
to fear or be affright
Of all the shafts that fly by day,
nor terrors of the night:
5 Nor of the plague that privily
doth walk in darkness fast:
Nor yet of that which doth destroy
and at noon-day doth waste.
6 Yea, at thy side as thou dost stand
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.
7 But thou shalt see it for thy part,
thine eyes shall well regard,
That even like to their desert
the wicked have reward.
8 For why? O Lord, I only lust
to stay my hope on thee:
And in the high it I put my trust,
my sure defence is he.
9 Thou shalt not need none ill to fear,
with thee it shall not melt:
Nor yet the plague shall once come near
the house where thou dost dwell.
10 For why? unto his angels all
with charge commanded he.
That still in all thy ways they shall
preserve and prosper thee.
11 And in their hands shall bear thee up,
still waiting thee upon:
So that at thy foot shall never chance
to spurne at any time.
12 Upon the lions thou shalt go,
the adder fell and long:
And tread upon the lions young,
with dragons stout and strong.
13 For he that trusteth unto me,
I will dispatch him quite:
And him defend, because that he
doth know my name aright.
14 When he for help on me doth cry,
an answer I will give:
And from his grief take will I
in glory for to live.
15 With length of days and years of wealth
I will fulfil his time:
The

the hand of hell his soul
deliver free?
For it, O Lord, thine own goodness
is declar'd before.
By thy truth and uprightness
didst thou hast sworn?
The great rebukes to mind I call
on thy servants lie:
Sins of the people all
in my breast have I,
Wherewith, O Lord, thine enemies
gloried have thy name:
Steps of thine anointed one
waste not to defame.
I praise to thee, O Lord of hosts,
now and eke for ay:
To the sky and earth, and all the coasts,
ye, amen, I say.
PSALM xc. J. H.
Lord, hast been our sure defence,
our place of ease and rest
times past, yea so long since
cannot be express.
There was made mountain or hill
in earth and world abroad:
unto are, and always still
in thou art God.
The pindest man through grief and pain
of clay, and then,
when thou sayst again, return
my fans of men.
Withstanding of a thousand years,
visit in thy sight:
Yesterday it doth appear,
to watch by night.
Soon as thou dost scatter them,
as their life and trade
as sleep, and like the grass
as beauty soon doth fade:
Rich in the morning shines full bright,
fadeth by and by:
Scut down ere it be night,
withered, dead, and dry.
Through thine anger we consume,
bright is much decay'd:
Of thy fervent wrath and fume,
we full sore afraid.
Wicked works that we have wrought
shalt't before thine eye:
Unhappy faults, yea, eke our thoughts
thy maintenance doth spy.
Through thy wrath our days do waste,
thou doth nought remain:
Years consume as words or blasts,
were not call'd again.
Our time is threescore years and ten,
how do live on mold:
We see fourscore, surely then
account him wondrous old.
The second part.
Yet of this time the strength and chief
which we count upon,
nothing else but painful grief,
as blasts are gone.
Who once doth know what strength is
in might thine anger hath? (there,
in his heart who doth thee fear
according to thy wrath?)
Instruct us, Lord, to know and try
how long our days remain:
That then we may our hearts apply
to wisdom to attain.
Return, O Lord, how long wilt thou
be on in wrath proceed?
Thy favour to thy servants now,
as help them at their need.
Refresh us with thy mercy soon,
that then our joy shall be

The goodness of my saving health
I will declare to him.

PSALM xcij. 7. H.

IT is a thing both good and meet
to praise the highest Lord :
And to thy name, O thou most high,
to sing with one accord :
2 To shew the kindness of the Lord,
betime ere day be light :
And eke declare his truth abroad
when it doth draw to night.

3 Upon ten-stringed instruments,
on lute and harp so sweet :
With all the mirth you can invent
of instruments most meet.

4 For thou hast made me to rejoyce
in things so wrought by thee :
And I have joy in heart and voice
thy handy-works to see.

5 O Lord, how glorious and how great
are all thy works so stout !
So deeply are thy counsels set
that none can try them out.

6 The man unwise hath not the wit
this gear to pass to bring :
And all such fools are nothing fit
to understand this thing.

7 When so the wicked at their will
as grass do spring full fast,
They when they flourish in their ill
for ever shall be waste.

8 But thou art mighty, Lord most high,
yea thou dost reign therefore
In every time eternally,
both now and evermore.

9 For why ! O Lord, behold and see,
behold thy foes, I say,
How all that work iniquity
shall perish and decay.

10 But thou, like as an unicorn,
shalt lift mine horn on high :
With fresh and new prepared oyl
thine ointed king am I :

11 And of my foes before mine eyes
shall see the fall and shame :
Of all that up against me rise,
mine ears shall hear the same.

12 The just shall flourish up on high
as date-trees bud and blow :
And as the cedars multiply
in Libanus that grow.

13 For they are planted in the place
and dwelling of our God.
Within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shall bring
both fat and well beeen :
And pleasantly both bud and spring
with boughs and branches green.

15 To shew that God is good and just,
and upright in his will :
He is my rock, my hope, and trust,
in him there is none ill.

PSALM xciiij. 7. H.

The Lord as king aloft doth reign,
with glory goodly dight :
And he to shew his strength and main,
hath girt himself with might.

2 The Lord likewise the earth hath made
and shaped it so sure,
No might can make it move or fade,
at stay it doth endure.

3 Ere that the world was made or wrought,
thy seat was set before :
Beyond all time th it can be thought,
thou hast been evermore.

4 The floods, O Lord, the floods do rise,
they roar and make a noise :

The floods (I say) did enterprife,
and lifted up their voice.

5 Yea, though the storms arise in fight,
though seas do rage and well :
The Lord is strong, and more of might,
for he on high doth dwell.

6 And look what promise he doth make
his household to defend :
For just and true they shall it take,
all times without an end.

PSALM xciv. 7. H.

O Lord, thou dost revenge all wrong,
that office longs to thee :
Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy self, for thou of right
the earth dost judge and guide :
Reward the proud and men of might
according to their pride.

3 How long shall wicked men bear sway
with lifting up their voice !
How long shall wicked men, I say,
this triumph and rejoyce !

4 How long shall they with brags burlesque
and proudly prate their fill !
Shall they rejoyce that be so stout,
whose works are ever ill !

5 Thy flock, O Lord, thine heritage
they spoil and vex full sore :
Against thy people they do rage
still daily more and more.

6 The widows which are comfortless,
and strangers they destroy :
They slay the children fatherless,
and none doth put them by.

7 And when they take these things in hand
this talk they have of thee.
Can Jacobs God this understand !
tush no, he cannot see.

8 O folk unwise and people rude,
some knowledge now discern :
Ye fools among the multitude,
at length begin to learn.

9 The Lord which made the ear of man,
he needs of right must hear :
He made the eye, all things must then
before his sight appear.

10 The Lord doth all the world correct,
and make them understand :
Shall he not then your deeds detect !
how can ye scape his hand !

The second part.

11 The Lord doth know the thoughts of man,
his heart he seeth full plain :
The Lord (I say) mans thoughts doth scan,
and findeth them but vain.

12 But, Lord, that man is happy sure
whom thou dost keep in sw.
And through correction dost procure
to teach him in thy law.

13 Whereby he shall in quiet rest
in time of trouble sit :
When wicked men shall be suppress'd,
and fall into the pit.

14 For sure the Lord will not refuse
his people for to take :
His heritage whom he did chuse
he will no time forsake.

15 Until that judgment be decreed
to justice to convert :
That all may follow her with speed
that are of upright heart.

16 But who upon my part shall stand
against the cursed train !
Or who shall rid me from their hand
that wicked works maintain !

17 Except the Lord had been mine aid,
mine enemies to repel :

life had now been laid
as low as hell.
I did say, My foot did slide,
like to fall:
and the Lord did so provide
me up withal.
With my self I mused much,
I could no comfort find:
and thy goodness did me touch,
and did ease my mind.
thou inhabit thy self, and draw
wicked men to fit:
with pretense instead of law
mischiefe do commit:
they consult against the life
of righteous men and good:
their counsels they are ripe
against the guiltless blood.
yet the Lord he is to me
defence, or lock:
my God, to him I flee,
my strength and rock.
he shall cause their mischiefs all
to be for to annoy:
in his malice they shall fall,
and God shall them destroy.

PSALM xcvi. 7. H.
Let us lift up our voice
singing unto the Lord:
our rock of health rejoyce
with one accord.
let us come before his face
and him thanks and praise:
sing psalms unto his grace
and be glad always.
the Lord he is no doubt
our and mighty God,
above all gods throughout,
the world abroad.
secrets of the earth so deep,
corners of the land,
tops of hills that are so steep,
and them in his hand.
rivers and waters all are his,
the same hath wrought:
fish and all that therein is
he hath made of nought.
let us bowe and praise the Lord,
and him let us fall:
and to him with one accord
which hath made us all.

Why? he is the Lord our God,
and he doth provide:
and his flock, he doth us feed;
and he our guide.
say if ye his voice will hear,
hearken not your heart:
with grudging many a year
he'd me in desert.
Hee's your fathers tempted me,
and hee's to prove:
and his works when they did see,
still they would me move.
since twenty years they did me grieve,
and to them did say,
in heart, and not believe,
I have not known my way.
Therefore I swear when that my wrath
kindled in my breast,
they should never tread the path
within my rest.

PSALM xcvi. 7. H.
Sing with praise unto the Lord
new songs with joy and mirth:
and to him with one accord,
people on the earth.
Sing unto the Lord, I say,
and ye his holy name:

Declare and shew from day to day
salvation by the same.

- 3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare
in all the world throughout.
- 4 For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of might
above all gods, I say.
- 5 For all the gods of heathen folk
are idols that will fade:
But yet our God he is the Lord
that hath the heavens made.
- 6 All praise and honour eke do dwell
for ay before his face:
Both power and might likewise excel
within his holy place.
- 7 Ascribe unto the Lord alway,
ye people of the world,
All might and worship eke, I say,
ascribe unto the Lord.
- 8 Ascribe unto the Lord also
the glory of his name:
And eke into his courts do go
with gifts unto the same.

The second part.

- 9 Fall down and worship ye the Lord
within his temple bright:
Let all the people of the world
be fearful at his sight.
- 10 Tell all the world, Be not agast,
the Lord doth reign above:
Yea, he hath set the earth so fast,
that it can never move:
- 11 And that it is the Lord alone
that rules with princely might,
To judge the nations every one
with equity and right.
- 12 The heavens shall great joy begin,
the earth eke shall rejoyce:
The sea with all that therein
shall shout and make a noise.
- 13 The field shall joy, and every thing
that springeth on the earth:
The wood and every tree shall sing
with gladness & with mirth.
- 14 Before the presence of the Lord,
and coming of his might:
When he shall justly judge the world,
and rule his folk with right.

PSALM xcviij. 7. H.

- The Lord doth reign, whereat the earth
may joy with pleasant voice.
And eke the isles with joyfull mirth,
may triumph and rejoyce.
- 2 Both clouds and darkness eke do dwell,
and round about him beat:
Yea, right and justice ever dwell
and hide about his seat.
 - 3 Yea, fire and heat at once do run,
and go before his face:
Which shall his foes and enemies burn
abroad in every place.
 - 4 His lightnings eke full bright did blaze,
and to the world appear:
Whereat the earth did look and gaze
with dread and deadly fear.
 - 5 The hills like wax did melt in sight
and presence of the Lord:
They fled before that ruler's might,
which gildeth all the world.
 - 6 The heavens eke declare and show
his justice forth abroad,
That all the world may see and know
the glory of our God.
 - 7 Confusion sure shall come to such
as worship idols vain:

And eke to those that glory much
dumb pictures to maintain.

8 For all the idols of the world,
which they as gods do call,
Shall feel the power of the Lord,
and down to him shall fall.

9 With joy shall Zion hear ~~th~~er thing,
and Juda shall rejoyce:

For at thy iudgments they shall sing,
and make a pleasant noise.

10 That thou, O Lord, art set on high
in all the earth abroad:
And art exalted wondrously
above each other god.

11 All ye that love the Lord do this,
hate all things that are ill:

For he doth keep the souls of his
from such as would them spill.

12 And light doth spring up to the just,
with pleasure for his part:

Great joy with gladness, mirth and lust,
to them of upright heart.

13 Ye righteous in the Lord rejoyce,
his holiness proclaim:

Be thankful eke with heart and voice,
and mindful of the same.

PSALM xcviij. 7. H.

O Sing ye now unto the Lord
a new and pleasant song:
For he hath wrought throughout the world
his wonders great and strong.

1 With his right hand full worthily
he doth his foes devour,
And get himself the victory
with his own arm and power.

2 The Lord doth make the people know
his saving health and might:
The Lord doth eke his iustice show
in all the heathens fight.

4 His grace and truth to Israel
in mind he doth record:

That all the earth hath seen right well
the goodness of the Lord.

5 Be glad in him with joyful voice,
all people of the earth:

Give thanks to God, sing and rejoyce
to him with joy and mirth.

6 Upon the harp unto him sing,
give thanks to him with psalms:
Rejoyce be ore the Lord our King
with trumpets and with shalms.

7 Yea, let the sea with all therein
for joy both rear and swell:

The earth likewise let it begin,
with all that therein dwell.

8 And let the floods rejoyce their fills,
and clap their hands apace:

And eke the mountains and the hills,
before the Lord his face.

9 For he shall come to iudge and try
the world and every wight:

And rule the people mightily
with iustice and with right.

PSALM xcix. 7. H.

The Lord doth reign, although at it
the people rage full sore:

Yea, he on cherubims doth sit,
though all the world do rore.

2 The Lord that doth in Zion dwell
is high and wondrous great:
Above all folk he doth excell,
and he aloft is set.

3 Let all men praise thy mighty name,
for it is fearful sure:

And let them magnifie the same,
that holy is and pure.

4 The princely power of our King
doth love iudgment and right:
Thou rightly ruled every thing
Jacob, through thy might.

5 To praise the Lord our God devise,
all honour to him do:

Before his footstool worship him,
for he is holy too.

6 Moses, Aaron, and Samuel
as priests on him did call:

When they did pray he heard them well,
and gave them answer all.

7 Within the cloud to them he spake,
then did they labour still

To keep such laws as he did make,
and pointed them until.

8 O Lord our God, thou didst them bray,
and answeredst them again:

Thy mercy did on them appear,
their deeds didst not maintain.

9 O laud and praise our God and Lord
within his holy hills:

For why? our God throughout the world
is holy ever still.

PSALM c. 7. H.

All people that on earth do dwell,
sing to the Lord with cheerful voice:

2 Him serve with fear, his praise forth
come ye before him and rejoyce.

3 The Lord ye know is God indeed,
without our aid he did us make:

We are his flock, he doth us feed,
and for his sheep he doth us take.

4 O enter then his gates with praise,
approach with joy his courts unto:

Praise, laud, and bless his name always
for it is seemly so to do.

5 For why? the Lord our God is good,
his mercy is for ever sure:

His truth at all times firmly stood,
and shall from age to age endure.

Another of the same, by J. H.

In God the Lord be glad and light,
I praise him throughout the earth:

2 Serve him, and come before his sight
with singing and with mirth.

3 Know that the Lord our God be he,
he did us make and keep,

Not we our selves: for we are his
own flock and pasture-sheep.

4 O go into his gates always,
give thanks within the same:

Within his courts set forth his praise,
and laud his holy name.

5 For why? the goodness of the Lord
for evermore doth reign:

From age to age throughout the world
his truth doth still remain.

PSALM ci. N.

I Mercy will and iudgment sing,
O Lord God, unto thee:

2 And wisely do in perfect way,
until thou come to me:

And in the midst of my house walk
in pureness of my spirit:

3 And I no kind of wicked thing
will set before my sight.

I hate their works that fall away,
it shall not cleave to me:

4 From me shall part the froward heart,
none evil will I see.

5 Him will I throw that slandereth
his neighbour privily:

The lofty heart I cannot bear,
nor him that looketh high.

6 Mine eyes shall be on them, within
the land that faithful be:

In perfect way who walketh, shall
be servant unto me.

7 I will no guileful person have
within my house to dwell:

presence he shall not
 shames doth tell.
 I will destroy even all
 out of the land:
 from Gods city cut
 out workers hand.
 P S A L M cij. N.
 My prayer, Lord, and let
 my come unto thee:
 of trouble do not hide
 away from me.
 thine ear to me, make haste
 when I call:
 I broke doth fade, so do
 consume and fall.
 my hearth my bones are burnt,
 is mitted dead,
 like the grass, that I
 eat my bread.
 of my groaning voice
 cleave to my skin:
 alone in wilderness,
 how am I in.
 in desert is,
 as an one
 and as a sparrow on
 top am alone.
 in reproachful wife
 comes do me scorn:
 that do against me rage,
 they have sworn.
 with ashes as with bread,
 I have fill'd:
 have my drink with tears
 mine eyes have fill'd.
 of thy displeasure, Lord,
 and thy disdain:
 hast lifted me aloft,
 me down again.
 days wherein I pass my life,
 the fleeting shade:
 withered like the grass
 away doth fade.
 thou, O Lord, forever dost
 a steady place:
 remembrance ever doth
 from race to race.
 The second part.
 wilt arise, and mercy thou
 wilt extend:
 of mercy, now the time
 to come to end.
 even in the stones thereof
 shants do delight:
 the dust thereof they have
 in their spite.
 shall the heathen people fear
 Lords most holy name:
 the kings on earth shall dread
 thy and thy fame.
 when the Lord the mighty God
 shall Zion rear:
 when he most nobly in
 ay shall appear.
 prayer of the desolate
 he him self shall bend:
 he shall not disdain unto
 prayers to attend.
 shall be written for the age
 after shall succeed,
 people yet uncreated
 Lords renown shall spread.
 he from his high sanctuary
 looked down below:
 out of heaven hath the Lord
 the earth all so.
 out of the mourning captive he
 he hear the woful cry:

And that he might deliver those
 that damned are to die.

- 21 That they in Zion may declare
 the Lords most holy name:
 And in Jerusalem forth
 the praises of the same:
- 22 Then when the people of the land
 and Kingdoms with accord
 shall be assembled for to do
 their service to the Lord.

The third part.

- 23 My former force of strength he hath
 abated in the way:
 And shorter he did cut my days,
 thus I therefore did say,
- 24 My God, in midst of all my days
 now take me not away:
 Thy years endure eternally,
 from age to age for ay.
- 25 Thou the foundations of the earth
 before all times hast laid:
 And Lord, the heavens are the work
 which thine own hands have made.
- 26 Yea, they shall perish and decay,
 but thou shalt tarry still:
 And they shall all in time wax old
 even as a garment will.
- 27 Thou as a garment shalt them change,
 and changed shall they be:
 But thou dost still abide the same,
 thy years do never flee.
- 28 The children of thy servants shall
 continually endure:
 And in thy fight their happy seed
 forever shall stand sure.

P S A L M ciiij. T. 5.

- M**Y soul, give laud unto the Lord,
 my spirit shall do the same:
 And all the secrets of my heart,
 praise ye his holy name.
- 1 Give thanks to God for all his gifts,
 shew not thyself unkind:
 And suffer not his benefits
 to slip out of thy mind.
 - 2 That gave thee pardon for thy faults,
 and thee restor'd again,
 For all thy weak and frail disease,
 and heal'd thee of thy pain.
 - 3 That did redeem thy life from death,
 from which thou couldst not flee:
 His mercy and compassion both
 he did extend to thee.
 - 4 That shall fill'd with goodness thy desire,
 and did prolong thy youth:
 Like as the eagle casts her bill,
 whereby her age renew'd.
 - 5 The Lord with justice doth repay
 all such as be oppress:
 So that their sufferings and their wrongs
 are turned to the best.
 - 6 His ways and his commandments,
 to Moles he did show:
 His counsels and his valiant acts
 the Israelites did know.
 - 7 The Lord is kind and merciful
 when sinners do him grieve:
 The slowest to conceive a wrath,
 and readiest to forgive.
 - 8 He chides not us continually,
 though we be full of strife:
 Nor keeps our faults in memory,
 for all our sinful life.
 - 9 Nor yet according to our sins
 the Lord doth us regard:
 Nor after our iniquities
 he doth us not reward.
 - 10 But as the space is wondrous great
 'twixt earth and heaven above:

So is his goodness much more large
to them that do him love.

12 God doth remove our sins from us,
and our offences all,
As far as is the sun-rising
full distant from his fall.

The second part.

13 And look what pity parents dear
unto their children bear:
Like pity beareth God to such
as worship him in fear.

14 The Lord that made us knows our shape,
our mould and fashion just
How weak and frail our nature is,
and how we be but dust.

15 And how the time of mortal men
is like the withering hay:
Or like the flower right fair in field,
that fades full soon away.

16 Whose glofs and beauty stormy winds
do utterly disgrace:
And make that after their assaults
such blossoms have no place.

17 But yet the goodness of the Lord
with his shall ever stand:
Their children children do receive
his righteousness at hand.

18 I mean, which keep his covenant
with all their whole desire:
And not forget to do the thing
that he doth them require.

19 The heavens high are made the seat
and footstool of the Lord:
And by his power imperial
he governs all the world.

20 Ye angels which are great in power,
praise ye and bless the Lord:
Which to obey and do his will
immediately accord.

21 Ye noble hosts and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.

22 Yea, all his works in every place,
praise ye his holy name:
My heart, my mind, and eke my soul,
praise ye also the same.

P S A L M civ. W. K.

MY soul, praise the Lord,
speak good of his name,
O Lord our great God,
how dost thou appear,

So passing in glory,
that great is thy fame!
Honour and majesty
in thee shine most clear.

2 With light, as a robe,
thou hast thee beclad,
Whereby all the earth
thy greatness may see:
The heavens in such sort
thou also hast spread,
That it to a curtain
compared may be

3 His chamber beams lie
in the clouds 'ull sure,
Which as his chariots
are made him to bear:
And there with much swiftness
his course doth endure,
Upon the wings riding
of winds in the air.

4 He maketh his spirits
as heralds to go:
And lightnings to serve
we see also prest:
His will to accomplish
they run to and fro,

To save or consume things,
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such power,

6 The deep a fair covering
for it made thou hast:
Which by his own nature
the hills would devour.

7 But at thy rebuke
the waters do flee:
And so give due place
thy word to obey,
At thy voice of thunder
so fearful they be,
That in their great raging
they haste soon away.

8 The mountains full high
they then up ascend:
If thou do but speak,
thy word they fulfil.
So likewise the valleys
most quickly descend,
Where thou them appointedst
remain they do still.

9 Their bounds thou hast set
how far they shall run:
So that in their rage
not that pass they can:
For God hath appointed
they shall not return
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streams or lakes,
Which run do full swift
among the huge hills:

11 Where both the wild asses
their thirst oft times quake,
And beasts of the mountains
thereof drink their fill.

12 By these pleasant springs
of fountains full fair,
The fowls of the air
abide shall and dwell:
Who moved by nature
to hop here and there,
Among the green branches
their song shall excel.

13 The mountains to moist
the clouds he doth use:
The earth with his works
is wholly replete.

14 So as the brute cattel
he doth not refuse:
But grass doth provide them,
and herb for mans meat.

15 Yea, bread, wine, and oyl,
he made for mans sake,
His face to refresh,
and heart to make strong.

16 The cedars of Liban
this great Lord did make
Which trees he doth nourish
that grow up so long:

17 In these may birds build
and make there their nests:
In fir-trees the storks
remain and abide.

18 The high hills are succours
for wild goats to rest:
And eke the rock stony
for conies to hide.

19 The moon then is set
her seasons to run:

lay from the nights
to discern,
by the descending
of the sun,
cold from heat alway
we do learn.

When darkness doth come
Gods will and power,
creep forth do all
beasts of the wood.
The lions range roaring
prey to devour:
but it is thou, Lord,
which givest them food.

Moon as the sun
up, they retire:
couch in their dens
are they full slain:
that man to his work may,
night doth require,
might come and call him
that rest again.

The third part.

A Eviandry, O Lord,
thy works found
thy wisdom full great
are indeed wrought:
that the whole world
thy praise doth sound:
for thy riches,
pass all mens thought.

As the great sea,
large is and broad.
The things that creep swarm,
beasts of each sort.

There both mighty ships sail
some lie at rode:
whale huge and monstrous
also doth sport.

All things on thee wait,
doth them relieve:
without due time
well doth them feed.

When it doth please thee
time for to give,
rather full gladly
the things which they need.

Openest thy hand,
they find such grace,
they with good things
filled we see.

But fore are they troubled
thou turn thy face:
of their breath take,
must then they be.

Again, when thy spirit
in thee doth proceed
things to appoint,
what shall ensue:
are they created
thou hast decreed:
lost by thy goodness
thy earth renew.

The praise of the Lord
ever shall last,
may in his works
right well rejoyce.
No look can the earth make
semble full fast,
beside the mountains
broke at his voice.

to this Lord and God
will I always
as I live,
God praise will I.

34 Then am I most certain
my words shall him please:
I will rejoyce in him,
to him will I cry.

35 The sinners, O Lord,
consume in thine ire:
And eke the perverse
them root out with shame:
But as for my soul now,
let it still desire,
And say with the faithful,
praise ye the Lords name.

PSALM cv. N.

Give praises unto God the Lord,
and call upon his name:
Among the people eke declare
his works to spread his fame.

2 Sing ye unto the Lord, I say,
and sing unto him praise:
And talk of all his wondrous works
that he hath wrought alway.

3 In honour of his holy name
rejoyce with one accord:
And let the heart also rejoyce
of them that seek the Lord.

4 Seek ye the Lord, and seek the strength
of his eternal might:
And seek his face continually,
and presence of his sight.

5 The wondrous works which he hath done
keep still in mindal heart:
Ne let the judgements of his mouth
out of your mind depart:

6 Ye that of faithful Abraham
his servant are the seed:
Ye his elect, the children that
of Jacob do proceed.

7 For he, he only is, I say,
the mighty Lord our God:
And his most rightful judgements are
through all the earth abroad.

8 His promise and his covenant
which he hath made to his,
He hath remembered evermore
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long ago,
And faithful oath which he hath sworn
to Isaac also:

10 And did confirm the same for law,
that Jacob should obey:
And for eternal covenant
to Israel for ay.

11 When thus he said, Lo, I to you
all Canaan land will give,
The lot of your inheritance,
wherein your seed shall live.

12 Although the number at that time
did very small appear:
Yea, very small, and in the land
they then but strangers were.

13 While yet they walkt from land to land
without a sure abode:
And while from sundry kingdoms they
did wander all abroad.

14 And wrong at no oppressors hands
he suffered them to take:
But even the great and mighty kings
reproved for their sake.

15 And thus he said, Touch ye not those
that mine anointed be:
Ne do the prophets any harm
that do pertain to me.

16 He call'd a dearth upon the land,
of bread he stroy'd the store:
But he s' aint the time of need
had sent a man before.

The third part.

- 17 Even Joseph which had once been sold
to live a slave in we:
Whose feet they hurt in stocks, whose soul
the irons pierc'd also.
18 Until the time came when his cause
was known apparently,
The mighty word of God the Lord
his faultless truth did try.
19 The king sent and delivered him
from prison where he was:
20 The ruler of the people then
did freely let him pass.
21 And over all his house he made
him lord to bear the sway:
And of his substance made him have
the rule and all the stay.
22 That he might to his will instruct
the princes of the land:
And wisdomslore his ancient men
might cause to understand.
23 Then into the Egyptian land
came Israel also:
And Jacob in the land of Ham
did live a stranger tho.
24 His people he exceedingly
in number made to flow:
And over all their enemies
in strength he made them grow.
25 Whose heart he turn'd, & they with hate
his people did entreat:
And did his servants wrongfully
abuse with false deceit.

The fourth part.

- 26 His faithful servant Moses then,
and Aaron whom he chose.
He did command to go to them,
his message to disclose.
27 The wondrous message of his signs
among them he did show:
And wonders in the land of Ham
then did they work also.
28 Darkness he sent, and made it dark
in stead of brighter day:
And unto his commission
they did not disobey.
29 He turn'd their waters into blood,
he did their fishes slay:
30 Their land brought frogs even in \S place
where their king Pharaoh lay.
31 He spake, and at his voice their came
great swarms of noisom flies:
And all the quarters of the land
were fill'd with crawling lice.
32 He gave them cold and stony hail
in stead of milder rain:
And fiery flames within their land
he sent unto their pain.
33 He smote their vines, and all their trees
whereon their figs did grow:
And all the trees within their coasts
down did he overthrow.
34 He spake, then caterpillers did
and grasshoppers abound:
35 Which ate the grass in all their land,
and fruit of all their ground.

The fifth part.

- 36 The first-begotten in their land
eke deadly did he smite:
Yea, the beginning and first-fruit
of all their strength and might.
37 With gold and silver he them brought
from Egypt land to pass:
And in the number of their tribes
no scable one there was.
38 Egypt was glad and joyful then
when they did thence depart;

- For terror and the fear of them
was fall'n upon their heart.
39 To shroud them from the parching heat
a cloud he did display:
And fire he sent to give them light
when night had hid the day.
40 They asked, and he caused quails
to rain at their request:
And fully with the bread of heaven
their hunger he repress.
41 He opened the stony rock,
and waters gush'd out:
And eke the dry and parched ground
like rivers ran about.
42 For of his holy covenant
ay mindful was he tho:
Which to his servant Abraham
he plighted long ago.
43 He brought his people forth with mirth
and his elect with joy
Out of the cruel land where they
had liv'd in great annoy.

- 44 And of the heathen men he gave
to them the fruitful lands:
The labours of the people eke
they took into their hands.
45 That they his holy statutes might
observe for evermore,
And faithfully obey his laws:
praise ye the Lord therefore.

P S A L M cvi. N.

Praise ye the Lord, for he is good,
his mercy dures for ay:

- 1 Who can express his noble acts,
or all his praise display?
3 They blessed are that judgment keep,
and justly so alway.
4 With favour of thy people, Lord,
remember me, I pray:

And with thy saving health (O Lord)
vouchsafe to visit me:

- 5 That I the great felicity
of thine elect may see:
And with thy peoples joy I may
a joyful mind possess:
And may with thine inheritance
a glorying heart express.

- 6 Both we and eke our fathers all
have sinned every one:
We have committed wickedness,
and lewdly we have done.

- 7 The wonders great which thou (O Lord)
hast done in Egypt land,
Our fathers though they saw them all,
yet did not understand.

Not they thy mercies multitude
did keep in thankful mind:
But at the sea, yea the Red sea,
rebelled most unkind.

- 8 Nevertheless he saved them
for honour of his name:
That he might make his power known,
and spread abroad his fame.

- 9 The Red sea he did then rebuke,
and forthwith it was dry'd:
And as in wilderness, so through
the deep he did them guide.

- 10 He sav'd them from the cruel hand
of their despiseful foe,
And from the enemies hand he did
deliver them also.

The second part.

- 11 The waters their oppressourswhelm'd,
not one was left alive:
12 Then they believ'd his word, and praise
in song they did him give:
13 But by and by with unthankfully
his works they clean forgot:

his counsel and his will
 and neglect to wait:
 he led in the wilderness
 food and ready suit,
 the desert tempted God,
 day of all their trust.
 when their wanton minds desire
 offered them to have:
 waiting leanne: therewithal
 their souls he gave.
 when they lodged in their tents,
 as they did grutch:
 the holy of the Lord
 as they envy much.
 therefore the earth did open wide,
 Dathan did devour
 all Abirams company
 over in that hour.
 their assembly kindled was
 that consuming fire:
 burning flame did then burn up
 wicked in his ire.
 Upon the hill of Horeb they
 did call did frame:
 and then the molten image they
 of worship of the same.
 the likeness of a calf
 unspedeth on the grass
 they their glory turn'd and all
 honour did deface.
 and God their onely saviour
 fully they forgot:
 many great and mighty thing
 Egypt land had wrought.
 The third part.
 in the land of Ham for them
 wondrous works had done,
 by the Red-sea dreadful things
 formed long ago.
 therefore for their so shewing them
 cruel and unkind,
 long seduction on them all
 impos'd in his mind:
 but his chosen Moses stood
 for him in the break,
 from his wrath, lest he on them
 slaughter should him wreak,
 they did despise the pleasant land
 he brought to give:
 and the words that he had spoke
 no whit believe.
 then their tents with grudging heart
 wickedly repin'd,
 to the voice of God the Lord
 gave an hearkning mind.
 therefore against them lifted he
 strong revenging hand,
 to destroy in wilderness
 they should see the land
 had to destroy their seed among
 nations with his rod,
 through the countreys of the world
 scatter them abroad.
 to Baal-peor then they did
 say themselves also,
 ate the offerings of the dead;
 they forsook him tho.
 thus with their own inventions
 wrath they did provoke:
 in his fore enkindled wrath
 plague upon them broke.
 but he has stood up with zeal
 his sinners vile to slay:
 judgment he did execute,
 when the plague did slay.
 The fourth part.
 was imputed unto him
 righteousness that day

And from thenceforth so counted in
 from race to race, I say.
 32 At waters eke of Meribah
 they did him angry make:
 Yea, so far forth, that Moses was
 then pained for their sake:
 33 Because they vex his spirit so sore,
 that in impatient heat
 His lips spake unavailedly,
 his revour was so great.
 34 Nor as the Lord commanded them,
 they slew the people too:
 35 but were among the heathen mixt,
 and learn'd their works also.
 36 And did their idols serve, which were
 their ruine and decay:
 37 To friends their sons and daughters they
 did offer up and slay.
 38 Yea, with unkindly murdering knife
 the guiltless blood they spilt.
 Yea, their own sons and daughters blood
 without all cause of guilt.
 Whom they to Canaan idols then
 offered with wicked hand:
 And so with blood of innocents
 defiled was the land.
 39 Thus were they stained with the works
 of their own filthy way:
 And with their own inventions,
 a whoring they did say.
 40 Therefore against his people was
 the Lords wrath kindled sore:
 And even his own inheritance
 he did abhor therefore.
 41 Into the hands of heathen men
 he gave them for a prey,
 And made their foes their lords, whom they
 were forced to obey.
 The fifth part.
 42 Yea, and their nateral enemies
 oppress them in the land,
 And they were humbly made to stoop
 as subjects to their hand.
 43 Full oftentimes from thrall had he
 delivered them before:
 But with their counsels they to wrath
 provok'd him evermore.
 There ore they by their wickedness
 were brought full low to lie.
 44 Yet when he saw them in distress,
 he hearkened to their cry.
 45 He call'd to mind his covenant
 which he to them had swore:
 And by his mercies multitude
 repented him therefore.
 46 And favour he them made to find
 before the sight of those
 That led them captive from their land,
 when erst they were their foes.
 47 Save us, O Lord, that art our God,
 save us, O Lord, we pray:
 And from among the heathen folk,
 Lord, gather us away.
 48 That we may spread the noble praise
 of thy most holy name:
 That we may glory in thy praise
 and sounding of thy fame.
 49 The Lord the God of Israel
 be blest for evermore:
 Let all the people say, Amen,
 praise ye the Lord therefore.
 P S A L M cvij W. K.
 Give thanks unto the Lord our God,
 for gracious is he:
 And that his mercy hath no end
 all mortal men may see.
 2 Such as the Lord redeemed hath with
 thanks

And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands
that lay so far about:
From east to west, from north to south
his hand did find them out.

4 They wandred in the wilderness
and strayed from the way:
And found no city where to dwell,
that serve might for their stay.

5 Whose thirst and hunger was so great
in these deserts so void:
That faintness did them sore assault,
and eke their souls annoy'd.

6 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state,
according as they pray'd.

7 And by that way which was most right
he led them like a guide:
That they might to a city go,
and there also abide.

8 Let men therefore before the Lord
confess his goodness then:
And shew the wonders that he doth
before the sons of men.

9 For he the empty soul sustain'd,
whom thirst had made to faint:
The hungry soul with goodness fed,
and did them eke acquaint.

10 Such as do dwell in darkness deep,
where they on death do wait
Fast would to taste such troublous storms
as iron chains do threaten.

The second part.

11 For that against the Lords own words
they fought so to rebel:
Esteeming light his counsels high,
which do so far excel.

12 But when he humbled them full low,
they then fell down with grief:
And none was found so much to help,
whereby to get relief.

13 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state,
according as they pray'd.

14 For he from darkness out them brought,
and from deaths dreadful shade:
Bursting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord
confess his kindness then:
And shew the wonders that he doth
before the sons of men.

16 For he threw down the gates of brass,
and brake them with strong hand:
The iron bars he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feel,
and cannot from them weend:
But heape on more to those they have,
because they do offend.

18 Their souls so much did lothe all meat,
that none they could abide:
Whereby death had them almost caught,
as they full truly try'd.

19 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state,
according as they pray'd.

20 For then he sent to them his word,
which health did soon restore:
And brought them from those dangers deep
wherein they were before.

The third part.

21 Let men therefore before the Lord
confess his kindness then:

And shew the wonders that he doth
before the sons of men.

22 And let them offer sacrifice
with thanks, and also fear:
And speak of all his wondrous works
with glad and joyfull cheer.

23 Such as in ships and brittle barks
into the seas do send,
Their merchandise through fearful floods
to compass and to end.

24 Those men are forced to behold
the Lords works what they be:
And in the dangerous deep, the same
moist marvellous they see.

25 For at his word the stormy wind
arise in a rage,
And stirreth up the surges so,
as ought can them assuage.

26 Then are they lifted up so high,
that clouds they seem to gain:
And plunging down the depth until,
their souls consume with pain.

27 And like a drunkard, to and fro
now here now there they reel,
As men with fear of wit bereft,
or had of sense no feel.

28 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state,
according as they pray'd.

29 For with his word the Lord doth make
the sturdy storms to cease:
So that the great waves from their rage
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much did crave:
And are by him in heaven brought,
which they so much would have.

The fourth part.

31 Let men therefore before the Lord
confess his kindness then:
And shew the wonders that he doth
before the sons of men.

32 Let them in presence of the folk
with praise extol his name:
And where the elders do convene,
there let them do the same.

33 For running floods to dry deserts
he doth oft change and turn:
And dryeth up as it were dust
the springing well and bourn.

34 A fruitful land with pleasures deckt
full barren doth he make:
When on their sins that dwell therein
he doth just vengeance take.

35 Again the wilderness full rude
he maketh fruit to bear:
With pleasant springs of waters cleere,
though none before were there.

36 Wherein such hungry souls are set
as he doth freely chase:
That they a city may them build
to dwell in for their use.

37 That they may sow their pleasant land,
and vineyards also plant,
To yield them fruits of such increase,
as none may seem to want.

38 They multiply exceedingly,
the Lord doth bless them so:
Who doth also the brute beasts make
by numbers great to grow.

39 But when the faithful are low brought
by the oppressours stout,
And minish do through many plagues
that compass them about:

40 Then doth he princes bring to shame
which did them sore oppress,

he doth
ince
us works
le barks
earful flood
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He caused them to err
in the wilderness.
But the poor he raiseth up
out of his troubles deep:
His times doth his train augment,
like a flock of sheep.
Righteous shall behold this fight,
with much joyce:
The wicked and perverse
shall stop their voice.
Who it wise, that now full well
these things record:
Mainly such shall perceive
counsels of the Lord.
P S A L M c x l i j. J. H.
And, my heart prepared is,
like my tongue is so:
Advance my voice in song,
spring praise also.
Let my viol and my harp
melody to make:
In the morning I my self
early will awake.
Among the people, Lord,
grasped shalt thou be:
Among the heathen folk
thou, O Lord, to thee.
Praise thy mercy, Lord, is great
in the heavens high:
For thy truth doth reach the clouds
in the lofty sky.
In the starry heavens high
thy self, O God:
Lord, display upon the earth
thy will abroad.
Thy dearly beloved may
at liberty:
O my God, with thy right hand,
hearken unto me.
In his holiness, bath spake,
before my joys abound:
I will divide, and mete
out of Succoth ground.
Gilead shall be mine own,
and his mine shall be:
And strength, Ephraim; and law
Judah give for me.
My wash pot, and my shoe
I will I throw:
The land of Palestine
triumph will I do.
Who shall into the city strong
guide to conduct me?
By whom to Edom land
mayed shall I be?
Altnot thou, O Lord, which late
deserted quite?
Thou O Lord, which with our hosts
didst go forth to fight.
Give us, O Lord, thy saving aid
in troubles do all:
The help of man is vain,
can no whit avail.
Through God we shall do valiant acts
worthy of renown:
Will subdue our enemies,
he shall tread them down.
P S A L M c x l i j. N.
Speechless silence do not hold,
God, thy tongue always:
And, even thou, I say, that art
God of all my praise:
Be quick and the guileful mouth
be disclosed be:
They with false and lying tongues
spoken unto me.
They did beset me round about
with words of hateful sight:

Without all cause of my desert
against me they did fight.
4 For my good will they were my foes,
but then can I to pray:
5 My good with ill, my friendliness
with hate they did repay.
6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke suffer thou
his hateful foe to stand.
7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes
be turned into sin.
8 Few be his days, his charge also
let thou another take:
9 His children let be fatherless,
his wife a widow make.
10 Let his offspring be vagabonds,
to beg and seek their bread:
Wandering out of the waited place
where erst they have been fed.
11 Let covetous extortioners
catch all his goods and store:
And let the stranger spoil the fruit
of all his toil be ore.
12 Let there be none to pity him,
let there be none at all:
That on his children fatherless
will let their mercy fall.
The second part.
13 And so let his posterity
for ever be destroy'd:
Thy name outblotted in the age
that after shall succeed.
14 Let not his fathers wickedness
from Gods remembrance fall:
And let not thou his mothers sin
be done away at all.
15 But in the presence of the Lord
let them remain for ay:
That from the earth their memory
he may cut clean away.
16 With mercy he forgot to shew,
but did pursue with spite
The troubled man, and sought to slay
the woful hearted wight.
17 As he did cursing love, it shall
betide unto him so:
And as he did not blessing love,
it shall be far him fro.
18 As he with cursing clad himself,
so it like water shall
into his bowels, and like oyl
into his bones befall.
19 As garment let it be to him,
to cover him for ay:
And as a girdle wherewith he
shall girded be alway.
20 O, let the same be from the Lord
the querdon of my foe:
Yea, and of those that evil speak
against my soul also.
21 But thou, O Lord that art my God,
deal thou, I say, with me
After thy name, deliver me,
for good thy mercies be.
22 Because in depth of great distress
I needy am and poor:
And eke within my pained breast
my heart is wounded sore.
The third part.
23 Even so do I depart away
as doth declining shade:
And as the grasshopper, so I
am shaken off and made.
24 With fasting long from needful food
enfeebled are my knees:
C 1

And

And all her secrets hath my flesh
enforced been to leese.

25 And I also a vile reproach
to them am made to be:
And they that did a-on me look
did shake their heads: at me.

26 But thou. O Lord, that art my God,
mine aid and succour be:
According to thy mercy, Lord,
save and deliver me.

27 And they shall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou hast done it, Lord.
So shall they understand.

28 Although they curse with spight, &c.
Shall bless with loving voice: (thou)
They shall arise and come to shame;
thy servant shall reioyce.

29 Let them be clothed all with shame
that enemies are to me:
And with confusion as a cloke
eke covered let them be.

30 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude
his praises will record.

31 For he with help at his right hand
will stand the poor man by.
To save him from the man that would
condemn his soul to die.

PSALM cx. N.

The Lord did say unto my Lord,
sit thou on my right hand
Till I have made thy foes a stool
whereon thy feet shall stand.

2 The Lord shall out of Sion send
the center of thy might:
Amid thy mortal foes be thou
the ruler in their sight.

3 And in the day on which thy reign
and power they shall see:
Then hereby free-will-offerings shall
the people offer thee.

Yea, with an'hely worshipping
then shall they offer all:

Thy births dew is the dew that doth
from womb of morning fall.

4 The Lord hath sworn and never will
revert what he doth say:
For thy order of Melchisedech
thou art a priest for ay.

5 The Lord thy God on thy right hand
that standeth for thy strength
Shall wound for thee the stately kings
upon his wrathful day.

6 The heathen he shall iudge, and fill
the place with bodies dead:
And over divers countreys shall
in sunder smite the head.
And he shall drink out of the brook
that runneth in the way:
Wherefore he shall lift up on high
his royal head that day.

PSALM cxl. N.

With heart I do accord
To praise and laud the Lord,
In presence of the lust.

2 For great his works are found,
To search them such are bound
As do him love and trust.

3 His works are glorious,
Also his righteousness
It doth endure for ever.

4 His wondrous works he would
We still remember should,
His mercy faileth never.

5 Such as to him love bear,
A portion full shall

He hath up for them laid:
For this they shall well find,
He will them have in mind,
And keep them as he said.

6 For he did not disdain
His works to shew them plain.
By lightnings and by thunders
When he the heathensland
Did give into their hand,
Where they beheld his wonders.

7 Of all his works ensueth
Both judgment, right, and truth,
Whereto his statutes tend:

8 They are decreed sure
For ever to endure,
Which equity doth end.

Redemption he gave
His people for to save:
9 And hath also required,
His promise not to fail,
But always to prevail:
His holy name be feared.

10 Whoso with heart full faith
True wisdom would attain,
The Lord fear and obey:
Such as his laws do keep
Shall knowledge have full deep,
His praise shall last for ay.

PSALM cxli. W. R.

The man is blest that God doth fear,
And that his law doth love indeed:

2 His seed on earth God will uprear
And bless such as from him proceed.
3 His house with good he will build,
His righteousness endure shall still.

4 Unto the righteous doth arise
In trouble joy, in darkness light:
Compassion is in his eyes,
And mercy always in his sight.

5 Yea, pity moeth such to lend,
He doth by judgment things expend.

6 And surely such shall never fall,
For in remembrance had is he:

7 No tidings ill can make him quail
Who in the Lord sure hope doth see.

8 His heart is firm, his fear is fast,
For he shall see his foes down cast.

9 He did well for the poor provide,
His righteousness shall still remain:
And his estate with praise abide,
Though that the wicked man disdain.

10 Yea, wash his teeth therat shall be,
And so consume his state to see.

PSALM cxlii. W. R.

Ye children which do serve the Lord,
Praise ye his name with one accord:

2 Yea, blessed be always his name,

3 Who from the rising of the sun,
Till it return where it begun

Is to be praised with great fame.

4 The Lord all people doth surmount
As for his glory we may count,

Above the heavens high to be.

5 With God the Lord who may compare,
Whose dwellings in the heavens are

Of such great power and force is he.

6 He doth abase himself, we know,
Things to behold both here below,
And also in heaven above.

7 The needy out of dust to draw,
And eke the poor which help none saw,
His only mercy did him move.

8 And so him set in high degree
With Princes of great dignity,
That rule his people with great fame.

9 The barren he doth make to bear,
And with great joy her fruit to rear:

Therefore praise ye his holy name.

PSALM cxiv. W. W.

When Israel by Gods address
from Pharaohs land was bent
and Jacobs house the strangers left,
and in the same train went:
to Judah God his glory shew'd,
his Solomons most bright:
and did the Israelites declare
his kingdom, power, and might.
The sea it saw, and suddenly
as all amaz'd did flee:
the roaring streams of Jordans flood
rejoyed backwardly.
The rams afraid, the mountains skip't,
their strength did them forsake:
and as the silly trembling lambs,
their tops did beat and shake.

What all'd these sea, as all amaz'd,
suddenly to flee?
The rolling waves of Jordans flood,
why ran ye backwardly?
Why shooke ye hills, as rams afraid?
Why did your strength so shake?
Why did your tops, as trembling lambs,
for fear quiver and quake?
O earth, confess thy Sovereign Lord,
and dread his mighty hand:
Before the face of Jacobs God
fear ye both sea and land.
I mean the God, which from hard rocks
doth cause main floods appear:
and from the stony flint doth cause
gush out the fountains clear.

PSALM cxv. N.

Not unto us, Lord, not to us,
but to thy name give praise,
hath for thy mercy and thy truth
that are in thee always.
Why shall the heathen scornors say,
where is their God become?
Our God in heaven is, and what
he will, that hath he done.
Their idols silver are and gold,
work of mens hands they be:
They have a mouth, and do not speak;
and eyes, and do not see:
And they have ears joyn'd to their heads,
and do not hear at all:
And noses like they formed have,
and do not smell withal.

And hands they have, and handle not;
and feet, and do not go:
Although they have, yet through the same
they make no sound to blow.
Those that make them are like to them,
and those whose trust they be.
O Israel trust in the Lord,
their help and shield is he.

O Aarons house trust in the Lord,
their help and shield is he:
Trust ye Lord that fear the Lord,
their help and shield is he.
The Lord hath misadful been of us,
and will us bless also:
On Israel and on Aarons house
his blessings he will show.

Them that be fearers of the Lord,
the Lord will bless them all:
Even he will bless them every one,
the great and eke the small.

To you, (I say) the living Lord
will multiply his grace:
To you and to the children that
shall follow of your race.

Ye are the blessed of the Lord,
even of the Lord, I say:
Which both the heaven and the earth
hath made and set in itay.

16 The heavens, yea, the heavens high
belong unto the Lord:
The earth unto the sons of men
he gave of free accord.

17 They that be dead do not with praise
set forth the Lords renown:
Nor any that into the place
of silence do go down:

18 But we will praise the Lord our God
from henceforth and for ay:
Sound ye the praises of the Lord,
praise ye the Lord, I say.

PSALM cxvi. N.

I Love the Lord, because my voice
and prayer heard hath be:
2 When in my days I call'd on him,
he bow'd his ear to me.
3 Even when the snares of cruel death
about be et me round:
When pains of hell me caught, and when
I woe and sorrow found:

4 Upon the name of God my Lord
then did I call, and say,
Deliver thou my soul, O Lord,
I do thee humbly pray.

5 The Lord is very merciful,
and just he is also:
And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple be:
I was in woful misery,
and he delivered me.

7 And now my soul, sith thou art safe,
return unto thy rest:
For largely, lo, the Lord to thee
his bounty hath express'd.

8 Because thou hast delivered
my soul from deadly thrall:
My misten'd eyes from mournful tears,
my sliding feet from fall:

9 Before the Lord I in the land
of life will walk therefore:
10 I did believe, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distress and fear,
that all men liars be:

12 What shall I pay the Lord for all
his benefits to me?

13 The wholesome cup of saving health
I thankfully will take:
And on the Lords name I will call
when I my prayer make.

14 I to the Lord will pay the vows
that I to him beight:
Yea, even at this present time
in all his peoples sight.

15 Right dear and precious in his sight
the Lord doth aye esteem
The death of all his holy ones,
what ever men do deem.

16 Thy servant, Lord, thy servant,
lo, I do my self confess,
Son of thy handmaid, thou hast broke
the bonds of my distress.

17 And I will offer up to thee
a sacrifice of praise:
And I will call upon the name
of God the Lord always.

18 I to the L.
that I have ord will pay the vows
Yea, even at him beight,
in all hispe this present time

19 Yea, in peoples sight,
and in the he courts of Gods own house,
O thou Jerusalem of thee,
where Jerusalem is say.

the Lord praise ye.

PSALM cxvii. N.

O All ye nations of the world,
praise ye the Lord always:
And all ye people every where
set forth his noble praise.
2 For great his kindness is to us,
his truth endures for ay:
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

PSALM cxviii. N.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.
2 Let Israel confess and say,
his mercy dures for ay
3 Now let the house of Aaron say,
his mercy dures for ay.

4 Let all that fear the Lord our God
even now confess and say,
The mercy of the Lord our God
endureth still for ay.
5 In trouble and in heaviness
unto the Lord I cry'd:
Which lovingly heard me at large,
my suit was not denied.

6 The Lord himself is on my side,
I will not stand in doubt,
Nor fear what man can do to me,
when God stands me about.

7 The Lord doth take my part with them
that help to succour me:
Therefore I shall see my desire
upon mine enemy.

8 Better it is to trust in God
then in mans mortal seed:
9 Or to put confidence in kings
or princes in our need.

10 All nations have enclosed me,
and compassed me round:
But in the name of God shall I
mine enemies confound.

11 They kept me in on every side,
they kept me in I say:
But in the Lords most mighty name
I shall work their decay.

12 They came about me all like bees,
but yet in the Lords name
I quenched their thorns that were on fire,
and will destroy the same.

The second part.

3 Thou hast with force thrust fore at me
that I indeed might fall:
But through the Lord I found such help
that they were vanquish'd all.

14 The Lord is my defence and strength,
my say, my mirth, my song:
He is become for me indeed
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to pass great things:
He causeth voice of joy and health
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to pass:
His hand hath the preeminence,
his force is as it was.

17 I shall not die, but ever live
to utter and declare
The Lords his might and wondrous power,
his works, and what they are.

18 The Lord himself hath chastened
and hath corrected me:
But hath not given me over yet
to death, as ye may see.

19 Set open unto me the gates
of truth and righteousness:
That I may enter into them
the Lords praise to express.

20 This is the gate even of the Lord,
which shall not be shut
But good and righteous men always
shall enter into it.

The third part.

21 I will give thanks to thee, O Lord,
because thou hast heard me,
And art become most lovingly
a Saviour unto me.

22 The stone which ere this time among
the builders was refused,
Is now become the corner-stone,
and chiefly to be used.

23 This was the mighty work of God,
this was the Lords own act:
And it is marvellous to behold
with eyes that noble act.

24 This is the joyful day indeed,
which God himself hath wrought:
Let us be glad and joy therein
in heart, in mind, in thought.

25 Now help us, Lord, and prosper us
we wish with one accord:
26 Blessed is he that comes to us
in the name of the Lord.

27 God is the Lord that shews us light,
bind ye therefore with cord
Your sacrifice to the altar,
and give thanks to the Lord.

28 Thou art my God, I will confess,
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.

29 O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards me.

ALEPH. PSALM cxix. W. W.

Bless'd are they that perfect are,
and pure in mind and heart:
Whose lives and conversations
from Gods laws never part.

2 Blessed are they that give themselves
his statutes to observe:
Seeking the Lord with all their heart,
and never from him swerve.

3 Doubtless such men go not astray
nor do so wicked thing,
Which steadfastly walk in his way
without any wandering.

4 It is thy will and commandment,
that with attentive heed
Thy noble and divine precepts
we learn and keep indeed.

5 O would to God it might thee please
my ways O to address,
That I might both in heart and voice
thy laws keep and confess!

6 So should no shame my life attain,
whilst I thus set mine eyes,
And bend my mind always to muse
on thy sacred decrees.

7 Then will I praise with upright heart,
and magnify thy name,
When I shall learn thy judgments just,
and likewise prove the same.

8 And wholly will I give my self
to keep thy laws most right:
For like me not for ever, Lord,
but shew thy grace and might.

KEETH. The second part.

9 By what means may a young man best
his life learn to amend?
If that he mark and keep thy word,
and therein his time spend.

10 Unfeignedly I have thee sought,
and thus seeking abide:
O never suffer me, O Lord,
from thy precepts to slide.

Within my heart and secret thoughts
thy words I have hid will :
that I might not at any time
forget thy godly will.
Wemagnifie thy name, O Lord,
and praise thee evermore :
thy statutes of most worthy fame,
O Lord, teach me therefore.

My lips have never ceast to preach
and publish day and night
thy judgments all, which did proceed
out of thy mouth full of might.

Thy testimonies and thy ways
have made me no less indeed
than all the treasures of the earth,
which worldlings make their meed.

Of thy precepts I will still muse,
witherto frame my talk :
as a mark, so will I aim
in thy ways how I may walk.
My only joy shall be to sit,
when thy laws so set :
that nothing can me so far blind,
that I thy words forget.

GIMEL. *The third part.*

Grant to thy servant now such grace
as may my life prolong :
thy holy word then will I keep
both in my heart and tongue.
Mine eyes which were dim and shut up,
open and make bright :
that of thy law and marvellous works
I may have the clear sight.

I am a stranger in this earth,
sundering now here now there :
thy word therefore to me disclose
my footsteps for to clear.
My soul is ravish'd with desire,
and never is at rest :
it seeks to know thy judgments high,
and what may please thee best.

The proud men and malicious
thou hast destroy'd each one :
but cursed are such as do not
thy behests attend upon.
O Lord, turn from me rebuke and shame
which wicked men conspire :
For I have kept thy covenants
with zeal as hot as fire.

The princes great in counsel sat,
and did against me speak :
but then thy servant thought how he
thy statutes might not break.

For why I thy covenants are my joy,
and my hearts great solace :
They serve instead of counsellors
my matters for to pass.

DALETH. *The fourth part.*

I am, alas, as brought to grave,
and almost turn'd to dust :
before therefore my life again,
as thy promise is just.

My ways when I acknowledge,
with mercy thou dost hear :
Hear now eke soon, and me instruct
thy laws to love and fear.

Teach me once thoroughly for to know
thy precepts and thy lore :
Thy works then will I meditate,
and lay them up in store.

My soul I feel so sore oppress'd,
that it melteth for grief :
According to thy word therefore
haste, Lord, to send relief.

From lying and deceitful lips
let thy grace me defend :
And that I may learn thee to love,
thy holy law me send.

30 The way of truth both straight and sure
I have chosen and found :
I set thy judgments me before,
which keep me safe and sound.

31 Since then, O Lord, I fear'd my self
thy covenants to embrace :
Let me therefore have no rebuke
nor check in any case.

32 Then will I run with joyful cheer
where thy word doth me call :
When thou hast set my heart at large,
and rid me out of thrall.

HE. *The fifth part.*

33 Instruct me, Lord, in the right trade
of thy statutes divine :
And it to keep even to the end
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obey :
With heart and mind and all my might
I will it keep, I say.

35 In the right paths of thy precepts
guide me, Lord, I require :
None other pleasure do I wish,
nor greater thing desire.

36 Incline my heart thy laws to keep,
and covenants to embrace :
And from all filthy avarice,
Lord, shield me with thy grace.

37 From vain desires and worldly lusts
turn back mine eyes and sight :
Give me the spirit of life and power
to walk thy ways aright.

38 Confirm thy gracious promise, Lord,
which thou hast made to me,
Which am thy servant, and do love
and fear nothing but thee.

39 Reproach and shame which I so fear,
from me, O Lord, expel :
For thou dost judge with equity,
and therein dost excel.

40 Behold, my hearts desire is bent
thy laws to keep for ay :
Lord, strengthen me so with thy grace
that it perform I may.

VAU. *The sixth part.*

41 Thy mercies great and manifold
let me obtain, O Lord :
Thy saving health let me enjoy,
according to thy word.

42 So shall I stop the slanderous mouths
of lewd men and unjust :
For in thy faithful promises
stands my comfort and trust.

43 The word of truth within my mouth
let ever still be prest :
For in thy judgments wonderful
my hope doth stand and rest.

44 And whilst that breath within my breast
doth natural life preserve,
Yes, till this world shall be dissolv'd,
thy law will I observe.

45 So walk will I as set at large,
and made free from all dread
Because I sought how for to keep
thy precepts and thy read.

46 Thy noble acts I will describe,
as things of most great fame.
Even before kings I will them blaze,
and drink no whit for shame.

47 I will rejoyce then to obey
thy worthy behests and will :
Whichevermore I have lov'd best,
and so will love them still.

48 My hands I will lift to thy Law,
which I have dearly sought :

And praise thy commandments
In will, in deed, in thought.

ZAIN. *The seventh part.*

49 Thy promise which thou mad'st to me
thy servant, Lord, remember:
For therein have I put my trust
and confidence for ever.

50 It is my comfort and my joy
when troubles me assail:

For were my life not by thy word,
my life would soon me fail.

51 The proud and such as God contemn
still made of me a scorn:
Yet would I not thy law forsake,
as he that were forlorn;

52 But call'd to mind, Lord, thy great works
shewed to our fathers old:
Whereby I felt the joy surmount
my grief an hundred-fold.

53 But yet, alas, for fear I quake,
seeing how wicked men
thy Law forsook, and did procure
thy judgments, who know'st when.

54 And as for me, I fram'd my songs
thy statutes to exalt,
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought upon thy name, O Lord,
by night when others sleep:
As for thy law also I kept,
and ever will it keep.

56 This grace I did obtain, because
thy covenants sweet and dear
I did embrace, and also keep
with reverence and with fear.

METH. *The eighth part.*

57 O God which art my part and lot,
my comfort and my stay,
I have decreed and promised
thy laws to keep alway.

58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord, grant me of thy grace.

59 My life I have examined,
and try'd my secret heart:
Which to thy statutes caused me
my feet straight to convert.

60 I did not stay nor linger long,
as they that slothful are:
But hastily thy laws to keep
I did my self prepare.

61 The cruel bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go astray.

62 Thy righteous judgments towards me
so great are and so high:
That even at midnight will I rise
thy name to magnifie.

63 Companion am I to all them
which fear thee in their heart:
And never will for love nor dread
from thy commandments part.

64 Thy mercies, Lord, most plenteously
do all the world fulfil:

O teach me how I may obey
thy statutes and thy will.

TETH. *The ninth part.*

65 According to thy promise, Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
have I thy servant felt.

66 Teach me to judge always aright,
and give me knowledge true:
For certainly believe I do
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I err'd and went astray:

But now I keep thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and giv'st most liberally:
Thine ordinances how to keep
therefore, O Lord, teach me.

69 The proud and wicked men have forg'd
against me many a lie:
Yet thy commandments still observe
with all my heart will I.

70 Their hearts are swollen with worldly
as grease so are they fat: (wealth,
But in thy law do I delight,
and nothing seek but that.

71 O happy time, may I well say,
when thou didst me correct:
For as a guide to learn thy laws
thy rod did me direct.

72 So that to me thy word and law
is dearer manifold
Than thousands great of silver and gold,
or ought that can be told.

JOD. *The tenth part.*

73 Seeing thy hands have made me, Lord,
to be thy creature:
Grant knowledge likewise how to learn
to put thy laws in use.

74 So they that fear thee shall rejoice
when ever they me see:
Because I have learn'd by thy word
to put my trust in thee.

75 When with thy rods the world is plagu'd,
I know the cause is just:
So when thou dost correct me, Lord,
the cause just needs be such.

76 Now of thy goodness I thee pray
some comfort to me send:
As thou to me thy servant best'st,
so from all ill me shroud.

77 Thy tender mercies pour on me,
and I shall surely live:
For joy and consolation both
thy law to me doth give.

78 Confound the proud, whose false pretence
is me for to destroy:
But as for me, thy bests to know
I will my self employ.

79 Whoso with reverence do thee fear,
to me let them retire:
And such as do thy covenants know,
and them alone desire.

80 My heart without all wavering
let on thy laws be bent:
That no confusion come to me,
whereby I should be shent.

GAPH. *The eleventh part.*

81 My soul doth faint, and ceaseth not
thy saving health to crave:
And for thy words sake still I trust
my hearts desire to have.

82 Mine eyes do fail with looking for
thy word, and thus I say.
Oh when wilt thou me comfort, Lord?
why dost thou thus delay?

83 As a skin-bottle in the smoke,
so am I parcht and dri'd:
Yet will I not out of my heart
let thy commandments slide.

84 Alas how long shall I yet live
before I see the hour,
That on my foes which me torment,
thy vengeance thou wilt pour!

85 Presumptuous men have digg'd pits,
thinking to make me sure:

Thy contrary against thy law,
my lust they do procure.
But thy commandments are all true,
and causeless they me grieve:
Forther therefore I do complain,
that thou mightst me relieve:

Almost they had me clean destroy'd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
Restore me, Lord, again to life,
for thy mercies excel:
And so shall I thy covenants keep
till death my life expel.

L A M E D. *The twelfth part.*

In heaven, Lord, where thou dost dwell,
thy word is stable to endure:
And shall for all eternity
be graven there endure.
From age to age thy truth abides,
as doth the earth with us:
Whole ground-work thou hast laid so sure
no tongue can express.

Even to this day we may well see
how all things persevere
According to thine ordinance,
for all things thee revere.
Had it not been that in thy law
my soul had comfort lodged,
Long time ere now in my distress
had been brought to nought.

Therefore will I thy precepts as
a memory keep fast:
By them thou hast my life restor'd
when I was at last cast.
No wight to me can title make,
for I am only thine:
Love me therefore, for to thy laws
mine ears and heart incline.

The wicked men do seek my bane,
and thereto they in wait.
But I the while considered
thy noble works and great.
I see nothing in this wide world
strength which hath not end:
But thy commandments and thy word
beyond all end extend.

M E M. *The thirteenth part.*

What great desire and fervent love
do I bear to thy law.
All the day long my whole device
is only on thy law.
Thy word hath taught me far to pass
my foes in policy.
For still I hold it as a thing
of most excellencie.

My teachers which did me instruct,
in knowledge I excel:
because I do thy covenants keep,
and them to others tell.
In wisdom I do pass also
the ancient men indeed
And all because to keep thy laws
I held it as my need.

My feet I have refrained eke
from every evil way,
because that I continually
thy word might keep. I say
I have not swerv'd from thy judgments
nor yet shrink any dell:
For why? thou hast me taught thereby
to live godly and well.

O Lord, how sweet unto my taste
thy words always!

Doubtless no honey in my mouth
feel ought so sweet I may.
Thy laws have me such wisdom learn'd,
that utterly I hate
All wicked and ungodly wayes,
in every kind or rate.

N U N. *The fourteenth part.*

Even as a lantern to my feet,
so doth thy word shine bright:
And to my paths where ever I go
it is a flaming light.
I have both sworn, and will perform
most certainly doubtless,
That I will keep thy judgments just,
and them in life express.

Affliction hath me sore oppress'd,
and brought me to death's door.
O Lord, as thou hast promised,
so me to life restore.
The oaths which with heart and voice
most frankly I thee give,
Accept; and teach me how I may
after thy judgments live.

My soul is as so in my hand,
that dangers me assail:
Yet do I not thy law forget,
nor it to keep will fail.
Although the wicked laid their nets
to catch me at a bay,
Yet did I not from thy precepts
once swerve or go astray.

Thy law I have so claim'd always
as mine own heritage:
And why? for therein I delight,
and set my whole courage.
For evermore I have been bent
thy statutes to fulfil:
Even so likewise unto the end
I will continue still.

S A M E C H. *The fifteenth part.*

The craftie thoughts and double hearts
I do always detect:
But as for thy law and precepts,
I love them ever best.
Thou art my hid and secret place:
my shield of strong defence:
Therefore have I thy promises
lookt for with patience.

Go to therefore ye wicked men,
depart from me anon:
For the commandments will I keep
of God my Lord alone.
As thou hast promis'd so perform,
that death me not assail:
Nor let my hope abuse me so,
that through distrust I quail.

Uphold me, and I shall be safe
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.
Thou hast trod such under thy feet
as do thy statutes break:
For nought avails their subtilty,
their counsel is but weak.

Like dust thou cast the wicked out
where ere they go or dwell:
Therefore can I as thy statutes
love nothing half so well.
My flesh, alas, is taken with fear,
as though it were benum'd:
For when I see thy judgments, straight
I am as one aston'd.

A I N.

The sixteenth part.

121 I do the thing that lawful is,
and give to all men right:
Resign me not to them that would
oppress me with their might.
122 But let thy servant surely be
in that thing that is good:
That proud men give me not the foil,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health so much I crave:
And eke thy righteous promise, Lord,
whereby thou wilt me save.
124 Entreat thy servant lovingly,
and favour to him shew:
Thy statute of most excellency
teach me also to know.

125 Thy humble servant, Lord, I am,
grant me to understand
How by thy statutes I may know
best what to take in hand.
126 It is now time, Lord, to begin,
for truth is quite decay'd:
Thy law likewise they have transgressed,
and none against them said.

127 This is the cause wherefore I love
thy laws better then gold,
Or jewels fine which are esteem'd
most costly to be sold.
128 I thought thy precepts all most just,
and so them laid in store:
All crafty and malicious ways
I do abhor therefore.

P E.

The seventeenth part.

129 Thy covenants are most wonderful,
and full of things profound:
My soul therefore doth keep them sure,
When they are try'd and found.
130 When men hast enter into thy word
they find a light most clear:
And very idiots understand
when they it read or hear.

131 For joy I have both gap'd and breath'd
to know thy commandment:
That I might guide my self thereby,
I sought what thing it meant.
132 With mercy and compassion, Lord,
behold me from above.
As thou art wont to behold such
as thy name fear and love.

133 I am my footsteps by thy word,
that I may will may know:
And never let iniquity
thy servant overthrow.

134 From slanderous tongues and deadly
preserve and keep me sure: (harms
Thy precepts then will I observe,
and put them eke in ure.

135 Thy countenance which doth surmount
the sun in his bright hue,
Let shine on me, and by thy law
teach me what to eschew.
136 Out of mine eyes great floods gush out
of dreary tears and fell,
When I behold how wicked men
thy laws keep never a dell.

Z A D E.

The eighteenth part.

137 In every point, Lord, thou art just,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous iudge.
138 To render right, and free from guile,
are two chief points most high:
And such as thou hast in thy law
commanded as strictly.

139 With zeal and wrath I am constant
and even pin'd away,

To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deem:
And I thy servant nothing more
do love or yet esteem.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy laws forget,
nor shrink away from thee.
142 Thy righteousness, Lord, is most just,
for ever to endure:
Also thy law is truth it self,
most constant and most pure.

143 Trouble and grief have seiz'd on me,
and brought me wondrous low:
Yet do I still of thy precepts
delight to hear and know.
144 The righteousness of thy judgments
doth last for evermore:
Then teach them me, for even in them
my life lies up in store.

K O P H.

The nineteenth part.

145 With fervent heart I call'd and cry'd,
now answer me, O Lord:
That thy commandments to observe
I may fully accord.
146 To thee, my God, I make my suit
with most humble request:
Save me therefore, and I will keep
thy precepts and thy best.

147 To thee I cry even in the morn
before the day wax light:
Because that I have in thy word
my confidence whole plight.
148 Mine eyes prevent the watch by night,
and ere they call I wake:
That by desiring on thy word
I might some comfort take.

149 Incline thine ears to hear my voice,
and pity on me take:
As thou wast wont, so judge me Lord,
lest life should me forsake.
150 My foes draw near, and do procure
my death maliciously,
Which from thy law are far gone back,
and stray'd from it lewdly.

151 Therefore, O Lord, approach thou near,
for need doth so require:
For all thy precepts true they are,
then help I thee desire.

152 But thy commandments have I learn'd
not now but long ago.
That they remain for evermore,
thou hast them grounded so.

R E S H.

The twentieth part.

153 My trouble and affliction
consider and behold:
Deliver me, for of thy law
I ever take fast hold.
154 Defend my good and righteous cause,
with speed some succour lend
From death, as thou hast promised,
Lord, keep me and defend.

155 As for the wicked, far they are
from having health and grace
Whereby they might thy statutes know
they enter not the trace.
156 Great are thy mercies, Lord, I grant,
what tongue can them attain:
And as thou hast me judg'd ere now,
so let me life obtain.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy laws I never shrink,
nor went awry therefore.
158 And truth it is, for grief I die
when I these traitors see:

And they sleep n^o whit thy word,
yet seek to know thee.

Behold, for I do love thy laws
my heart most glad and full:
I am art good and gracious, Lord,
and my life again.

What thy word doth decree must be,
as it hath been ever:
Thy righteous judgments are also
true, and decay never.

Psalm. The one and twentieth part.

Princes have sought by cruelty
sifts to make me crouch
in vain: for of thy word
I fear did my heart touch:
And certainly even of thy word
I am more merry and glad,
than be that of rich spoils and prey
eat store and plenty had.

As for all lies and falfities,

thy most and detest:

Why? thy holy law do I

show all things love best.

Seven times a day I praise the Lord,

highly with heart and voice:

Thy righteous acts and wonderful

cause me to rejoyce.

Great peace and rest shall all such have

who thy statutes love:

Thy anger shall their quiet state

ruin or once remove.

My onely health and comfort, Lord,

I seek for at thy hand:

wherefore have I done those things

which thou didst me command.

Thy laws have been mine exercise,

which my soul most desir'd:

as much to them my love was bent

as nought else I requir'd.

Thy statutes and commandments

I kept (thou know'st) aright:

and all the things that I have done

are present in thy sight.

Psalm. The two and twentieth part.

O Lord, let my complaint and cry

before thy face appear:

as was thou hast me promise made,

to reach me thee to fear.

Mine humble supplication

ward thee let find access:

and grant me, Lord, deliverance,

as so is thy promise.

Then shall my lips thy praises speak

thy most ample sort:

When thou thy statutes hast me taught,

wherein stands my comfort.

My tongue shall sing & preach thy word,

and on this wise say shall.

Thy famous acts and noble laws

are just and perfect all.

Stretch out thy hand, I thee beseech,

and speedily me save:

For thy commandments to observe

chosen, O Lord, I have.

Of thee alone, Lord, I crave health,

for other I know none:

and in thy law and nothing else

I do delight alone.

Grant me therefore long days to live

thy name to magnifie:

And of thy judgments merciful

let me the favour try.

For I was lost and went astray

much like a wandering sheep:

so seek me, for I have not fall'd

thy commandments to keep.

IN trouble and in thrall
Unto the Lord I call.

And he doth me comfort.

1 Deliver me, I say,

From liars lips away.

And tongues of false report.

What advantage, or what thing,

Gett'st thou thus far to sing,

Thou false and flatt'ring liar?

Thy tongue doth hurt, I ween,

No less than arrows keen,

Or hot consuming fire.

5 Alas! too long I slack

Within these tents so black,

Which Kedars are by name,

By whom the flock elect

And all of Isaacs seed

Are put to open shame.

6 With them that peace did hate

I came a peace to make

And set a quiet life:

7 But when my tale was told,

Causeless I was controul'd

By them that would have strife.

P S A L M cxli. W. W.

ILift mine eyes to Sion hill,

From whence I do attend

That succour God me send.

2 The mighty God me succour will,

Which heaven and earth framed,

And all things therein named.

3 Thy foot from slip he will preserve,

And will thee safely keep,

For he will never sleep.

4 To be that doth Israel conserve

No sleep at all can him catch,

But his eyes shall ever watch.

5 The Lord is thy warrant alway,

The Lord eke doth thee cover

As at thy right hand ever:

6 The sun shall not thee parch by day,

Nor the moon not half so bright

Shall with cold thee hurt by night.

7 The Lord will keep thee from distress,

And will thy life sure save:

8 And thou shalt also have

In all thy business good success.

Where ever thou goest in or out,

God will thy things bring about.

P S A L M. cxlii. W. K.

IDid in heart rejoyce

To hear the peoples voice,

In offering so willingly:

2 For let us up, say they,

And in the Lords house pray:

Thus spake the folk full lovingly.

3 Our feet that wandred wide

Shall in thy gates abide,

O thou Jerusalem full fair,

Which art so seemly set

Much like a city nest,

The like whereof is not else where.

4 The tribes with one accord,

The tribes of God the Lord

Are thither bent their way to take:

So God before did tell

That there his Israel

Their prayers should together make.

5 For there are thrones erect,

And that for this respect:

To set forth justice orderly:

Which thrones right to maintain

To Davids house pertain.

His folk to judge accordingly.

6 To pray let us not cease

For Jerusalem's peace,

Thy friends God prosper mightily :
 7 Peace be thy walls about,
 And prosper thee throughout
 Thy palaces continually.

8 I wish thy prosperous state
 For my poor brethren sake,
 That comfort have by means of thee.
 9 Gods house doth me assure
 Thy wealth for to procure
 So much always as lies in me.

P S A L M cxxiii. T. S.

O Lord that heaven dost possess,
 I lift mine eyes to thee :
 2 Even as the servant listeth his,
 his masters hands to see.
 As handmaids watch their mistresses hand
 some grace for to achieve :
 So we behold the Lord our God,
 till he do us forgive.

3 Lord, grant us thy compassion,
 and mercy in thy sight :
 For we are fill'd and overcome
 with hatred and despite.
 4 Our minds be stuff with great rebuke,
 the rich and worldly wise
 Do make of us their mocking-stocks,
 the proud do us despise.

P S A L M cxxiv. W. W.

Now Israel
 may say, and that truly,
 If that the Lord
 had not our cause maintain'd :
 2 If that the Lord
 had not our right sustain'd,
 When all the world
 against us furiously
 Made their uproars,
 and said we should all die :
 3 Now long ago
 they had devoured us all,
 And swallowed quick,
 for ought that we could deem :
 Such was their rage,
 as we might well deem.
 4 And as the floods
 with mighty force do fall :
 So had they now
 our lives even brought to thrall.

5 The raging streams,
 most proud in roving noise,
 Had long ago
 overwhelm'd us in the deep :
 6 But lov'd be God
 which doth us safely keep
 From bloody teeth,
 and their most cruel voice,
 Which as a prey,
 to eat us would rejoyce.

7 Even as a bird
 out of the fowlers gin
 Escapes away,
 right so it fares with us :
 Flocks are their nets,
 and we have scaped thus.
 8 God that made heaven
 and earth is our help then :
 His name hath sav'd
 us from these wicked men.

P S A L M cxxv. W. K.

Such as in God the Lord do trust,
 As mount Zion shall firmly stand,
 And be removed at no hand.
 The Lord will count them right and just :
 So that they shall be sure
 For ever to endure.

2 As mighty mountains huge and great
 Jerusalem about do close :

So will the Lord do unto those
 Who on his godly will do wait :
 Such are to him so dear,
 They never need to fear.

3 For though the righteous try doth he
 By making wicked men his rod,
 Lest they through grief forsake their God,
 It shall not as their lot still be.

4 Give, Lord, to us thy light,
 Whole hearts are true and right.

5 But as for such as turn aside
 By crooked ways which they outsopt.
 The Lord will surely bring to naught :
 With workers vile they shall abide :
 But peace with Israel
 For evermore shall dwell.

Another of the same, by R. W.

Those that do put their confidence
 Upon the Lord our God only,
 And flee to him for their defence
 In all their need and misery :
 Their faith is sure still to endure,
 Grounded on Christ the corner-stone,
 Mov'd with none ill, but standeth still
 Steadfast like to the mount Zion.

And as about Jerusalem
 The mighty hills do it compass,
 So that no enemies come to them
 To hurt that town in any case :
 So God indeed in every need
 His faithful people doth defend,
 standing them by assuredly
 From this time forth world without end.

Right wise and good is our Lord God,
 And will not suffer certainly
 The sinners and ungodly's rod
 To tarry in his family :
 Lest they also from God should go,
 Falling to sin and wickedness.
 O Lord, defend world without end
 Thy Christian flock through thy goodness.

O Lord, do good to Christians all
 That steadfast in thy word abide :
 Such as willingly from God fall,
 And to false doctrine daily slide,
 Such will the Lord scatter abroad
 With hypocrites thrown down to hell,
 God will them find palms without end
 But, Lord, grant peace to Israel.

Glory to God the Father of might,
 And to the Son our Saviour,
 And to the holy Ghost, whose light
 Shine in our hearts, & us succour :
 That the right way from day to day
 We may walk, and him glorify :
 With hearts desire all that are here
 Worship the Lord, and say, Amen.

P S A L M cxxvi. W. W.

When that the Lord
 again his Sinners had forth brought
 From bondage great,
 and also servitude extreme :
 His work was such
 as did surmount mans hearts and thought :
 So that we were
 much like to them that use to dream.
 2 Our mouths were
 with laughter filled then,
 And eke our tongues
 did shew us loyal men.

The heathen folk
 were forced then this to confess,
 How that the Lord
 for them also great things had done.

3 But much were we,
 and therefore can confess no less
 Wherefore to joy
 we have good cause as we possess.

O Lord, go forth,
thou canst our bondage ends
unto deserts
the flowing rivers send.

Fall true it is
that they which sow in tears indeed,
a time will come
when they shall reap in mirth and joy.
They went and wept
bearing of their precious seed.
So that their foes
all oftentimes did them annoy:
At their return
with joy they shall sore see,
their heaves home bring,
and not enquired be.

PSALM cxxvii. W. W.

Except the Lord the house deth make,
And thereunto doth set his hand:
What men do build it cannot stand.
Likewise in vain men undertake
Cities and holds to watch and ward,
Except the Lord be their safeguard.

Tough ye rise early in the morn,
And at night go late to bed,
Pining full hardly with brown bread,
Yet were your labour lost and worn:
But they whom God doth love and keep,
Receive all things with quiet sleep.

Therefore mark well when-ever ye see
That men have heirs to enjoy their land,
It's the gift of Gods own hand:
For God himself doth multiply
Of his great liberality
The blessing of posterity.

And when the children come to age
they grow in strength and advenens,
Agriou and in comeliness:
As that a shaft shot with courage
Of one that hath a most strong arm,
Was not so swift, nor doth like harm.

Oh well is he that hath his quiver
emist with such artillery:
For when in peril he shall be,
No one shall never shake nor shiver.
When that he pleads before the judges
Against his foes that bear him grudge.

PSALM cxxviii. T. S.

Blessed art thou that fearest God,
and walkest in his way:
For of thy labour thou shalt eat,
happy art thou, I say.

Like fruitful vines on thy house-side
doth thy wife spring out:
Thy children stand like olive-plants
thy table round about.

Thus art thou blest that fearest God,
and he shall let thee see
He promised Jerusalem
and her felicity.

Thou shalt thy childrens children see,
thy great joys increase:
and likewise grace on Israel,
prosperity and peace.

PSALM cxxix. N.

Oft they (now Israel may say)
me from my youth assailed:

Oft they assailed me from my youth,
yet never they prevail'd.

Upon my back the plowers plow'd,
and furrows long did cast:

The righteous Lord hath cut the cords
of wicked foes at last.

They that hate me shall be ashamed,
and turned back also:

And made as grass, upon the house,
which withereth ere it grow:

7 Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap, that goeth
to glean upon the land.

8 Nor passers by pray God on them
to let his blessing fall:
Nor say, we bless you in the name
of God the Lord at all.

PSALM cxxx. W. W.

Lord, to thee I make my moan
when dangers me oppress:
I call, I sigh, plain, and groan,
trusting to find release.

2 Hear now, O Lord, my request,
for it is full due time:
And let thine ears ay be prent
unto this prayer mine.

3 O Lord our God, if thou weigh
our sins and tempersale:
Who shall then escape, and say,
I can my self excuse?

4 But, Lord, thou art merciful,
and turn'd to us thy grace,
That we with hearts most careful
should fear before thy face.

5 In God I put my whole trust,
my soul waits on his will:
For his promise is most just,
and I hope therein still.

6 My soul to God hath regard,
wishing for him alway
More then they that watch and ward
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust,
He is that God of mercy
that his deliver must.

8 For be it is that must save
Israel from his sin,
And all such as surely have
their confidence in him.

PSALM cxxxi. M.

O Lord, I am not puffed in mind,
I have no scornful eye:

I do not exercise my self
in things that be too high.

2 But as the child that wased is
even from his mothers breast:

so have I, Lord, behaved my self
in silence and in rest.

3 O Israel, trust in the Lord,
let him be all thy stay
From this time forth for evermore,
from age to age, I say.

PSALM cxxxi. M.

Remember Davids troubles, Lord,
how to the Lord he swore,

2 And vow'd a vow to Jacobs God,
to keep for evermore:

3 I will not come within my house,
nor climb up to my bed,

4 Nor let my temples take their rest,
nor the eyes in my head.

5 Till I have found out for the Lord
a place to sit thereon:

An house for Jacobs God to be
an habitation.

6 We heard of it at Ephrata,
there did we hear this sound:
And in the fields and forests there
these voices first were found.

7 We will assay, and go in now
his tabernacle there,
Before his school to fall down,
and worship him in fear.

8 Arise, O Lord, arise, I say,
into thy resting-place:

Behold thou and the ark of thy strength,
the presence of thy grace.

9 I shall thy priests be clothed, Lord,
with truth and righteousness.
Let all thy saints and holy men
sing all with joyfulness.
10 And for thy servant Davids sake,
refuse not, Lord, I say,
The face of thine anointed, Lord,
nor turn thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrink from it,
Saying, the fruit of thy body
upon thy seat shall sit.
12 And if thy sons my covenant keep,
that I shall learn each one:
Then shall their sons for ever sit
upon thy princely throne.

13 The Lord himself hath chose Sion,
and loves therein to dwell.
14 Saying, this is my resting-place,
I love and like it well.
15 And I will bless with great increase
her victuals every where:
And I will satisfy with bread
the needy that be there.

16 Yea, I will deck and clothe her priests
with my salvation:
And all her saints shall sing for joy
of my protection.
17 There will I surely make the horn
of David for to bud:
For there I have ordain'd for mine
a lantern bright and good.

18 As for his enemies, I will clothe
with shame for evermore:
But I will cause his crown to shine
more fresh then heretofore.

PSALM cxxiii. W. W.

O How happy a thing it is,
and joyful for to see,
Brethren together fast to hold
the band of amity!

2 It calls to mind that sweet perfume,
and that costly ointment,
Which on the sacrificers head
by Gods precept was spent.

It wet not Arons head alone,
but drencht his beard throughout,
And finally it did run down
his rich attire about.

3 And as the lower ground doth drink
the dew of Hermon hill,
And Sion with his silver drops
the fields with fruit doth fill:

Even so the Lord doth pour one them
his blessings manifold,
Whose hearts and minds without all guile
this knot do keep and hold.

PSALM cxxiv. W. W.

Behold and have regard,
ye servants of the Lord,
Which in his house by night do watch:
praise him with one accord.

2 Lift up your hands on high
unto his holy place,
And give the Lord his praises due,
his benefits embrace.

3 For why! the Lord who did
both earth and heaven frame.
Doth Sion bless, and will conserve
for evermore the same.

PSALM cxxv. N.

O Praise the Lord, praise him, praise him,
praise him with one accord:
O praise him still all ye that be
his servants of the Lords

1 O praise him ye that stand and be
in the house of the Lord:
Ye of his court and of his house,
praise him with one accord.

2 Praise ye the Lord, for he is good,
sing praises to his names:
It is a comely and good thing
always to do the same.

4 For why! the Lord hath chose Jacob
his very own ye see:
So hath he chosen Israel
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:
He is indeed above all gods
most easy to intreat.

6 For whatsoever pleased him
all that full well he wrought:
In heaven, in earth, and in the sea,
which he hath made of nought.

7 He lifts up clouds even from the earth,
he makes lightings and rains.
He bringeth forth the winds also,
he made nothing in vain.

8 He smote the first-born of each thing
in Egypt that took rest:
He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great,
O Egypt void of vaunts,
On Pharaoh thy cursed king,
and his severe servants.

10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest
and chiefest of their kings.

11 Sheon king of the Amorites,
and Og king of Basan:
He slew also the kingdoms all
that were of Canaan:

12 And gave their land to Israel,
an heritage we see,
To Israel his own people,
an heritage to be.

The second part.

13 Thy name, O Lord, shall still endure,
and thy memorials
Throughout all generations
that are or ever shall.

14 The Lord will surely now avenge
his people all indeed:
And to his servants he will shew
favour in time of need.

15 The idols of the heathen are made
in all the crafts and lands:
Of silver and of gold they be,
the work even of mens hands.

16 They have their mouths & cannot speak,
and eyes that have no sight:
17 They have eke ears and hear nothing,
their mouths be breathless quite.

18 Wherefore all they are like to them
that so do set them forth:
And likewise those that trust in them,
or think they be ought worth.

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Arons house,
praise him with one accord.

20 And ye that be of Levi's house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praise,
the great praise of the Lord
Which dwelt in Jerusalem:
praise him with one accord.

PSALM CXXXVI. N.

Praise ye the Lord, for he is good,
 His mercy endureth for ever.
 Praise unto the God of gods,
 His mercy, &c.
 Praise unto the Lord of lords,
 His mercy, &c.
 Which only doth great wondrous works,
 His mercy, &c.
 Which by his wisdom made the heavens,
 His mercy, &c.
 Which on the waters stretcht the earth,
 His mercy, &c.
 Which made great lights to shine abroad,
 His mercy, &c.
 Sun to rule the lightforn day,
 His mercy, &c.

Moon and stars to guide the night,
 His mercy, &c.
 Which smote Egypt with their first-born,
 His mercy, &c.
 And Israel brought out from thence,
 His mercy, &c.
 With mighty hand and stretched arm,
 His mercy, &c.

Which cut the Red sea in two parts,
 His mercy, &c.
 And Israel made pass there-through,
 His mercy, &c.
 And drowned Pharaoh and his host,
 His mercy, &c.
 Through wilderness his people led,
 His mercy, &c.

Which did smite great noble kings,
 His mercy, &c.
 And which hath slain the mighty kings
 His mercy, &c.
 As he smote King of Amorites,
 His mercy, &c.
 And Og the king of Basan land,
 His mercy, &c.

And gave their land for heritage,
 His mercy, &c.
 Given to his servant Israel,
 His mercy, &c.
 Remembering us in base estate,
 His mercy, &c.
 And from oppressors rescued us,
 His mercy, &c.

Which giveth food unto all flesh,
 His mercy, &c.
 Praise ye the Lord of heaven above,
 His mercy endureth for ever.
 Give thanks unto the Lord of lords,
 His mercy endureth for ever.

Another of the same, by T. C.

Praise the Lord benigne,
 Whose mercies last for ay:
 Give thanks and praises sing
 Unto the God of Gods, I say.
 Certainly
 His mercies dure
 As firm and sure
 As any.

The Lord of lords praise ye,
 Whose mercies ay do dure:
 Great wonders onely he
 Hath work by his great power.
 Certainly, &c.

Which God omnipotent
 By his great wisdom high
 The heavenly firmament
 Hath frame as we may see.
 Certainly, &c.

Yes, he the heavy charge
 Of all the earth did stretch
 On the waters large

The same he did out-reach.
 For certainly, &c.

7 Great lights he made to be;
 For why? his love is ay:
 8 Such as the sun we see,
 To rule the lightforn day.
 For certainly, &c.

9 And eke the moon so clear
 Which shineth in our sight,
 And stars that do appear,
 To guide the darksome night.
 For certainly, &c.

10 With grievous plagues and sore
 All Egypt smote he than:
 The first-born lest and more
 He slew of beast and man.
 For certainly, &c.

11 And from amidst their land
 He led Israel forth brought:
 12 Which he with mighty hand
 And stretched arm hath wrought.
 For certainly, &c.

13 The sea he cut in two,
 Which stood up like a wall:
 14 And made through it to go
 His chosen children all.
 For certainly, &c.

15 But there he whelmed then
 The proud King Pharaoh,
 With his huge host of men,
 And chariots eke also.
 For certainly, &c.

16 Who led through wilderness
 His people safe and sound:
 17 And for his love endless
 Great kings he brought to ground.
 For certainly, &c.

18 And slew with puissant hand
 Kings mighty and of fame:
 19 As of Amorites land
 He smote the King by name.
 For certainly, &c.

20 And Og (the giant large)
 Of Basan King also:
 21 Whose land for heritage
 He gave his people tho.
 For certainly, &c.

22 Even unto Israel
 His servant dear, I say,
 He gave the same to dwell,
 And there abide for ay.
 For certainly, &c.

23 To mind he did us call
 In our most base decay:
 24 And from oppressors all
 In safety set us free.
 For certainly, &c.

25 All flesh in earth abroad
 With food he doth sustain:
 26 Wherefore of heaven the God
 To laud be it your will.
 For certainly, &c.

PSALM CXXXVII. W. W.

When as we sat in Babylon
 The rivers round about,
 And in remembrance of Sion
 The tears for grief burst out:
 2 We hang'd our harps and instruments
 The willow-trees upon:
 For in that place men for their use
 Had planted many a one.

3 Then they to whom we prisoners were,
Said to us tauntingly,
Now let us hear your Hebrew songs,
And pleasant melody.
4 Alas I said we, who can once frame
his sorrowful heart to sing
The praises of our loving God,
thus under a strange king!

5 But yet if I Jerusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth
be ty'd for ever fast,
If that I joy before I see
thy full deliverance past.

7 Therefore, O Lord, remember now
the cursed noise and cry
That Edom's sons against us made,
when they rased our city.
Remember, Lord, their cruel words,
when as with one accord
They cry'd, On, sack, and rase their walls,
in despite of their Lord.

8 Even so shalt thou, O Babylon,
at length to dust be brought.
And happy shall that man be call'd,
that our revenge hath wrought:
9 Yea, blessed shall that man be call'd,
that takes thy children young
To dash their bones against hard stones
that lie the streets among.

P S A L M cxxviii. N.

Thee will I praise with my whole heart,
my Lord my God, always:
Even in the presence of the gods
I will advance thy praise.
2 Toward thy holy temple I
will look and worship thee:
And praised in my thankful mouth
thy holy name shall be.

Even for thy loving Kindness sake,
and for thy truth withal:
For thou thy name hast by thy word
advanced over all.

3 When I did call thou heardest me,
and thou hast made also
The power of increased strength
within my soul to grow.

4 Yea, all the kings on earth they shall
give praise to thee. O Lord:
For they of thy most holy mouth
have heard the mighty word.
5 They of the ways of God the Lord
in singing shall entreat:
Because the glory of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly sprite:
But he (contemning) knows afar
the proud and lofty wight.

7 Although in midst of trouble I
do walk, yet shall I stand
Renewed by thee: O my Lord,
thou wilt stretch out thy hand

Upon the wrath of all my foes,
and saved shall I be
By thy right hand: the Lord God will
perform his work to me.

8 Thy mercy, Lord, endures for ay,
Lord, do me not forsake:
Forsake me not that am the work
which thine own hand did make:

P S A L M cxxix. N.

O Lord, Thou hast me try'd and knows,
my sitting thou dost know
2 And rising else, my thoughts afar
thou understand'st also.
3 My paths, yea, and my lying down
thou compassedst always:
And by familiar custom art
acquainted with my ways.

4 No word is in my tongue, O Lord,
but known it is to thee:
5 Thou me behind hold'st and before,
thou lay'st thine hand on me
6 Too wonderful above my reach,
Lord, is thy cunning skill:
It is so high that I the same
cannot attain until.

7 From sight of thy all-seeing spirit,
Lord, whither shall I go!
Or whither shall I flee away
thy presence to scape fro?
8 To heaven if I mount aloft,
lo, thou art present there:
In hell if I lie down below,
even there thou dost appear.

9 Yea, let me take the morning wings,
and let me go and bide
Even there where are the farthest parts,
where flowing sea doth slide:
10 Yea, even thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, The darkness shall
yet shroud me from thy sight
Lo, even also the darkest night
about me shall be light.
12 Yea, darkness hideth not from thee,
but night doth shine as day:
To thee the darkness and the light
are both alike away.

The second part.

13 For thou possidest hast my reins,
and thou hast covered me,
When I within my mothers womb
enclosed was by thee.
14 Thee will I praise, made fearfully
and wondrously I am:
Thy works are marvelous, right well
my soul doth know the same.

15 My bones they are not hid from thee,
although in secret place
I have been made, and in the earth
beneath I shaped was.

16 When I was formless, then thine eye
saw me: for in thy book
Were written all, nought it was before
that after fashion took.

17 The thoughts therefore of thee, O God,
how dear are they to me!
And of them all how passing great
the endless number be!

18 If I should count them, lo, their sum
more then the sand I see
And whensoever I awake
yet am I still with thee.

19 The wicked and the bloody men
O that thou would'st slay!
Even those O God, to whom, Depart,
depart from me, I say.

20 Even these of thee, O Lord my God,
that speak full wickedly:
Those that are lifted up in vain,
being enemies to thee.

21 Hate I not them that hate thee, Lord,
and that in earnest wile
Contend I not against them all
against thee that arise!

Psalm cix, cxli. cxlii.

11 I hate them with unfeigned hate,
even as my utterloes: (clo e.)
12 Try me, O God, and know my heart,
my thoughts prove and disclose.
13 Consider, Lord, if wickedness
is in me there any be:
And in thy way, O God my guide,
for ever lead thou me.

PSALM cxl. N.

1 Lord, save me from the evil man,
and from the cruel wight:
And from all those which evil do
imagine in their spite.
Which make on me continual war,
their tongues lo they have
1 Like serpents: underneath their lips
is adders poison set. (whet

1 Keep me, O Lord, from wicked hands,
reserve me to abide
free from the cruel man, that means
to cause my steps to slide.
1 The proud have laid a snare for me,
and they have spread a net
with cords in my path-way, and grins
same eke have they set.

1 Therefore I said unto the Lord,
thou art my God alone:
Hear me, O Lord, O hear the voice
wherewith I pray and moane.
1 O Lord my God, thou only art
the strength that saveth me:
My head in day of battel hath
been covered still by thee.

1 Let not, O Lord, the wicked have
the end of his desire:
Reform not his ill thoughts, lest he
with pride be set on fire.
1 Of them that compass me about,
the chiefest of them all,
Lord, let the mischief of their lips
upon themselves befall.

1 Let coals fall on them, let him cast
them in consuming flame.
And in deep pits so as they may
not rise out of the same.
1 For no backbiter shall on earth
be set in stable plight:
As evil to destruction still
shall hunt the cruel wight.

1 I know the Lord thy afflicted will
vengeance, and judge the poor:
The just shall praise thy name: just shall
tell with thee evermore.

PSALM cxli. N.

1 Lord, upon thee do I call,
Lord, haste thee unto me:
And hearken, Lord, unto my voice
when I do cry to thee.
As incense, let my prayers be
directed in thine eyes:
And the uplifting of my hands,
is evening sacrifice.

1 My Lord, for guiding of my mouth
set the a watch before:
And also of my moving lips,
O Lord, keep thou the door.
1 That I should wicked works commit
believe thou not my heart:
With ill men of their delicates,
Lord, let me eat no part.

1 But let the righteous smite me, Lord,
for that is good for me:
Let him reprove me, and the same
precious oyl shall be.
1 Smittings shall not break my head,
the time shall shortly fall

When I shall in their misery
make prayers for them all.
6 Then when in stony places down
their judges shall be cast:
Then shall they hear my words, for then
they have a pleasant taste.
7 Our bones about the graves mouth
lo scattered are they found:
As he that heweth wood, or he
that diggeth up the ground.

8 Bat, O my Lord my God, mine eyes
do look up unto thee:
In thee is all my trust, let not
my soul forsaken be.
9 Which they have laid to catch me in,
Lord, keep me from the snare.
And from the subtil grins of them
that wicked workers are.

10 The wicked into their own nets
together let them fall:
While I do by thy help escape
the danger of them all.

PSALM cxlii. N.

1 Before the Lord God with my voice
I did send out my cry:
And with my strained voice unto
the Lord God prayed I.
2 My meditation in his sight
to pour I did not spare:
And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirit,
my path was known to thee:
In way where I did walk a snare
they slyly laid for me.

4 I look'd and view'd on my right hand,
but none these would me know:
All refuge failed me, and for
my soul none cared tho.

5 Then cry'd I, Lord, to thee, and said,
my hope thou only art:
Thou in the land of living art
my portion and my part.

6 Heark to my cry, for I am brought
full low, deliver me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy name, my soul
from prison, Lord, bring out:
When thou art good to me, the just
shall press me round about.

PSALM cxliii. N.

1 Lord, bear my prayer, heark the plaint
that I do make to thee:
Lord, in thy native truth, and in
thy justice answer me.
2 In judgment with thy servant, Lord,
O enter not at all:
For just sh'd be in thy sight
not one that liveth shall.

3 The enemy hath pursu'd my soul,
my life to ground hath thrown:
And laid me in the dark, like them
that dead are long ago.

4 Within me in perplexity
was mine accumbred sprite
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy works I meditate:
Yea, in thy works I meditate
that thy hands have create.

6 To thee, O Lord my God, lo I
do stretch my craving hands:

My soul desireth after thee,
as do the thirsty lands.

7 Hear me with speed, my spirit doth fall,
hide not thy face me fro:
Else shall I be like them that down
into the pit do go.

8 Let me thy loving kindness in
the morning hear and know:
For in thee is my trust, shew me
the way where I shall go.

9 For I lift up my soul to thee,
O Lord, deliver me
From all mine enemies: for I
have hidden me with thee.

10 Teach me to do thy will, for thou,
thou art my God, I say.
Let thy good Spirit unto the land
of mercy me convey.

11 For thy names sake with quickning grace
alive do thou me make:
And out of trouble bring my soul
even for thy justice sake.

12 And for thy mercy say my foes,
O Lord, destroy them all
That do oppress my soul, for I
thy servant am and shall.

PSALM cxlv. N.

Bless'd be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battel by his might.

2 He is my goodness, fort, and tower,
deliverer and shield:
In him I trust: my people he
subdues to me to yield.

3 O Lord, what thing is man, that him
thou holdest so in price!
Or son of man, that upon him
thou thinkest in such wise!

4 Man is but like to vanity,
so pass his days to end
5 As steeking waste. Bowe down, O Lord,
the heavens, and descend.

6 The mountains touch, and they shall smoke;
cast forth thy lightning flame:
And scatter them: thine arrows shoot,
consume them with the same.

7 Send down thine hand even from above,
O Lord, deliver me:
Take me from waters great, from hand
of strangers make me free.

8 Whose subtil mouth of vanity
and fondness doth entreat:
And their right hand is a right hand
of falsehood and deceit.

9 A new song will I sing, O God,
and singing will I be
On viol and on instrument
ten-stringed unto thee.

10 Even he it is that only gives
deliverance to kings:
Unto his servant David help
from hurtful sword he brings.

11 From strangers hand me save and shield,
whose mouth talks vanity:
And their right hand is a right hand
of guile and subtilty.

12 That our sons may be as the plants
whom growing youth doth rear:
Our daughters as carved corner-stones,
like to a palace fair.

13 Our garners full, and plenty may
with sundry sorts be found
14 Our sheepbring thousands, in our streets
ten thousands may abound,

14 Our oxen be to labour strong,
that none do us invade:

There be no goings out, nor cries
within our streets be made.

15 The people blessed are that with
such blessings are so stor'd:
Yea, blessed all the people are
whose God is God the Lord.

PSALM cxlv. N.

Thee will I laud, my God and king,
and blest thy name for aye:

2 For ever will I praise thy name,
and blest thee day by day.

3 Great is the Lord, most worthy praise,
his greatness none can reach:

4 From race to race they shall thy works
praise, and thy power preach.

5 I of thy glorious majesty
the beauty will record:
And meditate upon thy works
most wonderful, O Lord.

6 And they shall of thy power, and of
thy fearful acts declare:
And I to publish all abroad
thy greatness will not spare.

7 And they into the mention shall
bring of thy goodness great.
And I aloud thy righteousness
in singing shall repeat.

8 The Lord our God is gracious,
and merciful also:
Of great abounding mercy, and
to anger he is slow:

9 Yea, good to all: and all his works
his mercy doth exceed:

10 Lo, all thy works do praise thee, Lord,
and do thy honour spread.

11 Thy saints do blest thee, and they do
thy kingdoms glory show:

12 And blaze thy power, to cause the son
of men thy power to know:

The second part.

And of his mighty kingdom
to spread the glorious praise,

13 Thy kingdom, Lord, a kingdom is
that doth endure always:
And thy dominion through each age
endures without decay.

14 The Lord upholdeth them that fall,
their sliding he doth stay.

15 The eyes of all do wait on thee:
thou dost them all relieve:
And thou to each sufficing food
in season dost give.

16 Thou openest thy plentiful hand,
and bounteously dost fill
All things: whatsoever do live,
with gifts of thy good will.

17 The Lord is just in all his ways,
his works are holy all.

18 Near all he is that call on him,
in truth that on him call.

19 He the desires which they require
that fear him will fulfil:
And he will hear them when they cry,
and save them all he will.

20 The Lord preserve all those, to him
that bear a loving heart:
But be them all that wicked are
will utterly subvert.

21 My thankful mouth shall gladly speak
the praises of the Lord:
All flesh to praise his holy name
for ever shall accord.

PSALM cxlv. 7. H.

My soul, praise thou the Lord always,
my God I will confess:

2 While breath and life prolong my days,
my tongue no time shall cease.

Trust not in worldly prizes then,
though they abound in wealth;
Nor in the sons of mortal men,
in whom there is no health.

For why? their breath doth soon depart,
to earth anon they fall:
And then the counsels of their heart
decay and perish all.

O happy is that man, I say,
whom Jacobs God doth aid.
And he whose hope doth not decay,
on the Lord is staid.

Which made the earth and waters deep,
the heavens high withal.
Which doth his word and promise keep
in truth, and ever shall.

With right always doth he proceed
for such as suffer wrong:
The poor and hungry he doth feed,
and loose the fetters strong.

The Lord doth send the blind their sight,
the lame to limbe restore:
The Lord, I say, doth love the right
and just man evermore.

He doth defend the fatherless,
and hunger sad in heart,
And queth the widow from distress,
and all mens ways subvert.

O Thy Lord and God eternally,
O Sion, Rill shall reign,
A time of all posterity
to ever to remain.

PSALM cxlvij. N.

Praise ye the Lord, for it is good
unto our God to sing:
For it is pleasant, and to praise
it is a comely thing.

The Lord his own Jerusalem
doth build up alone:
And the dispersit of Israel
doth gather into one.

He heals the broken in their heart,
their sores up doth he bind:
He counts the number of the stars,
and names them in their kind.
Great is the Lord, great is his power,
his wisdom infinite.
The Lord relieves the meek, and throws
aground the wicked might.

Sing unto God the Lord with praise,
and the Lord rejoyce:
As to our God upon the harp
danceth your singing voice.
He covers heaven with clouds, and for
the earth prepareth rain:
Upon the mountains he doth make
the grass to grow again.

He gives to beasts their food, and to
young ravens when they cry:
His pleasure not in strength of horse
nor in mans legs doth lie:
But in all those that fear the Lord
the Lord hath his delight,
and such as do attend upon
his mercies shining light.

The second part.

O praise the Lord, Jerusalem,
O God, O Sion, praise:
For he the bars hath forged strong,
and with thy gates he shall
thy children he hath blest in thee,
and in thy borders he
doth settle peace, and with the flour
doth he filleth thee.

And his commandment upon
earth he sendeth out:
His word with speedy course
doth swiftly run about.

16 He giveth snow like wool, hoar-frost
like ashes he doth spread:

17 Like morsels cast his ice, thereof
the cold who can abide?

18 He sendeth forth his mighty word,
and melteth them again:
His wind he makes to blow, and then
the waters flow again.

19 The doctrine of his holy word
to Jacob he doth show:
His statutes and his judgments he
gives Israel to know.

20 With every nation hath he not
so dealt, nor have they known
His secret judgments: ye therefore
praise ye the Lord alone.

PSALM cxlvij. 7. H.

GIVE land unto the Lord,
From heaven that is so high:
Praise him in deed and word,
Above the starry skies.

2 And also ye,
His angels all,
Armies Royal,
Praise him with glee.

3 Praise him both moon and sun,
Which are so clear and bright:
The same of you be done,
Ye shining stars of light:

4 And eke to less,
Ye heavens fair,
And clouds of th' air,
His land express.

5 For at his word they were
all formed as we see:
At his voice did appear
all things in their degree.

6 Which he set fast,
To them he made
A law and trade
For aye to last.

7 Extol and praise Gods name
On earth ye dragons tell:
All deeps do ye the same,
For it becomes ye well.

8 Him magnifie,
Fire, hail, ice, snow,
And storms that blow
At his decree.

9 The hills and mountains all,
And trees that fruitful are,
The cedars great and tall
His worthy praise declare.

10 Beasts and cattel,
Yea birds flying,
And worms creeping,
That on earth dwell.

11 All kings both more and less
With all their pompous train,
Princes and all judges
That in the world remain.

Exalt his name.
12 Young men and maids,
Old men and babes,
Do ye the same.

13 For his name shall we prove
To be most excellent,
Whose praise is far above
The earth and firmament.

14 For sure he shall
Exalt with blis
The horn of his,
And help them all.

His saints all shall forth tell
His praise and worthiness,
The children of Israel
Each one both more and less:
And also they

That with good will
His words fulfil,
And him obey.

P S A L M cxlix. N.

Sing ye unto the Lord our God
A new rejoicing song:
And let the praise of him be heard
His holy saints among.

2 Let Israel rejoice in him
That made him of nothing:
And let the seed of Sion eke
Be joyful in their king.

3 Let them sound praise with voice of lute
unto his holy name:
And with the timbrel and the harp
sing praises of the same.

4 For why! the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glory great.

5 With glory and with honour now
let all his saints rejoice:
And now aloud upon their beds
advance their singing voice.

6 And in their mouths let be the acts
of God the mighty Lord:
And in their hands eke let them bear
a double-edged sword:

7 To plague the heathen, and correct
the people with their hands:
8 To bind their stately kings in chains,
their lords in iron bands:
9 To execute on them the doom
that written is before.
This honour all his saints shall have,
praise ye the Lord therefore.

P S A L M cl. N.

Yield unto God the mighty Lord
praise in his sanctuary:
And praise him in the firmament,
that shews his power on high.
2 Advance his name, and praise him
in his mighty acts always:
According to his excellency
of greatness give him praise.

3 His praises with the princely voice
of sounding trumpets blow:
Praise him upon the viol, and
upon the harp also.

4 Praise him with timbrel and with flute,
organs and virginals:

5 With sounding cymbals praise ye him,
praise him with loud cymbals.

6 What ever hath the benefit
of breathing, praise the Lord:
To praise the name of God the Lord
agree with one accord.

The end of the P S A L M S.

Veni Creator.

Come holy Ghost, eternal God,
proceeding from above,
Both from the Father and the Son,
the God of peace and love.
Visit our minds, and into us
thy heavenly grace inspire:
That in all truth and godliness,
we may have true desire.

Thou art the very comforter
in all wo and distress:
The heavenly gift of God most high,
which no tongue can express:
The fountain and the lively spring
of joy celestial:
The fire so bright, the love so clear,
and union spiritual.

Thou in thy gifts art manifold,
whereby Christ's church doth stand:
In faithful hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou givest speech of grace:
That through thy help the praise of God
may stand in every place.

O holy Ghost, into our wits
send down thy heavenly light:
Kindle our hearts with fervent love,
to serve God day and night.
Strength and stablish all our weakness,
so feeble and so frail:
That neither flesh, the world, nor devil
aga' us do prevail.

Put back our enemies far from us,
and grant us to obtain
Peace in our hearts with God and man,
without grudge or disdain.
And grant, O Lord, that thou being
our leader and our guide,
We may eschew the snares of sin,
and from thee never slide.

To us such plenty of thy grace,
good Lord, grant we thee pray,
That thou may'st be our comforter
at the last dreadful day.

Of all strife and dissension,
O Lord, dissolve the bands:
And make the knots of peace and love
throughout all Christian lands.

Grant us, O Lord, through thee to know
the Father most of might:
That of his dear beloved Son
we may attain the sight:
And that with perfect faith also
we may acknowledge thee,
the Spirit of them both alway,
one God in persons three.

Lead and praise be to the Father,
and to the Son equal,
And to thee holy Spirit also,
one God coeternal.
And pray we that the only Son
vouchsafe his Spirit to send
To all that do profess his name,
unto the worlds end.

Venite exultemus. Psal. xcv.

Come and let us now rejoice,
And sing unto the Lord,
And to our only Saviour
Altogether with one accord.

O let us come before his face
With inward reverence,
Confessing all our former sins,
And that with diligence.
To thank him for his benefits
Always distributing:
Wherefore to him right joyfully
In psalms now let us sing.

And that because that God alone
Is Lord magnificent,
And eke above all other gods
A king omnipotent.
His people doth not he forsake
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.

And with his loving countenance
He looketh every where,
And doth behold the tops of all
The mountains far and near.

Te Deum.

The sea and all that is therein
 praise him, for he them made :
 whose hand hath fashioned
 earth & doth not fade.
 Come therefore and worship him,
 and down before him fall :
 let us kneel before the Lord,
 which hath made us all.

Thou our God, our Lord, and King,
 give his people are,
 flock and sheep of his pasture,
 whom he taketh care.
 This day if ye will hear his voice,
 hearken not your heart,
 to the bitter murmuring,
 as ye were in desert.

Which thing was of their negligence
 committed in the time
 trouble in the wilderness,
 just and grievous crime.
 Whereas your fathers tempted me
 try'd me every way :
 they proved me, and saw my works,
 what I could do or say.

These forty years I have been griev'd
 with this generation :
 moreover I said, they err'd
 their imagination :
 wherewith their hearts were sore cum-
 bing time and many days : (bred,
 therefore I said, assuredly
 they have not known my ways.

To whom I in my anger swore,
 that they should not be blest,
 like my joy celestial,
 enter in my rest.

The Song of Saint Ambrose, called
 Te Deum.

And praise thee, God, we know thee
 the only Lord to be,
 our eternal Father, all
 earth doth worship thee.
 thee all angels cry, the heavens
 will the powers therein :
 thee Cherub and Seraphim
 say they do not lie.

Thou, holy, holy Lord,
 almighty Lord the God :
 though heaven and earth thy praise is
 glory all abroad. (spread,
 thy glorious company
 thy praises unto thee :
 thy prophets goodly fellowship
 praise thee continually.

Powerful and victorious host
 thine army sound thy praise :
 thy holy Church throughout the world
 thy knowledge thee praise.
 thy endless Majesty
 we do acknowledge thee :
 O Christ thine honourable, true,
 only Son to be.

Thou Ghost the Comforter
 glory thou art King.
 thou, and of the Father art
 thou everlasting.

Thou sinful mans decay in hand
 hast took to restore,
 enclosed in virgins womb
 diddest not abhor.

Thou hadst overcome of death
 sharp and cruel might.
 thy heavens kingdom didst set open
 such believing wight.

Thou of the Father thou
 art on Gods right hand :
 and that thou shalt come our Judge
 we make to understand.

Magnificat.

Lord, help thy servants whom thou hast
 bought with thy precious blood,
 And in eternal glory set
 them with thy saints to good.
 O Lord, do thou thy people save,
 blest thine inheritance :
 Lord, govern them, and Lord, do thou
 for ever them advance.

We magnifie thee day by day,
 and world without an end
 Adore thy holy name : O Lord,
 vouchsafe us to defend
 From sin this day : have mercy, Lord,
 have mercy on us all :
 And on us, as we trust in thee,
 Lord let thy mercy fall.

Lord, I have reposed all
 my confidence in thee :
 Put to confounding shame therefore
 Lord, let me never be.

The Song of the blessed MARY, called
 Magnificat.

MY soul doth magnifie the Lord,
 My spirit che evermore
 Rejoyceth in the Lord my God,
 Which is my Saviour.

And why I because he did regard,
 And gave respect unto
 so base estate of his handmaid,
 And let the mighty go.

For now behold all nations
 And generations all,
 From this time forth for evermore
 Shall me right blessed call :

Because he hath me magnified,
 Which is the Lord of might,
 Whose name be ever sanctified,
 And praised day and night.

For with his mercy and his grace
 All men be doth inflame,
 Throughout all generations
 To such as fear his name.

He shewed strength with his greatness,
 And made the proud to start,
 With all imaginations
 That they bear in their heart.

He hath put down the mighty ones
 From their supernal seat,
 And did exalt the meek in heart,
 As he hath thought it meet.

The hungry he replenished
 With all things & were good,
 And through his power he made the rich
 Oft-times to want their food.

And calling to remembrance
 His mercy every deal,
 Hath holpen up assiduously
 His servant Israel.

According to his promise made
 To Abraham before,
 And to his seed successively,
 To stand for evermore.

The LORDS PRAYER, of
 Pater noster.

O My Father which in heaven art,
 Lord hallowed be thy name.
 Thy kingdom come. Thy will be done
 in earth, even as the same
 in Heaven is. Give us, O Lord,
 our daily bread this day.
 As we forgive our debtors, so
 forgive our debts we pray.

Into temptation lead us not,
 from evil make us free.
 For kingdom, power, and glory thine
 both now and ever be.